

Wise Folly



Rita Clay Estrada

Wise Folly

**Alexander Roberts, Sir James
Donaldson**



Wise Folly:

Particular Saints Cynthia Lewis, 1997 *Particular Saints* draws on church history art history and theater history to address these questions by illustrating that Renaissance stage Antonios are a type representing a tradition familiar to early modern audiences and exploited by Shakespeare in portraying his four major characters named Antonio

A New Variorum Edition of Shakespeare: Twelfth night, or, What you will. 1901 William Shakespeare, 1901

Madness, Masks, and Laughter Rupert D. V. Glasgow, 1995 *Madness Masks and Laughter* An Essay on Comedy is an exploration of narrative and dramatic comedy as a laughter inducing phenomenon The theatrical metaphors of mask appearance and illusion are used as structural linchpins in an attempt to categorize the many and extremely varied manifestations of comedy and to find out what they may have in common with one another As this reliance on metaphor suggests the purpose is less to produce The Truth about comedy than to look at how it is related to our understanding of the world and to ways of understanding our understanding Previous theories of comedy or laughter such as those advanced by Hobbes Kant Hegel Schopenhauer Bergson Freud and Bakhtin as well as more general philosophical considerations are discussed insofar as they shed light on this approach The limitations of the metaphors themselves mean that sight is never lost of the deep seated ambiguity that has made laughter so notoriously difficult to pin down in the past The first half of the volume focuses in particular on traditional comic masks and the pleasures of repetition and recognition on the comedy of imposture disguise and deception on dramatic and verbal irony on social and theatrical role playing and the comic possibilities of plays within plays and metatheatre as well as on the cliches puns witticisms and torrents of gibberish which betray that language itself may be understood as a sort of mask The second half of the book moves to the other side of the footlights to show how the spectators themselves identifying with the comic spectacle may be induced to drop their own roles and postures laughter here operating as something akin to a ventilatory release from the pressures of social or cognitive performance Here the essay examines the subversive madness inherent in comedy its displaced anti authoritarianism as well as the violence sexuality and bodily grotesqueness it may bring to light The structural tensions in this broadly Hobbesian or Freudian model of a social mask concealing an anti social self are reflected in comedy s own ambivalences and emerge especially in the ambiguous concepts of madness and folly which may be either celebrated as festive fun or derided as sinfulness The study concludes by considering the ways in which nonsense and the grotesque may infringe our cognitive limitations here extending the distinction between appearance and reality to a metaphysical level which is nonetheless prey to unresolvable ambiguities The scope of the comic material ranges over time from Aristophanes to Martin Amis from Boccaccio Chaucer Rabelais and Shakespeare to Oscar Wilde Joe Orton John Barth and Philip Roth Alongside mainly Old Greek Italian French Irish English and American examples a number of relatively little known German plays by Grabbe Tieck Buchner and others are also taken into consideration

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Reserved *As You Like it* William Shakespeare,1908 Reframing Donald Capps,1990-01-01 I have read Professor Capps Reframing with great interest Since my colleagues and I have long thought of our concepts and practices as broad and general as potentially applicable beyond our clinical sphere of psychotherapy it is very satisfying to see this solid and skillful extension of our work into the very wide and important field of pastoral care John H Weakland Brief Therapy Center Mental Research Institute Palo Alto California **The Roman Breviary** Catholic Church,1908 **Essays on Dramatic Traditions** Mary Beth Rose,1989 Renaissance Drama an annual and interdisciplinary publication is devoted to drama and performance as a central feature of Renaissance culture The essays in each volume explore traditional canons of drama the significance of performance broadly construed to early modern culture and the impact of new forms of interpretation on the study of Renaissance plays theater and performance **The Works of Shakespeare: Twelfth night; or, What you will, ed. by M. Luce** William Shakespeare,1906 **Never Forgotten. A Novel** Percy Hetherington Fitzgerald,1871 The Fated Five Gerald Biss,1910 **The Friendly Four** Ralph Connor,1926 **Official Reports of the Debates of the House of Commons of the Dominion of Canada** Canada. Parliament. House of Commons,1896 Ante-Nicene Christian Library Alexander Roberts,Sir James Donaldson,1871 *The Testaments of the Twelve Patriarchs* ,1886 *The Works of Lactantius* Lactantius,1871 **The Great Teachers of Judaism and Christianity** Charles Foster Kent,1911 **Edge-tools of Speech, Selected and Arranged....** Maturin Murray Ballou,1899 **A few days in Athens. With a sketch of the life of the author and of Epicurus, by J.M. Wheeler** Frances Wright,1893 **The Heretic** ,1886 *The Holy Bible Translated from the Latin Vulgate* ,1914

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