

JAINISM



📍 India

📖 Agamas

🌟 Tirthankaras

👤 Jain

📅 Mahavir Janma Kalyanak

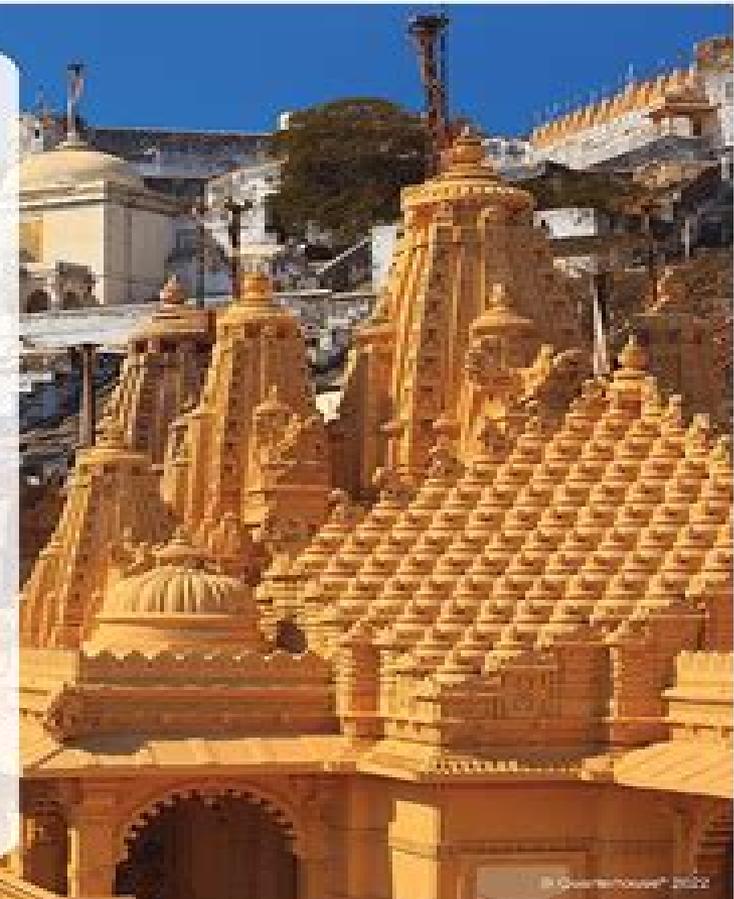
Celebrates the birth of Mahavir, the last Tirthankara of present Avasarpiṇī.

Paryushana

A time when the Jains take on vows of study and fasting.

Jainism, also known as Jain Dharma, has three main pillars: non-violence, non-absolutism, and asceticism.

Jains represent less than 1% of the world's population.



Studies In Jainism

Dulichand Jain



Studies In Jainism:

Studies in Jaina Philosophy Nathmal Tatia, 2006 Nathmal Tatia one of the leading Jaina scholars of our time provides us with the first systematic and in depth study of the great problems dealt with in Jaina philosophy It begins with the basic Jaina worldview of non absolutism anekanta vada and deals next with Jaina epistemology Three major topics are then studied in great detail with full reference to the Jaina scriptures These are the problem of avidya in the various Indian schools the Jaina doctrine of karman and Jaina yoga This latter includes an important study of Haribhadra s comparative studies in yoga Tatia has here given us a first rate advanced level study of Jaina philosophy

Engaged Jainism Christopher Jain Miller, Cogen Bohanec, 2026-03-01 Explores the manifold ways in which Jains and Jain ideas become engaged in social worlds The Jain tradition with roots in ancient India but now spread across the globe is anything but static and monolithic In Engaged Jainism an interdisciplinary cohort of academics and practitioners explore the manifold ways in which Jains and Jain ideas become engaged in social worlds historically philosophically philologically and anthropologically Following the legacy of Engaged Buddhism the groundbreaking volume edited by Christopher S Queen and Sallie B King this volume shows how Jain traditions become engaged in everyday life puts Jain ideas in dialogue with Western philosophical traditions and examines the ways in which Jains have maintained Jain identity in their engagement with other religious traditions and cultural influences in the past and present Across all of these disciplinary approaches Jainism emerges as a dynamic protean and diverse tradition

Collected Papers on Jaina Studies Padmanabh S. Jaini, 2000-01-01 Throughout his long academic career P S Jaini has focused his research on the religious philosophical and literary achievements of the Buddhists and the Jains His papers on Jaina Studies scattered in many learned publications are brought together here for the first time They cover a wide range of topics including the Jaina view of the nature of reality the doctrine of karma the problem of rebirth the idea of omniscience the aptitude for salvation and the assimilation of Hindu myths and rituals

Studies in Jaina History and Culture Peter Flügel, 2006-02-01 The last ten years have seen interest in Jainism increasing with this previously little known Indian religion assuming a significant place in religious studies Studies in Jaina History and Culture breaks new ground by investigating the doctrinal differences and debates amongst the Jains rather than presenting Jainism as a seamless whole whose doctrinal core has remained virtually unchanged throughout its long history The focus of the book is the discourse concerning orthodoxy and heresy in the Jaina tradition the question of omniscience and Jaina logic role models for women and female identity Jaina schools and sects religious property law and ethics The internal diversity of the Jaina tradition and Jain techniques of living with diversity are explored from an interdisciplinary point of view by fifteen leading scholars in Jaina studies The contributors focus on the principal social units of the tradition the schools movements sects and orders rather than Jain religious culture in abstract Peter Flügel provides a representative snapshot of the current state of Jaina studies that will interest students and academics involved in the study of religion or South Asian cultures

Studies

in Jainism Duli Chandra Jain,1997 **Studies in Jainism and Buddhism in Mithilā** Upendra Thakur,1964 Studies in Jainism Dulichand Jain,1990 **Studies in Jainism** M. P. Marathe,Mrs. M. A. Kelkar,Pradīpa Gokhale,1984 Proceedings of three seminars on Jaina logic and philosophy 1975 Jaina logic culture and literature 1977 and Jaina philosophy and modern scientific thought 1979 organized by the Dept of Philosophy University of Poona **Ideal, Ideology & Practice** Narendra Kumar Singhi,1987 *Jaina Studies* Colette Caillat,Nalini Balbir,2008-01-01 Interest for Jain studies has increased considerably in the last decades Scholars will be thankful to the organizers of the 12th World Sanskrit Conference who for the first time in such a conference planned a special panel on this field The ten papers collected in this volume show the importance abundance and variety of topics that can be considered Philological analysis still proves useful whether it concentrates on one particular work or on clusters of texts A study of the strategy of narrative and predication needs a historical approach kavya literature lends itself to renewed and indepth interpretations Finally the reader will observe the constant renewal of Jainism as some new literary genre or a new sect are seen to have gained momentum in modern times

Studies in South Indian Jainism M. S. Ramaswami Ayyangar,B. Seshagiri Rao,1922 **Facets of Jainology** Vilas Adinath Sangave,2001 This Collection Of Research Papers Presents A Complete Picture Of The Jain Community S Way Of Life Its People And Its Culture The First Part Deals With Jain Society The Second With Jain Religion And The Concluding Part Relates To Jain Culture Scholars And Lay Readers Interested In Various Aspects Of Jainology Will Find It Useful

Contemplative Studies & Jainism Purushottama Bilimoria,Cogen Bohanec,Rita D. Sherma,2023-08-01 This volume is one of the first wide ranging academic surveys of the major types and categories of Jain praxis It covers a breadth of scholarly viewpoints that reflect both the variegation in terms of spiritual practices within the Jain traditions as well as the Jain hermeneutical perspectives which are employed in understanding its rich diversity The volume illustrates a complex and nuanced understanding of the multifaceted category of Jain religious thought and practice It offers a rare intrareligious dialogue within Jain traditions and at the same time significantly broadens and enriches the field of Contemplative Studies to include an ancient ascetic non theistic tradition Meditation yoga ritual prayer are common to all Indic spiritual traditions By investigating these diverse yet overlapping categories one might obtain a sophisticated understanding of religious traditions that originally emerged in South Asia Essays in this book demonstrate how these forms of praxis in Jainism and the philosophies that anchor those practices are interrelated and when brought into dialogue help to foster new tools for understanding a complex and variegated tradition such as Jain Dharma This book will be useful to scholars and researchers of religious and theological studies contemplative studies Jain studies Hindu studies consciousness studies Yoga studies Indian philosophy and religion sociology of religion philosophy of religion comparative religion and South Asian studies as well as general readers interested in the topic *Studies in Jaina History and Culture* Peter Flügel,2013 Jains in the World John E. Cort,2001-03-22 There is no doubt that the wealth of new data and ideas offered in this exquisite book

provides the deepest insights yet into the contemporary religious world of Jain laity It will serve for some time as a paradigmatic monograph for future empirical studies of Jain religious life Bulletin of the School of Oriental and African Studies Jains in the World is a significant and welcome ethnography of contemporary Jains in western India by the most prominent scholar of Jainism in North America This book is a must for scholars of South Asian religions and will provide scholars of Hindu traditions fine grounding both in a central dialectic of Jain thought and in contemporary Jain praxis International Journal of Hindu Studies A valuable addition to the literature on Jainism as a living faith Since it has the additional merits of being clearly written attractively illustrated and free of unnecessary theoretical baggage it should serve as a good introduction to this tradition for college students Journal of the American Oriental Society A must read for understanding by and large the ritual world of the Jains He has succeeded in proving that the concept of well being is as central to the Jains moral universe as their more entrenched pursuit of the goal of liberation of soul from karmic bondage History of Religions An essential read for students and scholars of Jainism it identifies and defines a realm of value in Jainism strongly alluded to by recent scholarship but which until now had not been explicitly stated For this reason Jains in the World will doubtless prove to be a fundamental turning point in the development of Jaina studies The Journal of Religion This book presents a detailed fieldwork based study of the ancient Indian religion of Jainism Drawing on field research in northern Gujarat and on the study of both ancient Sanskrit and Prakrit and modern vernacular Jain religious literature John Cort provides a rounded portrait of the religion as it is practiced today **Jains in India and Abroad** Prakash C.

Jain,2025-03-12 Jainism one of the oldest religions of the world found its philosophy rituals and ethical code in the teachings of Lord Mahavira the twenty fourth tirthankara of Jainism Though its reach was confined only to the Indian subcontinent for more than two and a half millennia from the twentieth century onwards it made its presence felt across the globe mainly in the US the UK Europe East Africa and Nepal and in smaller numbers in many other parts of the world through its diasporic population This book thus profiles the salient demographic as well as sociological features of the Jain communities in India and abroad The Jains have been a minority community consisting of less than 1 per cent of Indian population in modern times The current population of the Jains is estimated around six million Its diasporic communities consist of about 300 000 Despite its miniscule size the community s contributions to the Indian society in different realms are quite commendable be it education trade and commerce politics or in running and efficiently managing charitable institutions Other demographic features include its high literacy rate lowest infant mortality rate and appreciable sex ratio 954 in 2011 Their approach and attitude towards all living beings stand tall among all religious communities of the world The book further features other socio religious aspects of the Jain community along with its way of life social identity organizational features such as sects castes kinship family and marriage food festivals and pilgrimage Jain associations and status of contemporary Jain women The economic and political status of the Jains their inter ethnic relations and the Jains historical and civilizational

contribution to Indian culture and society are also vividly addressed It navigates scholars and researchers to a wide range of areas in Jain studies for further researches

Jain Business Engagement and Ethics Shagun C. Jain,Prakash C.Jain,Malay R. Patel,2025-03-12 Jain narrative as well as canonical literature indicates that the first tirthankara of Jains Lord Adinath was the founder of work and knowledge based culture in India He taught people how to live as communities and adhere to certain prearranged rules of coexistence and cooperation He prescribed six different skills to be acquired by his subjects for worldly activities like i Asi swordsmanship for protection ii Masi writing skills iii Krishi agriculture iv Vidya knowledge v Vanijya trade and commerce and vi Shilp crafts These skills not only help in creating worldly wealth but also assist individuals and communities to live happily with overall prosperity Following the path shown by Lord Adinath and subsequent tirthankaras The Jain society from ancient times has been engaged in business activities with ahimsa non violence as their guiding principle Owing to this principle of ahimsa we do find trends of the Jain community being engaged in commerce and trade The historical trajectory of mercantile characteristics among the Jains continued till date and since India s Independence many renowned Jains have contributed to the development of India This book documents the conceptual foundation of Jain tenets with reference to the Western approach toward business ethics it also covers biographies of successful Jain entrepreneurs in the past and present Apart from the details on the conceptual framework of Jain Business Ethics and Jain Business Engagements through the ages it also contains various essays on Jain Values and Entrepreneurship This book is an academic attempt to examine the Jain religion as an Eastern case study which will be of interest to readers who are looking for an alternative perspective in light of contemporary worries about global business and economic systems

Jaina Scriptures and Philosophy Peter Flügel,Olle Qvarnström,2015-06-19 Interest in Indian religion and comparative philosophy has increased in recent years but despite this the study of Jaina philosophy is still in its infancy This book looks at the role of philosophy in Jaina tradition and its significance within the general developments in Indian philosophy Bringing together chapters by philologists historians and philosophers the book focuses on karman theory the theory of conditional predication epistemology and the debates of Jaina philosophers with representatives of competing traditions such as j vika Buddhist and Hindu It analyses the relationship between religion and philosophy in Jaina scriptures both Digambara and vet mbara and will be of interest to scholars and students of South Asian Religion Philosophy and Philology

Approaches to Jaina Studies Narendra K. Wagle,Olle Qvarnström,1999

Jaina Studies Ludwig Alsdorf,2006 In 1962 Professor Dr Ludwig Alsdorf gave two lectures in Paris on the current state of Jain studies and future tasks Those lectures are as relevant as ever and ought to be read by anyone who wants to work in the field of Prakrit The lectures were translated into English by Bal Patil at the request of Professor Dr A N Upadhye and have been revised and edited by Professor Dr Willem Boll e son in law of Professor Alsdorf They have been presented in the form of the present book The book deals with a brief history of Jaina Studies in the West a history of the Jaina religion itself a scholarly

comparison with Buddhism pointing out the strong Jaina influence on Buddhism giving examples of words like asava tai Alsdorf points out that even for a purely linguistic understanding of Buddhist texts a study of Jaina scriptures is essential However he contends that Jaina philology should not be considered for this purpose only He mentions the antiquity of the Jaina religion the importance and impact of its literature right from the earliest works in middle Indo Aryan to the modern ones He saw the continuing Jain literary tradition as representing an uninterrupted tradition on the soil of the motherland He remarks upon the extensive and varied Jaina usage sustenance and support of Prakrit and Apabhramsha He also remarks on the huge impact of Jains on Dravidian literature especially old Tamil and Kannada literature He critically examines the language used in the oldest of Jain scriptures and surveys the opinions of various scholars Taking the Ashokan inscriptions as a benchmark he supports the views of Weber and Jacobi citing copious examples on the essentially transposition impact of Jaina Maharashtri on what is seen as the canonical Ardha Magadhi today He claims that in reality the name of Ardha Magadhi semi Magadhi was undoubtedly right for the language of the early Jain canon but it does not hold true of the canon which we have now He presents a lucid case for a systematic linguistic study of the canonical texts with the aim of finding Magadhisms and other proofs of translation He also points out that over the centuries the copyists had a role to play in normalising the Prakrit and thus helping obfuscate the original Ardha Magadhi from the Svetambara canon Professor Alsdorf's observations made in the 1960s hold true even today He commented that the Jaina canon had always to rely on the labour of an all too small number of western scholars There are indeed no more than fifty scholars in the West who are doing excellent work in the field of Jaina studies However there are rays of hope The Centre for Jaina Studies at the SOAS in London is the first ever department of Jaina studies at a Western university The Institute of Jainology UK is an organisation of Diaspora Jains who are doing commendable work promoting the study of Jainism in the West This remarkable book carries the observations and conclusions drawn by one of the leading lights in the field of Jaina studies in the 20th century Ludwig Alsdorf The book is obligatory reading for any scholar of Jaina studies We are truly proud of having published this book It is the first volume of the Pandit Nathuram Premi Research Series

Reviewing **Studies In Jainism**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Studies In Jainism**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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