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# The Pleasures Of Learning Chess

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**The Culture of Pleasure** William Haig Miller,1873     [Chess Digest Magazine](#) ,1978     *The City of Pleasure* Arnold Bennett,1920     **The Chess Amateur** ,1914     [Socrates, Pleasure, and Value](#) George Rudebusch,1999-08-19 In the past quarter century enormous philosophical attention has been paid to Plato s Socratic dialogues as interpreters have sought to identify which dialogues are truly Socratic and interpret and defend the moral theories they find in those works In spite of this intellectual energy no consensus has emerged on the question of whether Socrates was a hedonist whether he believed pleasure to be the good In this study George Rudebusch addresses this question and the textual puzzle from which it has

arisen In the Protagoras Plato has Socrates appeal to hedonism in order to assert his characteristic identification of virtue and knowledge While in the Gorgias Socrates attributes hedonism to his opponent and argues against it in defense of his own view that doing injustice is worse than suffering it From the Apology and Crito it is clear that Socrates believes virtue to be the supreme good Taken together scholars have found these texts to be incoherent and seek to account for them either in terms of the development of Plato s thinking or by denying that one or more of these texts was meant to reflect Socrates own ethical theory Rudebusch argues instead that these texts do indeed fit together into a coherent moral theory as he attempts to locate Socrates position on hedonism He distinguishes Socrates own hedonism from that which Socrates attacks elsewhere Rudebusch also maintains that Socrates identifies pleasant activity with virtuous activity describing Socrates hedonism as one of activity not sensation This analysis allows for Socrates to find both virtue and pleasure to be the good thus solving the textual puzzle and showing the power of Socratic argument in leading human beings toward the good Tackling some of the most fundamental debates over Socratic ethics in Plato s earlier dialogues Socrates Pleasure and Value will generate renewed discussion among specialists and provide excellent reading for courses in ancient philosophy as well as ethical theory

The Manufacturer and Builder Peter Henri Van der Weyde, William Henry Wahl, 1869 Billed in early issues as a practical journal of industrial progress this monthly covers a broad range of topics in engineering manufacturing mechanics architecture building etc Later issues say it is devoted to the advancement and diffusion of practical knowledge

*The British Chess Magazine* ,1923 Paideusis ,1995 Chess Player's Chronicle ,1885 *The Wide World Magazine* ,1901

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