

Thinking through the Body: Yoga, Philosophy, and Physical Education

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Abstract: Philosophers sometimes hope that our discipline will be transformative for students, perhaps especially when we teach so-called philosophy of the body. To that end, this article describes an experimental upper-level undergraduate course cross-listed between Philosophy and Physical Education, entitled “Thinking Through the Body: Philosophy and Yoga.” Drawing on the perspectives of professor and students, we show how a somatic practice (here, hatha yoga) and reading texts (here, primarily contemporary phenomenology) can be integrated in teaching and learning. We suggest that the course raised questions about the ethics of evaluation as well as about the split between theory and practice, which have larger pedagogical implications.

How could philosophy redeem the deepest promise of the discipline to offer an education in which all aspects of the student—intellectual, emotional, spiritual, and physical—are brought to bear on learning and self-development? This grand—even grandiose—question has been asked in various forms by philosophers from Socrates to Henry David Thoreau to Edmund Husserl to Martha Nussbaum. It also finds a political register in critiques of the discipline as it is institutionalized in contemporary universities; feminist, postcolonial, critical race, queer, interdisciplinary, and many “continental” thinkers (who are often—and not coincidentally—marginally positioned with regard to Philosophy departments) have all argued that mainstream philosophy polices its own boundaries in ways tacitly and overtly designed to maintain a narrowness of perspective and constituency that precludes any deeply self-critical analysis of its own investments, partiality, or pedagogical limitations.¹ Ask most faculty at most universities to discuss together their vision for educating the whole person, or for making philosophy self- and socially transformative, and few will have a ready model.

Thinking Through The Body

Shasha Hu



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Table of Contents Thinking Through The Body

1. Understanding the eBook Thinking Through The Body
 - The Rise of Digital Reading Thinking Through The Body
 - Advantages of eBooks Over Traditional Books
2. Identifying Thinking Through The Body
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Thinking Through The Body
 - User-Friendly Interface
4. Exploring eBook Recommendations from Thinking Through The Body

- Personalized Recommendations
 - Thinking Through The Body User Reviews and Ratings
 - Thinking Through The Body and Bestseller Lists
5. Accessing Thinking Through The Body Free and Paid eBooks
 - Thinking Through The Body Public Domain eBooks
 - Thinking Through The Body eBook Subscription Services
 - Thinking Through The Body Budget-Friendly Options
 6. Navigating Thinking Through The Body eBook Formats
 - ePub, PDF, MOBI, and More
 - Thinking Through The Body Compatibility with Devices
 - Thinking Through The Body Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Thinking Through The Body
 - Highlighting and Note-Taking Thinking Through The Body
 - Interactive Elements Thinking Through The Body
 8. Staying Engaged with Thinking Through The Body
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Thinking Through The Body
 9. Balancing eBooks and Physical Books Thinking Through The Body
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Thinking Through The Body
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Thinking Through The Body
 - Setting Reading Goals Thinking Through The Body
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Thinking Through The Body

- Fact-Checking eBook Content of Thinking Through The Body
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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