

A wooden gavel with a dark, polished head and a lighter handle rests on a white document. The document is placed on a stack of light brown paper. A silver paperclip is attached to the left edge of the document. The text 'SELF EVIDENT' is printed in a large, bold, black serif font, slanted upwards from left to right. The background is a dark wooden surface.

**SELF
EVIDENT**

To Be Self Evident

Xiaolong Qi



To Be Self Evident:

To End All Suffering Michael Collender, 2014-03-17 Both Buddhism and the Christian gospel promise the ending of suffering. However, each defines and interprets morality, compassion, proof, and truth according to starkly different worldviews. This is why adjudicating rival claims between these religions has proven so difficult. Two alternate approaches have emerged: treating religious claims as mere personal opinions or postulating some higher standard outside of religion to which each religion must submit. However, both of these approaches to comparative religious research implicitly deny that any religion can present a story about the totality of reality including ultimate standards for proof and truth. This book takes a different approach, entirely demonstrating a way that religions can self-critically engage one another using their own respective standards. Within this framework, early Buddhist philosophy and the Christian faith enter into philosophical dialogue. In the process, *To End All Suffering* pointedly demonstrates that on its own terms, Buddhism cannot account for the very doctrines necessary to show that the Buddha's teachings end suffering. Written primarily for Christians and Buddhists interested in interreligious dialogue, *To End All Suffering* is a course book suitable for individual study or for college or seminary courses in comparative philosophy or religion. *The Methodist Review*, 1888. Thought Wilfrid Parsons, Francis Xavier Talbot, Gerald Groveland Walsh, 1926. *THE ENCYCLOPEDIA OF CHRISTIAN APOLOGETICS* Edward D. Andrews, 2024-10-04. The *Encyclopedia of Christian Apologetics* is an essential resource for anyone seeking to defend the Christian faith with clarity and confidence. This comprehensive volume offers in-depth explanations of key topics and arguments within the field of apologetics, making it an invaluable tool for pastors, teachers, students, and laypeople alike. Organized alphabetically for easy reference, each entry addresses significant theological issues, common objections, and the core truths of Christianity. Whether you're responding to questions about the existence of God, the reliability of Scripture, or contemporary challenges such as atheism and moral relativism, this encyclopedia provides biblically grounded, logically sound, and practically applicable answers. With over 220 books authored, Edward D. Andrews draws from his extensive experience and study to offer readers well-researched and scripturally supported content. The *Encyclopedia of Christian Apologetics* not only equips you to answer critics but also deepens your understanding of the Christian worldview and strengthens your faith. In a world where questions about faith and truth are more pressing than ever, this encyclopedia is a trusted guide to help you stand firm in the truth and proclaim the gospel boldly. **John Locke and the Ethics of Belief** Nicholas Wolterstorff, 1996-01-26. A new view of Locke's ethics of belief and his contribution to modern philosophy. An Illustrated and Popular Story of the World's First Parliament of Religions ..., 1893. **The Dublin Review**, 1880. *Hamilton Versus Mill. A Thorough Discussion of Each Chapter in Mr. John S. Mill's Examination of Hamilton's Logic and Philosophy, Beginning with the Logic* John Stuart Mill, Thomas C. Simon, 1866. *Underivative Duty* Thomas Hurka, 2011-02-17. These ten new essays by leading contemporary philosophers constitute the first collective study of a group of British moral philosophers.

active between the 1870s and 1950s including Henry Sidgwick Hastings Rashdall G E Moore H A Prichard W D Ross and A C Ewing The essays help recover the history of this neglected period they treat it as a unity draw out the connections between the thinkers engage philosophically with their ideas and in so doing show how much they can contribute to present day philosophical debates **A Critical and Exegitical Commentary on the Book of Psalms** ,1875 *Mind* ,1923

Essays in Philosophy Thomas Vernor Smith,William Kelley Wright,1929 **The method of science and its application to metaphysics. The rules of philosophising. Psychological principles. The limitations of knowledge** George Henry Lewes,1874 **The World's Parliament of Religions** John Henry Barrows,1893 **The Philosophy of Belief** George Douglas Campbell Duke of Argyll,1896 The Connection of Disease with Habits of Intemperance Charles Willsie,Gallus Thomann,George Jacobs Low,Henry Ingersoll Bowditch,Sir Isambard Owen,1885 **The Reform Movement in Judaism** David Philipson,1907 *Annual Report* Oklahoma Corporation Commission,1918 Tract Baba Bathra Michael Levi Rodkinson,Isaac Mayer Wise,Godfrey Taubenhau,1916 **The Ways of Knowing** William Pepperell Montague,1925

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