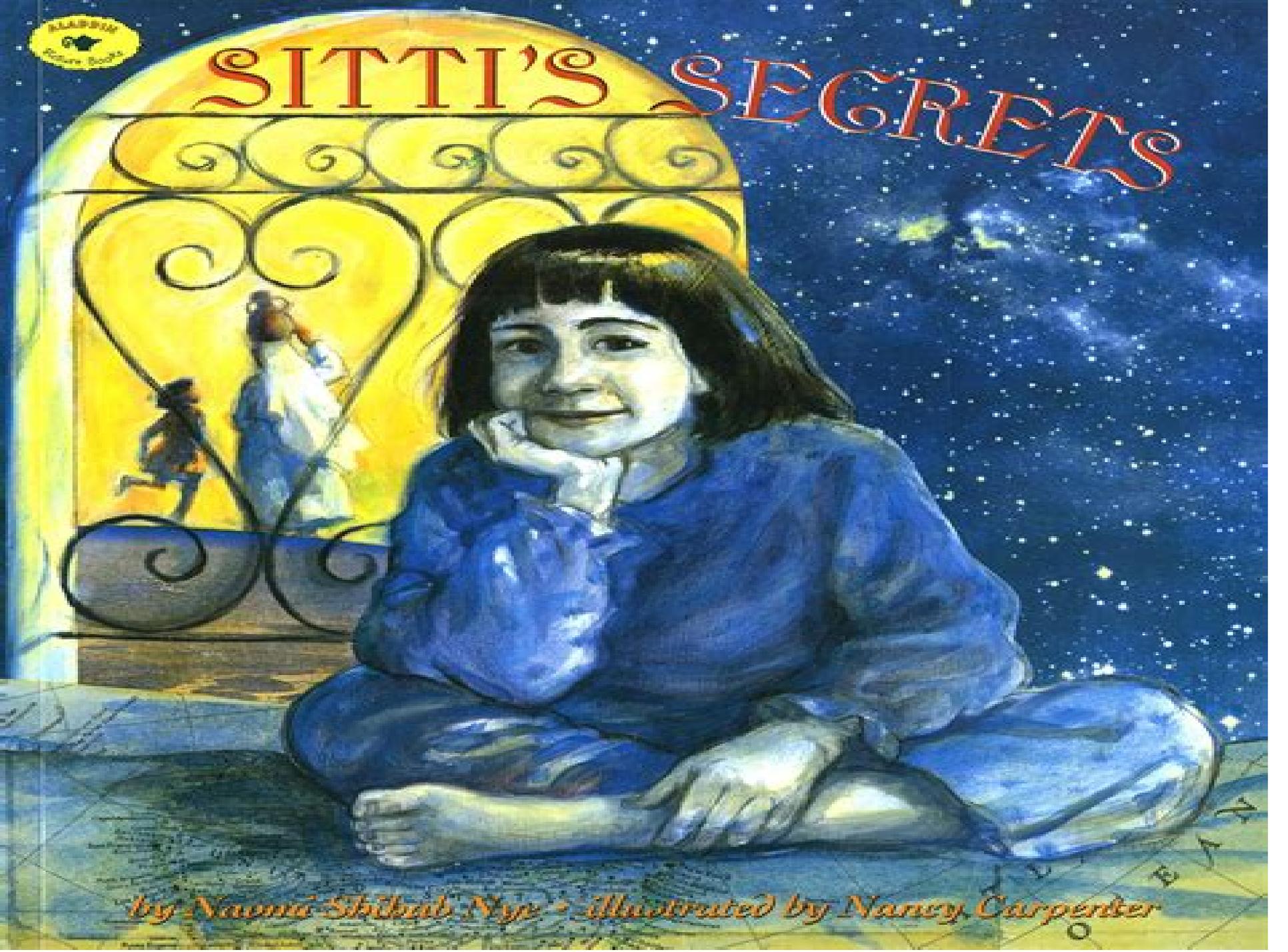




SITTI'S SECRETS



by Naama Shibal Nye • illustrated by Nancy Carpenter

Sittis Secrets

James Augustus Henry Murray



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The disparate texts in this anthology produced in England between the late thirteenth and the early sixteenth centuries challenge and in some cases parody and satirize the institution of marriage In so doing according to the Introduction they allow us to interrogate the traditional assumptions that shape the idea of the medieval household The trials of marriage seem to outweigh its joys at times and as some of these texts suggest maintaining a sense of humor in the face of what must have been great difficulty could have been no easy task The texts bridge generic categories Some are obscure written by anonymous authors others are familiar written by the likes of John Lydgate John Wyclif and William Dunbar Taken together they suggest that despite the fact that marriage had become a sacrament in the twelfth century and was increasingly recognized by ecclesiastical and secular authorities as a valuable social institution it was not always a stabilizing and orderly social force

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