



The Immaculate Conception

Father Christiaan W. Kappes



The Immaculate Conception:

The Immaculate Conception: an Essay Michael TORMEY, 1855 The Immaculate Conception of the Most Blessed Virgin Mary of God J. D. Bryant, 1855 **The Immaculate Conception** Emma Therese, 2015-11-29 This monumental effort is based on the writings of Aquinas Bonaventure and Scotus Thomas merely gave his real doctrine and opinion concerning the Immaculate Conception However now a favorable opportunity was offered to contribute in loving gratitude to the greater honor and glory of Mary Immaculate and of her glorious defender D Scotus by presenting his doctrine concerning Mary s Immaculate Conception Now of the three greatest scholastic Doctors to include Bonaventure Scotus alone gives Mary the full glory of a real and complete Immaculate Conception In comparing the three Doctors those portions of their works will chiefly be used which ex professo state and explain their position and opinion regarding this doctrine and other doctrines closely connected with it for instance original justice original sin conception sanctification redemption This is indeed a pinnacle treatise regarding this issue *The Dogma of the Immaculate Conception* Edward Dennis O'Connor, 1958 In *The Dogma of the Immaculate Conception History and Significance* University of Notre Dame Press 1958 reissued 2016 thirteen European and American theologians treat the historical development and theological significance of a major Roman Catholic doctrine Edward Dennis O Connor C S C a specialist in mediaeval theology notes in his preface that the subject of the Virgin Mary s Immaculate Conception was first discussed about the year 1100 The doctrine was defined by Pope Pius IX in 1854 after about seventy five years of what was perhaps the most prolonged and passionate debate that has ever been carried on in Catholic theology The importance of any doctrine however does not lie chiefly in its history but in its intrinsic significance as truth and in its rank in the hierarchy of truth which do not depend on historical contingencies From this point of view the Immaculate Conception is of immense importance not only for Mariology but also for the theology of the Redemption and of the Church The essays in *The Dogma of the Immaculate Conception* are broad ranging studies both of the history of doctrinal development and the major aspects of the doctrine It includes chapters ranging from Scripture and the Immaculate Conception to *The Immaculate Conception in Art* over fifty illustrations and an exhaustive bibliography of the European literature on the doctrine published from 1830 to 1957 Contributors include Monsignor Charles Journet Monsignor Georges Jouassard Francis Dvornik Cornelius A Bouman Carlo Balic O F M Wenceslaus Sebastian O F M Rene Laurentin Marie Joseph Nicolas O P Urban Mullaney O P Charles DeKoninck George Anawati O P Maurice Vloberg and Edward O Connor C S C Edward Dennis O Connor C S C is associate professor emeritus of theology at the University of Notre Dame He was involved in the charismatic movement and has authored several works about it including *The Pentecostal Movement in the Catholic Church* and *Marian Apparitions Today Why So Many* **The Immaculate Conception** Hugolinus Storff, 1925 The Impossibility of the Immaculate Conception as an Article of Faith Abbé Jean Joseph Laborde, 1855 *The Immaculate Conception of the Mother of God* abp. William Bernard Ullathorne, William Bernard Ullathorne, 1855 *The immaculate*

conception of the Mother of God, an exposition William Bernard Ullathorne (abp. of Cabasa.),1855 Rules and Instructions for the Sodality of the Immaculate Conception, of the ... Virgin Mary. ... With a short appendix, relating to the second Congregation of the same Sodality. [By Edward Scarisbrike.] Orders and Associations (MARY, the Blessed Virgin). Sodality of the Immaculate Conception,1703 **The Immaculate Conception of the Most Blessed Virgin Mary, Mother of God** John Delavan Bryant,1855 *The Immaculate Conception* Father Christiaan W. Kappes,2014-03-25 This second volume of the series Mariological Studies in Honor of Our Lady of Guadalupe treats the mystery of the Immaculate Conception hidden in plain sight for nearly a thousand years prior to Bl John Duns Scotus and his later influence at the Council of Florence Until now practically nothing was known of this history Key to the present study is St Gregory Nazianzen whose Marian doctrine inspired Benedict XVI at a 2007 public audience Mary who gave human nature to Christ is true Mother of God and in view of her highest mission was prepurified as if a distant prelude of the Immaculate Conception Fr Kappes groundbreaking thesis confirms Benedict s insight beyond anything previously imaginable The person and mystery of Mary in Christ and the Church unfolds as indispensable for ecumenical theology Greco Latin agreement on the Immaculate Conception at Florence was itself a portent to subsequent harmony on other doctrinal questions then as now As Pope Francis intensifies efforts to resolve differences between Orthodox and Catholics Fr Kappes research clarifies Our Lady s central role in these efforts **The Serpent and the Rose: The Immaculate Conception and Hispanic Poetry in the Late Medieval Period** Lesley K. Twomey,2008-06-03 The Serpent and the Rose examines the theological and liturgical context for the doctrine of the Immaculate Conception in the Middle Ages from primary sources in Iberian archives Its main focus is a study of Marian poetry from Alfonso the Wise and Gonzalo de Berceo through to the poetry collections of the late fifteenth century showing how poets took themes from the Bible and apocryphal literature combining them to defend and praise Mary s conception without sin Individual chapters assess how they depicted Mary s prefiguration in the Old Testament by the Woman who defeated the serpent the young bride of the Song of Songs or the semi deity Wisdom how they portray her as the mystic rose and as the new Eve **The Little office of the immaculate conception of the most blessed virgin Mary, tr. by E. Waterton** Immaculate conception Little office of the,1904 O Highly Favoured J A Russell,2014 In the Virgin Mary God revealed His power in a way we cannot rationalise but in faith believe God took flesh in the way that spoke of His patience down through the ages and in The Immaculate Conception revealed His choice reminding us that through her Son we too are called and chosen God not only presents the holy Virgin as a model of discipleship but reveals ever more of Himself through her This book traces some of the steps taken by the Mother of God and how in a world all busy and rushed she reminds us that we too are called to listen to God to consider His ways and take time to receive His grace Mary had a will as if bended to God waiting in an attitude of loving obedience God s will shines forth in her showing that indeed He is our Father to Whom all things are possible *The Novelty and Nullity of the Papal Dogma of the Immaculate Conception. A Sermon Preached in*

Grace Church, Baltimore, on Sunday, March 25, 1855, Etc Arthur Cleveland COXE (Bishop of Western New York.),1855

The Immaculate Conception of the Most Blessed Virgin Mary, Mother of God J. D. Bryant,2021-07 **The Immaculate Conception of the Most Blessed Virgin Mary of God** J D Bryant,2015-08-13 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Immaculate Conception of the Most Blessed Virgin Mary of God; a Dogma of the Catholic Church* J. D. Bryant,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1855 edition Excerpt CHAPTER XIX LETTERS APOSTOLIC OF OUR MOST HOLY LORD PIUS IX BY DIVINE PROVIDENCE POPE CONCERNING THE DOGMATIC DEFINITION OF THE IMMACULATE CONCEPTION OF THE VIRGIN MOTHER OF GOD Pius Bishop Servant of the Servants of God For the perpetual remembrance of the thing The Ineffable God whose ways are mercy and truth whose will is omnipotence and whose wisdom reaches powerfully from end to end and sweetly disposes everything when He foresaw from all eternity the most sorrowful ruin of the entire human race to follow from the transgression of Adam and in a mystery hidden from ages determined to complete through the incarnation of the Word in a more hidden sacrament the first work of his goodness so that man led into sin by the craft of diabolical iniquity should not perish contrary to His merciful design and that what was about to befall in the first Adam should be restored more happily in the second from the beginning and before ages chose and ordained a Mother for His only begotten Son of whom made flesh He should be born in the blessed plenitude of time and followed her with so great love before all creatures that in her alone He pleased Himself with a most benign complacency Wherefore far before all the angelic spirits and all the Saints He so wonderfully endowed her with the abundance of all the heavenly gifts drawn from the treasure of divinity that she might be ever free from every stain of sin and all fair and perfect would bear before her that plenitude of innocence and holiness than which under God none greater is understood and which except God no one can reach even in thought And indeed it was most becoming that she would shine always adorned with the splendor of the most perfect holiness and *Ineffabilis Deus* Catholic Church. Pope (1846-1878 : Pius IX),John R. Sheets,Pope Pius IX,1992 *A Polemical Treatise on the Immaculate*

Conception of the Blessed Virgin Luigi Lambruschini, 1860

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