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An Amorous Admixture of Victorian Writings



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Hussin A.Rothana



Venus Disposes:

Venus Disposes Anonymous,1988-09-01 Coupled here are a variety of erotic texts from the Victorian age They joyfully demonstrate that our ancestors had a strong desire for sexual experimentation and pleasure The New manual of astrology Sepharial,1909 **The Integrated Astrological Guide to Self-Empowerment** Edmond H. Wollmann,2009-12-14 This academically integrated text offers the first in depth astrological psychological guide to empower and transform one s life and perspective All cross disciplined and academic subjects that can be integrated into this philosophic structure are refere **The Manual of Astrology, the Standard Work** Sepharial,2010-09 First published in 1898 this is a very different astrology book from what we have now There are extensive delineations for the signs of the zodiac especially when found on the ascendant There are delineations of planets in signs when they are in the first house or are the chart ruler in both cases describing the physical appearance There are delineations of planets in the various houses which will also serve for the planetary rulerships of the houses There are only sketchy notes on aspects So far as the pure astrology of planets in signs in houses in aspect there is almost nothing at all The reason is found in the second part of the book We are not reading the chart as a psychological abstraction We are instead looking for specific traits attempting to answer specific questions Will we have a profession What kind of marriage What kind of children Will we vanquish our enemies or submit to them What kind of illness We then find the house s of the horoscope which rule the question and then delineate the signs planets we find there These are by the way the sort of questions that clients would ask if they only knew we could give answers The sort of things that astrologers themselves want to know In the process we learn how to read a chart get real meaning from it We get ideas from one section and then apply them to other sections There are hundreds and hundreds of useful aphorisms except that Sepharial doesn t label them as such Get this book study it underline key passages scribble in the margins You will learn more from this book than most all others put together *The New Manual of Astrology* Sepharial,2005-12-01 LEO Physical marks Strong broad shoulders upright walk cheerful expression fearless eyes generally of a grey tint wavy hair Mental qualities Faithful proud fearless ambitious generous artistic opposed to cliques and secrecy oblivious to enmity rich in life and feeling from Signatures of the Zodiac Do you know what Bestial Signs are Which Zodiac sign is prone to strange and impulsive love affairs Which planet tends to rule those who are ingenious reserved covetous melancholy unfortunate What the Law of Sex is If not you need to examine this classic work of traditional astrology first published in 1898 Four concise books Treating of the Language of the Heavens The Reading of the Horoscope The Measure of Time and Hindu Astrology impart the basics of reading the stars to determine your destiny Sepharial was the pseudonym of British mystic WALTER GORN OLD 1864 1929 one of the most prolific writers on and teachers of astrology in modern times Among his many works are Astrology Explained Cosmic Symbolism Science of Foreknowledge and The Silver Key *Treatise on Mystical Love* Ali b. Muhammad al-Daylami,2020-03-31 No detailed description available for A Treatise

on Mystical Love **Secrets of Predictive Astrology** Anthony Louis,2023-12-08 Improve Your Forecasts with William Frankland s Simple Dependable Techniques In the 1920s London astrologer William Frankland revolutionized predictive astrology His logical and orderly methods were revered for their direct reliance on the birth chart instead of complex and time consuming mathematics Though Frankland s name is not well known today his rapid and reliable techniques are still relevant Now you can learn them for yourself Unsatisfied with the traditional techniques of his time Frankland turned to texts by Claudius Ptolemy and Alan Leo to develop more nuanced accuracy in forecasting Drawing from Frankland s two books author Anthony Louis analyzes more than sixty example charts showing how inclusive and uncomplicated these game changing techniques can be even with charts where the exact birth time is not known Louis delves into the relationship between one s age and zodiac signs using Ptolemy s seven ages of man and Alan Leo s twelve stages of life and how birth numbers can identify potentially significant years He also explores how Frankland utilized midpoints symbolic directions planetary periods operative influences the twelve houses and more With Louis s valuable insight on Frankland s predictive system you can make the most of opportunities to come Includes a foreword by Maria Blaquier director of Academia de Astrolog a Avanzada MB in Argentina Intelligence ,1897 **Through Human Love to God** Pamela Williams,2007 Dante and Petrarch are two of the world s greatest love poets who convey the story of their emotional intellectual and religious life in part through a story of human love The focus here is not so much on the myriad symbolic values and associations of Beatrice and Laura but rather both on the attitudes of these two poets to sexual desire in order to throw some light on the character of their human love and on the status and value they give to human love in the context of their Christian lives For all the stark contrasts between them Dante and Petrarch have been often compared for they write in a common literary classical and Christian tradition The comparison generally leads to the conclusion that Dante describes his human love experience as positive and constructive whilst Petrarch s experience of love is negative and destructive My intention here is not to polarize their views in this way but rather to identify the different yet positive and highly original value both poets attribute to human love More than fifty years ago Etienne Gilson claimed that Peter Abelard turned to loving God in the way that Heloise had loved him with the disinterestedness which she claimed in loving him and which she accused him of never understanding in loving her It is the general argument of this study that Dante and Petrarch as well as leaving their original mark on the treatment of love in literature have insights into religion personal to them which can be likewise characterized by examining their attitude to human love and the story of their personal loves There are many more aspects to their Catholicism than are examined in these essays The discussion here is of that part of their faith which grows out of is coloured by or at least can be explored through their human loving **The New Cycle** ,1898 **The Astrologer's Magazine** ,1894 World Astrology Magazine ,1946 *What the Heavens Reveal* Alexander C. Ross,1930 Everybody's Astrology Alan Leo,1910 The Elements of Astrology Luke Dennis Broughton,1906 **Astrology** ,1927 **The Astrologer, compiled**

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