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**And  
ASYLUM  
IN THE SNOW**

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**TWO  
EXCURSIONS  
Into REALITY**

**E**

**By  
LAURENCE  
DURRELL**

**N**

**A CIRCLE  
EDITION**

# Two Excursions Into Reality

**Jin-Ying Zhang**



## Two Excursions Into Reality:

*Zero and Asylum in the Snow* Lawrence Durrell, 1946     *A Smile in His Mind's Eye* Ray Morrison, 2005-01-01 Durrell's best known work fused Western notions of time and space with Eastern metaphysics Very little has been written about Durrell's work before the Second World War With *A Smile in His Mind's Eye* Ray Morrison seeks to redress this neglect

**Guide Books of Excursions in Canada**, 1913     *The Builder*, 1910     *An Excursion in France* Charles Maclean, 1804

**Guide Books of Excursions in Canada: Excursion in eastern Quebec and the Maritime Provinces. (Excursion A1.) 2 parts**, 1913     Lawrence Durrell, Postmodernism and the Ethics of Alterity Stefan Herbrechter, 1998-01-01 Lawrence Durrell Postmodernism and the Ethics of Alterity is of interest for any reader wishing to explore the interface between literature and critical and cultural theory The volume investigates the notions of alterity which underlie the work of Lawrence Durrell and postmodernist theory The introduction sketches the Levinasian ethics of alterity and re-evaluates Durrell's fiction within the context of postmodernism For the first time a study calls upon Durrell's later work especially *The Avignon Quintet* to propose an other reading of Durrell Criticising the notion of the canon and extending the context of a postmodernist ethics of alterity this reading embraces the alterity of receiving the un-receivable text as the only possibility of reading Durrell's work today The volume then focuses on the notion of alterity in the context of Durrell's gnostic philosophy which it compares to postmodernist world views or cosmologies The resulting critique of alterity is seen as central to defining the relation between postmodernism as a dominant discourse in contemporary Western culture and e.g. its postcolonial others Other aspects of the study are the common concern of postmodernism and Durrell's writings with the other of time and history or with the time of the event the notion of an intrinsic alterity in the individual psyche and Durrell's post-identitarian and post-individual *Quintet* in the context of contemporary psychoanalytical theories about the subject *The Avignon Quintet* has to be understood as a project of cultural translation the colonial politics of which is inscribed into the debate about globalisation difference and cultural hybridisation This study criticises the underlying notions of alterity in the *Quintet* and postmodernisms it argues instead for an ethics of translation which pluralises the concepts of alterity and language in order to achieve a more positive exchange between postmodernist and postcolonial theories and literatures

The Ibis, 1875     Guide Books of Excursions in Canada: Transcontinental excursion C1, Toronto to Victoria and return via Canadian Pacific and Canadian Northern Railways. 3 parts, 1913     **Tours and excursions on the Continent,**

**selected [by A.L. Fitzpatrick] from the diaries of T. Fitzpatrick, ed. by A. Hartshorne** Thomas Fitzpatrick, 1901

Building, 1909     The Saturday Evening Post, 1900     The Breeder's Gazette, 1888     Dry Goods Reporter and Midwest Merchant-economist, 1902     Editor & Publisher, 1926 Directory of interactive products and services included as section 2 of a regular issue annually 1995     The Bookman, 1912     AB Bookman's Weekly, 1993     Congo Mission News, 1929     **The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950** George Watson, I. R.

Willison,1972-12-07 More than fifty specialists have contributed to this new edition of volume 4 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries **The Churchman** ,1925

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