

## IDENTITY CRISIS

### A BRIEF HISTORY OF THE TERMS FOR "JEW"

Strictly speaking, it is incorrect to call an ancient Israelite a "Jew" or to call a contemporary Jew an "Israelite" or a "Hebrew."

The first Hebrews may not have been Jews at all, and contemporary Palestinians, by their own definition of the term "Palestinian," have to include Jews among their own people—although in choosing the name "Palestine" for their homeland, they have picked a name that originally signified the opposite: an enclave of foreigners. A "Zionist" in the strict sense is not an expansionist: the original "Zion" was only a single hill in

preferred term is *bene Yisrael*, "children of Israel," or "Israelites." A similar usage of "Hebrew" is found in the stories of the interaction between Israelites and Philistines in I Samuel and the interaction of Abram (Abraham) with Canaanites and other non-Israelites in Gen. 14 (see Gen. 14:13, where the Greek translator renders the term *Iuri* by a word meaning "man of the yonder region"). Jonah, likewise, at sea with a crew of non-Israelites, refers to himself in their presence as a "Hebrew."

# The Jews Directory And Almanac

**F Rizvi**



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