

Two Pesos for Catalina

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Story and pictures by ANN KIRN

Two Pesos For Catalina

Ann Kirn (Illustratorin.)



Two Pesos For Catalina:

Two Pesos for Catalina Ann Kirn, 1984-06-01 **Two Pesos for Catalina** Ann Kirn (Illustrator in.), 1968 *A Bicultural Heritage* Isabel Schon, 1978 No descriptive material is available for this title *Beyond the Codices* J. O. Anderson, 2023-07-28 *Beyond the Codices* The Nahuatl View of Colonial Mexico explores a lesser known yet rich corpus of Nahuatl texts that reflect the dynamic cultural and social changes experienced by indigenous communities in colonial Mexico. While much of classical Nahuatl scholarship has focused on pre-Columbian legends, annals, and poetry often presented in elaborately illustrated codices, this study turns its attention to everyday records such as wills, land transactions, municipal council minutes, tax records, and petitions. These documents provide a more immediate and practical perspective on post-conquest life, revealing how indigenous communities navigated the colonial system and adapted their traditions to new realities. The book seeks to make these scattered, unpublished, and linguistically challenging records more accessible by presenting a selection of transcribed, translated, and annotated texts. This second world of Nahuatl documentation, though initially daunting due to its standardized and legalistic forms, can be understood more easily once a single model document is mastered. Drawing on key sources such as the Coyoacan papers from Mexico's Archivo General de la Nación and UCLA's McAfee Collection, the authors aim to provide scholars with the tools to unlock this overlooked repository of indigenous colonial history. Their work underscores the importance of these texts in broadening our understanding of the complex interplay between indigenous and colonial cultures. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1976.

Todd Memorial Volumes John Driscoll Fitz-Gerald, Pauline Taylor, 1930 Juvenile Books in the Harold B. Lee Library of Potential Interest to Hispanics Patrick M. Mullin, 1988 *Mesoamerican Voices* Matthew Restall, Lisa Sousa, Kevin Terraciano, 2005-11-07 *Mesoamerican Voices* first published in 2006 presents a collection of indigenous language writings from the colonial period translated into English. The texts were written from the sixteenth through the eighteenth centuries by Nahuas from central Mexico, Mixtecs from Oaxaca, Maya from Yucatan, and other groups from Mexico and Guatemala. The volume gives college teachers and students access to important new sources for the history of Latin America and Native Americans. It is the first collection to present the translated writings of so many native groups and to address such a variety of topics, including conquest, government, land, household, society, gender, religion, writing, law, crime, and morality.

Women in Colonial Latin America, 1526 to 1806, 2018-09-15 This outstanding collection makes available for the first time a remarkable range of primary sources that will enrich courses on women as well as Latin American history more broadly. Within these pages are captivating stories of enslaved African and indigenous women who protest abuse of women who defend themselves from

charges of witchcraft cross dressing and infanticide of women who travel throughout the empire or are left behind by the men in their lives and of women s strategies for making a living in a world of cross cultural exchanges Jaffary and Mangan s excellent Introduction and annotations provide context and guide readers to think critically about crucial issues related to the intersections of gender with conquest religion work family and the law Sarah Chambers University of Minnesota Gender and the Mexican Revolution Stephanie J. Smith,2009-06-01 The state of Yucatan is commonly considered to have been a hotbed of radical feminism during the Mexican Revolution Challenging this romanticized view Stephanie Smith examines the revolutionary reforms designed to break women s ties to tradition and religion as well as the ways in which women shaped these developments Smith analyzes the various regulations introduced by Yucatan s two revolution era governors Salvador Alvarado and Felipe Carrillo Puerto Like many revolutionary leaders throughout Mexico the Yucatan policy makers professed allegiance to women s rights and socialist principles Yet they too passed laws and condoned legal practices that excluded women from equal participation and reinforced their inferior status Using court cases brought by ordinary women including those of Mayan descent Smith demonstrates the importance of women s agency during the Mexican Revolution But she says despite the intervention of women at many levels of Yucatecan society the rigid definition of women s social roles as strictly that of wives and mothers within the Mexican nation guaranteed that long term substantial gains remained out of reach for most women for years to come

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