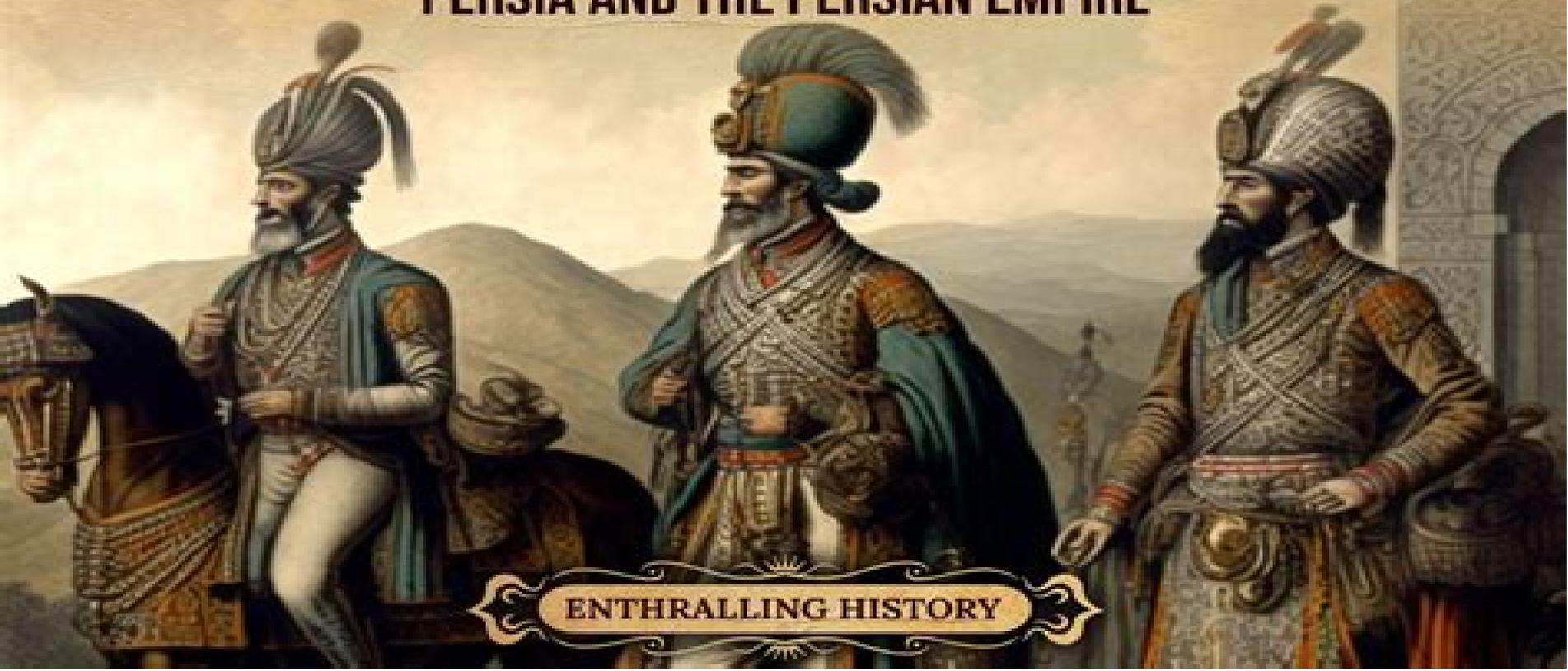


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THE PERSIANS

AN ENTHRALLING GUIDE TO THE HISTORY OF
PERSIA AND THE PERSIAN EMPIRE



ENTHRALLING HISTORY

The Persians

Camilla Rothe



The Persians:

Persians Aeschylus, 1981 *Persians* is both Aeschylus first extant tragedy and the earliest surviving drama in the Western tradition Because Aeschylus was there at the struggle between Greeks and Persians in the straits of Salamis in 480 B C the *Persians* is not merely a play but a valuable historical document The description of the battle contained here is in fact the only account of any event in the Great Persian Wars that has been composed by an eyewitness Lembke and Herington faithfully recreate in modern language Aeschylus account of the frightful contrast between the human work of butchery and the serene sunlit natural background of Salamis Though critics have argued for centuries about the veracity of the historical details Aeschylus poetic vision makes the *Persians* a compelling dramatic experience Jacket [The Persians](#) Aeschylus, 1970 The mighty Xerxes from Darius sprung The stream of whose rich blood flows in our veins Leads against Greece whether his arrowy shower Shot from the strong braced bow or the huge spear High brandish d in the deathful field prevails *History of the Persians* Edward Farr, 1850 **The Persians. The seven against Thebes. Prometheus bound. The suppliants** Aeschylus, 1873 **The Greeks and the Persians** George William Cox, 1893 *The Greeks and the Persians* Hermann Bengtson, 1968 **The Persians** Gene R. Garthwaite, 2008-04-15 The *Persians* is a succinct narrative of Iranian history from the time of Cyrus the Great in 560BC to the present day A succinct narrative of Iranian history from the time of Cyrus the Great in 560BC to the present day Traces events from the rise of the Persian empire through competition with Rome and conquest by the Arabs through to their establishment of a Persian state in the sixteenth century and finally the Islamic Revolution on 1979 and the establishment of the current Islamic Republic Uses the most recent scholarship to examine Iran's political social and cultural history Focuses on rulership as a central theme in Iranian identity Also shows how land language and literature relate to Iranian identity **Persians** Time-Life Books, 1995 Ancient history **The Persians** Aeschylus, Robert Potter, 2014-12-05 The *Persians* Aeschylus Translated by Robert Potter An Ancient Greek Tragedy A Superb New Edition The *Persians* is an ancient Greek tragedy written during the Classical period of Ancient Greece by the Greek tragedian Aeschylus It is the second and only surviving part of a now otherwise lost trilogy that won the first prize at the dramatic competitions in Athens City Dionysia festival in 472 BCE with Pericles serving as choregos The first play in the trilogy was called *Phineus* it presumably dealt with Jason and the Argonauts rescue of King Phineus from the torture that the monstrous harpies inflicted at the behest of Zeus The subject of the third play *Glaucus* was either a mythical Corinthian king who was devoured by his horses because he angered the goddess Aphrodite see Glaucus son of Sisyphus or else a Boeotian farmer who ate a magical herb that transformed him into a sea deity with the gift of prophecy see Glaucus The *Persians* takes place in Susa which at the time was one of the capitals of the Persian Empire and opens with a chorus of old men of Susa who are soon joined by the Queen Mother Atossa as they await news of her son King Xerxes expedition against the Greeks Expressing her anxiety and unease Atossa narrates what is probably the first dream sequence in European theatre This is an

unusual beginning for a tragedy by Aeschylus normally the chorus would not appear until slightly later after a speech by a minor character An exhausted messenger arrives who offers a graphic description of the Battle of Salamis and its gory outcome He tells of the Persian defeat the names of the Persian generals who have been killed and that Xerxes had escaped and is returning The climax of the messenger's speech is his rendition of the battle cry of the Greeks as they charged On sons of Greece Set free Your fatherland your children wives Homes of your ancestors and temples of your gods Save all or all is lost 401 405 At the tomb of her dead husband Darius Atossa asks the chorus to summon his ghost Some remedy he knows perhaps Knows ruin's cure they say On learning of the Persian defeat Darius condemns the hubris behind his son's decision to invade Greece He particularly rebukes an impious Xerxes decision to build a bridge over the Hellespont to expedite the Persian army's advance Before departing the ghost of Darius prophesies another Persian defeat at the Battle of Plataea 479 BCE Where the plain grows lush and green Where Asopus stream plumps rich Boeotia's soil The mother of disasters awaits them there Reward for insolence for scorning God 9 Xerxes finally arrives dressed in torn robes grief swarms the Queen says just before his arrival but worst of all it stings to hear how my son my prince wears tatters rags 845 849 and reeling from his crushing defeat The rest of the drama 908 1076 consists of the king alone with the chorus engaged in a lyrical kommos that laments the enormity of Persia's defeat

A Year Amongst the Persians Edward Granville Browne, 1926 With a memoir by E Denison Ross

Procopius of Caesarea: The Persian Wars Geoffrey Greatrex, 2022-11-10 Procopius was the major historian of the reign of Justinian and one of the most important historians of Late Antiquity This is the first extensive commentary on his Persian Wars since the nineteenth century The work is among the most varied of the author incorporating the history and geography not only of Mesopotamia and the Caucasus but also of southern Arabia and Ethiopia Iran and Central Asia and Constantinople itself Each major section is introduced by a section on the history of the events concerned and on the treatment of these events by Procopius and other sources The volume is equipped with an introduction three appendices and numerous maps and plans All sections of the work that are commented on are translated The book will therefore be of use to specialists and the general reader alike A complete translation of the work with lighter annotation is being published separately

A Narrative of Italian Travels in Persia, in the Fifteenth and Sixteen Centuries Charles Grey, 1873

The Persians Sir Edward Denison Ross, 1931

The Persian Wars Herodotus, 2023-11-19 In *The Persian Wars* Herodotus often dubbed the Father of History intricately weaves narratives detailing the conflicts between the Greek city states and the expansive Persian Empire during the 5th century BCE Written in a captivating prose that blends historical account with rich storytelling Herodotus employs a method that combines ethnography personal anecdote and critical inquiry effectively capturing the complexity of human motivations behind the warfare The text not only serves as a chronicle of epic battles such as those at Marathon and Thermopylae but also reflects on cultural exchanges providing insights into the contrasting worlds of Persia and Greece Its contextual significance lies in the exploration of democracy freedom and the human spirit in the face

of tyranny making it a foundational work in the field of historiography Herodotus was born in Halicarnassus around 484 BCE and traveled widely through the known world gathering stories that would later inform his writing His experiences with diverse cultures and political systems engendered a unique perspective that allowed him to portray not merely events but the human experience underpinning them This empirical pursuit of understanding the past characterized by a commitment to the verifiability of accounts was groundbreaking for his time laying the essential groundwork for future historians For contemporary readers The Persian Wars remains an indispensable exploration of conflict and cultural identity offering profound insights not only into the historical events of the era but also into the universal themes of courage power and resilience Whether approached as a historical document or as a work of literary art this text invites readers to reflect on the enduring legacy of these ancient struggles making it a vital addition to the library of anyone interested in history or literature In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing An Author Biography reveals milestones in the author s life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

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contemporary world A Concordance of the Proper Names in the Holy Scriptures Thomas David Williams, 1923 The
Ruba 'iyat of Omar Khayyam, Persian poet, astronomer and philosopher Omar Khayyam, 1927

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