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The Works of Aurelius Augustine: Writings in connection with the Manichaeian heresy, translated by Richard Stothert. 1872 Saint Augustine (of Hippo),1872    **A Letter to Mr. Aikman, in Reply to His Work, "Judgment of the Judges of Jehovah."** John GADSBY (Publisher.),1876    **Matthew Henry's Commentary on the Whole Bible: Volume V-III - John** Matthew Henry,    The Precious Pearl of Hope in the Mercy of God ,1878    *A Series of Pamphlets on the Doctrines of the Gospel* Orson Pratt,1891    *The Comprehensive Commentary on the Holy Bible* William Jenks,1834    **Justification as Ignorance** Sven Rosenkranz,2021-03-09 Justification as Ignorance offers an original account of epistemic justification as both non factive and luminous vindicating core internalist intuitions without construing justification as an internal condition knowable by reflection alone Sven Rosenkranz conceives of justification in its doxastic and propositional varieties as a kind of epistemic possibility of knowing and of being in a position to know His account contrasts with recent alternative views that characterize justification in terms of the metaphysical possibility of knowing Instead he develops a suitable non normal multi modal epistemic logic for knowledge and being in a position to know that respects the finding that these notions create hyperintensional contexts He also defends his conception of justification against well known anti luminosity arguments shows that the account allows for fruitful applications and principled solutions to the lottery and preface paradoxes and provides a metaphysics of justification and its varying degrees of strength that is compatible with core assumptions of the knowledge first approach and disjunctivist conceptions of mental states    **Reasons why the priests of Rome deny the laity under**

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