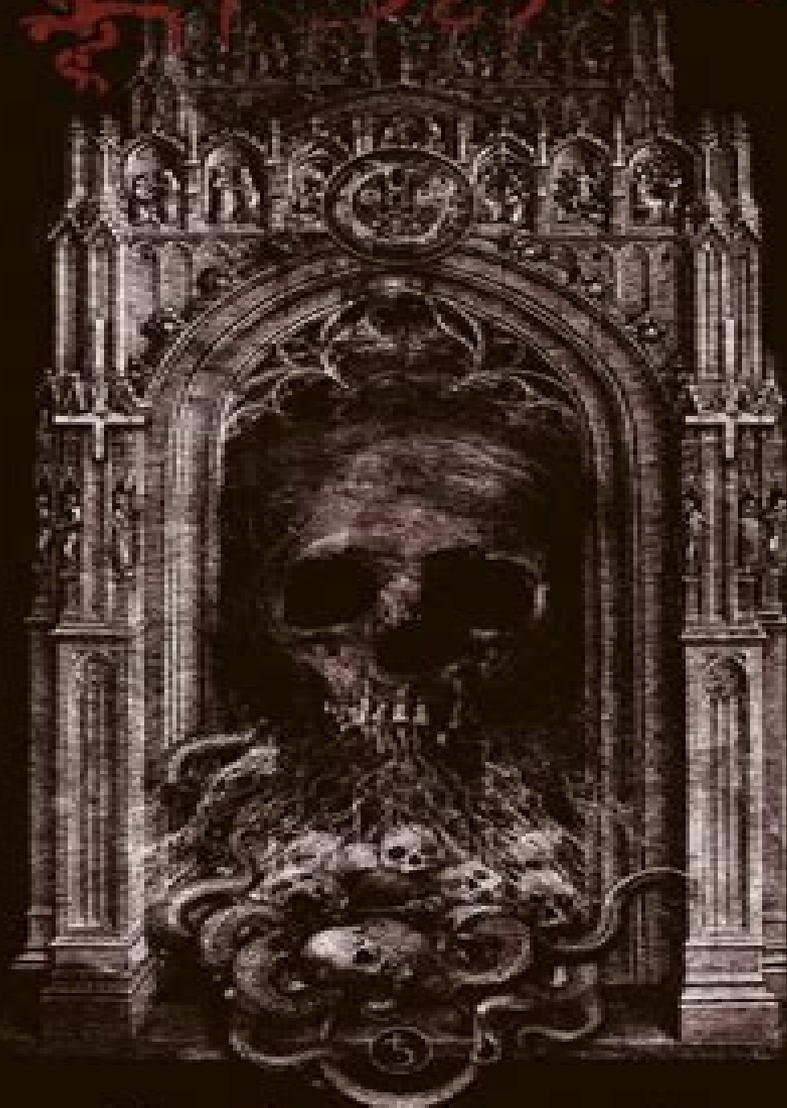


# Imperishable



Revelation in Purity

# The Imperishable

**Ramanuga**



## **The Imperishable:**

**The Upanisads** N. Jayashanmugam,2016-01-01 There are twelve authoritative Upanisads This study covers the eight out of the twelve Isa Kena Katha Mundaka Svetasvatara Chandoogya and Brhadarabyaka This book intends to offer a new perspective to the Upanisads It will surely be helpful to all the students of Indian Philosophy *The Upanishads* ,2004-01-29 An Upanisad is a teaching session with a guru and these thirteen texts the Principal Upanisads form a series of philosophical discourses between teacher and student that question the inner meaning of the world Composed from around the eighth century BCE the Upanisads have been central to the development of Hinduism and explore the central doctrines of rebirth karma overcoming death and achieving detachment equilibrium and spiritual bliss Speaking to the reader in direct unadorned prose or lucid verse they embody humanity s perennial search for truth and knowledge **The Sacred Books of the East: The Vedanta-Sutras, pt. 1** ,1890 **The Philosophy of the Brahma-sutra** Aleksandar Uskokov,2022-09-22 The Brahma sutra attributed to Badaraya ca 400 CE is the canonical book of Vedanta the philosophical tradition which became the doctrinal backbone of modern Hinduism As an explanation of the Upanishads it is principally concerned with the ideas of Brahman the great ground of Being and of the highest good The Philosophy of the Brahma sutra is the first introduction to concentrate on the text and its ideas rather than its reception and interpretation in the different schools of Vedanta Covering the epistemology ontology theory of causality and psychology of the Brahma sutra and its characteristic theodicy it also Provides a comprehensive account of its doctrine of meditation Elaborates on its nature and attainment while carefully considering the wider religious context of Ancient India in which the work is situated Draws the contours of Brahma sutra s intellectual biography and reception history By contextualizing the Brahma sutra s teachings against the background of its main collocutors it elucidates how the work gave rise to widely divergent ontologies and notions of practice For both the undergraduate student and the specialist this is an illuminating and necessary introduction to one of Indian philosophy s most important works *Creating the Soul Body* Robert E. Cox,2008-04-18 Outlines the principles and mechanics of the soul body the spiritual vehicle that enables individual consciousness to survive the body s death Shows that the ancient Vedic Egyptian Hebraic and Pythagorean traditions shared and understood this spiritual practice Reveals modern science as only now awakening to this ancient sacred science Ancient peoples the world over understood that individual consciousness is rooted in a universal field of consciousness and is therefore eternal surviving the passing of the physical body They engaged in spiritual practices to make that transition maximally auspicious These practices can be described as a kind of alchemy in which base elements are discarded and higher levels of consciousness are realized The result is the creation of a vehicle a soul body that carries consciousness beyond physical death These spiritual preparations are symbolized in the Vedic Egyptian and Hebraic traditions as a divine stairway or ladder a step by step path of ascent in which the practitioner raises consciousness by degrees until it comes to rest in the bosom of the infinite thereby becoming immortal This spiritual process

explains the reincarnation of the Dalai Lama for example whose reincarnation is confirmed in infancy through physical and spiritual signs indicating that the consciousness has been carried from one lifetime to the next In *Creating the Soul Body* Robert Cox maps the spiritual journey of consciousness behind this sacred science of immortality and reveals the practice of creating a soul body in detail He also shows that this ancient spiritual science resembles advanced theories of modern science such as wave and particle theory and the unified field theory and reveals that modern science is only now awakening to this ancient science of immortality

**The Bhagavad-gītā** Robert Charles Zaehner,1973 The most widely read and probably the most important of the Hindu Sacred Books for the understanding of religious mysticism

**The Vedanta Sutras** Ramanuga,1904 *The Vedānta-sūtras [of Bādarāyaṇa] with the comm. by Saṅkarākārya [and] (Rāmānuga) tr. by G. Thibaut* Bādarāyaṇa,1904 *The Sacred Books of the East* ,1890 *The Vedānta-sutras ... Bādarāyaṇa*,1904 The Mahabharata of Krishna-Dwaipayana Vyasa ,1925 The Works of Aristotle: Metaphysica, by W.D. Ross. 1928 Aristotle,1928 **The Cultural World** ,1930 *The Imperishable Word* William Charter Piggott,1912 *The Fourth Gospel* Hugo Odeberg,1929 **The Dial** Francis Fisher Browne,Waldo Ralph Browne,Scotfield Thayer,1915

**Vedānta-pārijāta-saurabha of Nimbārka, and Vedānta-kaustubha of Śrīnivāsa** Nimbārka,1940 The Works of Aristotle: Metaphysica, by W. D. Ross Aristotle,1908 **The Sacred Books of the East: The Satapatha-Brahmana, part 5** Friedrich Max Müller,1900 **The Satapatha-brāhmaṇa** Julius Eggeling,1900

## **The Imperishable** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Imperishable**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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## **The Imperishable Introduction**

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