



# A Comparative Study of Dialect Translation in Two English Versions of *The Divorce*

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**Abstract**— In the literary translation, translation of dialect becomes a topic that deserves a lot of attention, because dialect is endowed with distinctive national and regional cultural characteristics and frequently cause many difficulties in the translation process. Exploring dialect translation is of great significance for the translation of literature. This paper aims to make a comparative study of dialect translation in two English versions of *The Divorce*, a short novel written by Lu Xun, a prominent figure in the history of Chinese literature, so as to analyze translators' translation styles and strategies, reveal the loss and gain of different translation methods and thus trigger more researches on the translation of non-standard literature dialect in novel translation.

**Keywords**— dialect translation, *The Divorce*, translation methods.

## I. INTRODUCTION

In the translation of literature, dialect translation is always deemed as the most demanding and challenging, because dialect as a regional or social non-standard language generally has its strong "nationality" and varied cultural connotations, just as Lane-Mercier once pointed out that social dialect in literary works is "a clearly-defined untranslatable area" (Lane-Mercier, 1997). The striking differences of dialect from the standard language definitely pose a great challenge to translators and thus marks dialect translation as a field worth further exploring.

Lu Xun (originally named Zhou Shuren, 1881-1936) is a great writer of modern China and one of the founding fathers of Chinese modern literature. In his remarkable lifetime, he has created many renowned and influential literary works and a large number of them have been translated into foreign languages. Until now, 34 of Lu Xun's novels, including *The Divorce*, have been translated into English since the mid-20th century. Based on two versions of *The Divorce*, this paper intends to make a comparative study of dialect translation in two English versions of *The Divorce* so as to analyze translators' translation styles and strategies, reveal the loss and gain of

different translation methods and thus arouse more attention to the translation of non-standard literature dialect in novel translation.

## II. AN INTRODUCTION ON THE DIVORCE AND ITS TWO ENGLISH VERSIONS

### 2.1 An Introduction on *The Divorce* and Its English Translation

*The Divorce* is one outstanding short story written by Lu Xun, one of the founding figures of modern Chinese literature, celebrated for his "powerful diagnoses of his nation's social and political crisis, and for his contributions to reinventing the vernacular as a literary language" (Lovell, 2009). It was first published in the weekly journal *Yin* in 1925, and was later collected in *Panghuang*, one of Lu Xun's most famous anthology. Lu Xun's fictions, including the short stories in *Panghuang*, have won a large readership in the world and been translated into English by various translators and scholars.

*The Divorce* depicts a bold and outrageous rural woman named Aigu, who, with great fighting spirit, refused to get divorced when she was abandoned by her

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**Publications of the Society for the Advancement of Scandinavian Study** ,1914 Studies in the Varieties of Language V. U. Longe,1995 *Cursor Studies, and Criticism on the Dialects of Its Mss* Hupé,1891 **Pamphlets and Reprints** George Hempl,1893 *The Catholic Missionary Contribution to the Study of Chinese Dialects* Paul Fu-mien Yang,1960

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