

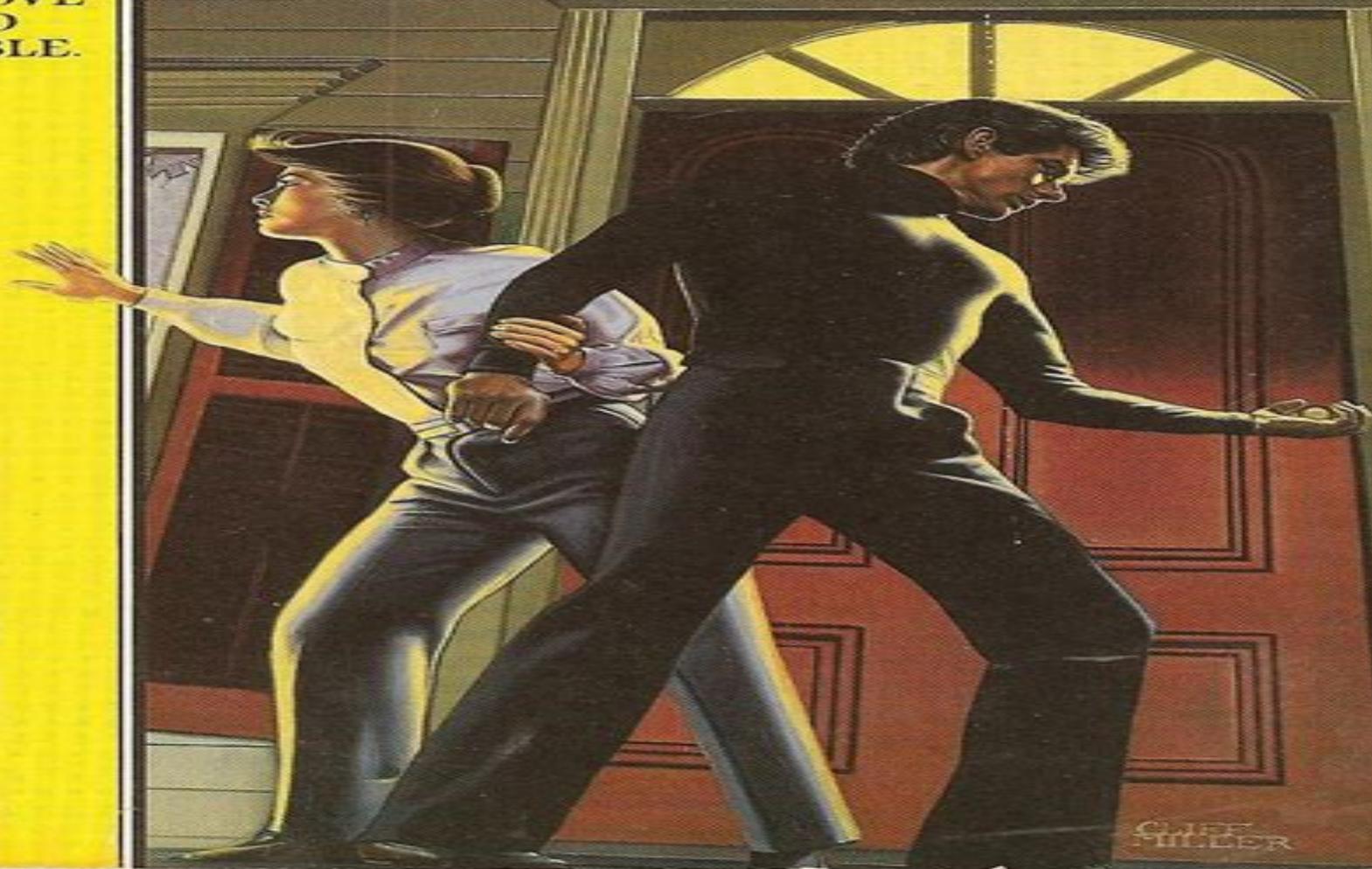


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# Sinister Touch 3

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biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Poetry and Myth in Ancient Pastoral Charles Segal, 2014-07-14 Collected in this volume are fifteen essays previously published in a wide variety of journals on the pastoral poetry of Theocritus and Virgil Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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**The Spectator**, 1924

The Eater of Darkness Robert Myron Coates, 1929

Stirlingshire Royal Commission on the Ancient and Historical Monuments and Constructions of Scotland, 1963

Stratigraphy, Paleoeconomy, and Environment, 1989

Classical Literature and Posthumanism Giulia Maria Chesi, Francesca Spiegel, 2019-11-14 The subject of the posthuman of what it means to be or to cease to be human is emerging as a shared point of debate at large in the natural and social sciences and the humanities This volume asks what classical learning can bring to the table of posthuman studies assembling chapters that explore how exactly the human self of Greek and Latin literature understands its own relation to animals monsters objects cyborgs and robotic devices With its widely diverse habitat of heterogeneous bodies minds and selves classical literature again and again blurs the boundaries between the human and the non human not to equate and confound the human with its other but playfully to highlight difference and hybridity as an invitation to appraise the animal monstrous or mechanical machinic parts lodged within humans This comprehensive collection unites contributors from across the globe each delving into a different classical text or narrative and its configuration of human subjectivity how human selves relate to other entities around them For students and scholars of classical literature and the posthuman this book is a first point of reference

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China: a Nation in Evolution Paul Monroe, 1927

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