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COBY MICHAEL

AUTHOR OF
THE POISON PATH HERBAL

The Poison Oracle

I.F. Goldstein, M. Goldstein



The Poison Oracle:

The Poison Oracle Peter Dickinson,1984 **Female Power and Male Dominance** Peggy Reeves Sanday,1981-04-30
Applying data from over 150 tribal societies to scales developed to measure power and dominance Sanday offers answers to basic questions regarding male and female power The view that emerges conforms to no particular theoretical perspective

The Structure of Social Theory Anthony King,2004 Over the last three decades social theory has become an increasingly important subdiscipline within sociology Social theory has attempted to elucidate the philosophical basis of sociology by defining the nature of social reality According to social theory society consists of objective institutions structure on the one hand and individuals agency on the other it promotes human social relations insisting that in every instance social reality consists of these relations

Witchcraft, Oracles, and Magic Among the Azande Edward Evan Evans-Pritchard,Eva Gillies,1976 Witchcraft Oracles and Magic among the Azande first published in 1977 was based on anthropological reseaches carried out in the Southern Sudan during the late 1920s For a decade of so the book had little discernable impact but from the early 1950s to present day its influence has grown incalculably so that it is now difficult even to discuss beliefs about witchcraft or sorcery without reference to it This abridgement of E E Evans Pritchard s acknowledged masterpiece is intended to make it more accessible to students and the general reader

The Experience of Science I.F. Goldstein,M. Goldstein,1984-04-30 Our earlier book How We Know An Exploration of the Scientific Process was written to give some conception of what the scientific approach is like how to recognize it how to distinguish it from other approaches to understanding the world and to give some feeling for the intellectual excitement and aesthetic satisfactions of science These goals represented our concept of the term scientific literacy Though the book was written for the general reader to our surprise and gratification it was also used as a text in about forty colleges and some high schools for courses in science for the non scientist in methodology of science for social and behavioral sciences and in the philosophy of science As a result we were encouraged to write a textbook with essentially the same purpose and basic approach but at a level appropriate to college students We have drawn up problems for those chapters that would benefit from them described laboratory experiments that illustrate important points discussed in the text and made suggestions for additional readings term papers and other projects Throughout the book we have introduced a number of chapters and appendices that provide examples of the uses of quantitative thinking in the sciences logic math ematics probability statistics and graphical representation

The Poison Oracle Peter Dickinson,1988 Kriminalroman **Divination in Ancient Israel and Its Near Eastern Environment** Frederick H. Cryer,1994-01-01 Logic and African Philosophy Jonathan O. Chimakonam,2020-10-06 Logic and African Philosophy Seminal Essays on African Systems of Thought aims to put African intellectual history in perspective with focus on the subjects of racism logic language and psychology The volume seeks to fill in the gaps left by the exclusion of African thinkers that are frequent in the curricula of African schools concerning history sociology philosophy and cultural

studies The book is divided into four parts that are preceded by an introduction to link up the essays and emphasise their sociological implications Part one is comprised of essays that opened the controversy of whether logic can be found in traditional African cultures as well as other matters like the nature of the mind and behaviour of African peoples The essays in part two are centred on the following question are the laws of thought present in African languages and cultures Part three brings together essays that sparkle the debate on whether there can be such a thing as African logic which stems from the discussions in part two Part four is concerned on the theme of system building in logic contributions are written by members of the budding African philosophy movement called the Conversational School of Philosophy based at the University of Calabar and the main objective of their papers is to formulate systems of African logic

The Azande and Related Peoples of the Anglo-Egyptian Sudan and Belgian Congo P. T. W. Baxter, Audrey Butt, 2017-02-10 Routledge is proud to be re issuing this landmark series in association with the International African Institute The series originally published between 1950 and 1977 collected ethnographic information on the peoples of Africa using all available sources archives memoirs and reports as well as anthropological research which in 1945 had only just begun Concise critical and for its time accurate the Ethnographic Survey contains sections as follows Physical Environment Linguistic Data Demography History Traditions of Origin Nomenclature Grouping Cultural Features Religion Witchcraft Birth Initiation Burial Social Political Organization Kinship Marriage Inheritance Slavery Land Tenure Warfare Justice Economy Trade Domestic Architecture Each of the 50 volumes will be available to buy individually and these are organized into regional sub groups East Central Africa North Eastern Africa Southern Africa West Central Africa Western Africa and Central Africa Belgian Congo The volumes are supplemented with maps available to view on routledge.com or available as a pdf from the publishers

Witchcraft, Oracles and Magic Among the Azande E. E. Evans-Pritchard, 1963 International Encyclopaedia of Tribal Religion: Oracles, omens and dreams, 2000 **Huxley Memorial Lecture**, 1902 **The Moral Order** Raoul Naroll, 1983-03 A distinguished cross cultural researcher presents a brave heartfelt and exciting challenge to the social sciences the creation of an international moral order He advocates the use of cross cultural research to uncover a common core of values and morality This research would then be used to ameliorate problems and guide policy in the light of those values He shows his procedures at work in the study of ten major social and personal ills such as mental illness divorce sex roles and child abuse His research leads him inexorably to the concept of the moralnet the social group that provides values and support When these are disrupted problems are aggravated or even created The work of Naroll fits in well with

Sudan Notes and Records, 1929 **The Oracle**, 1881 Southwestern Journal of Anthropology, 1959 The Cross-Cultural Challenge to Social Psychology Michael H. Bond, 1988-11 In The Cross Cultural Challenge to Social Psychology a group of distinguished psychologists considers what the cross cultural approach has to offer the discipline of social psychology The book begins with an assessment of the cross cultural position its faults and some requirements for broader acceptance

Nature & Science on the

Pacific Coast ,1915 **IPRA Papers in Pragmatics** ,1987 *INSIGHT & ARTISTRY AFRICAN DIV* PEMBERTON
JOHN,2000-11-17 This volume which grew from a 1996 symposium at Amherst College in Massachusetts focuses on the rituals and associated objects of divination in central and western Africa with consideration of three overriding themes the study of the rituals themselves the nature and use of the objects both as instruments and works of art and methodological issues of cross cultural inquiry The 14 well illustrated essays are by curators and professors of African art and professors of anthropology philosophy and ethnic studies The editor is professor of religious studies at Amherst Annotation copyrighted by Book News Inc Portland OR

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