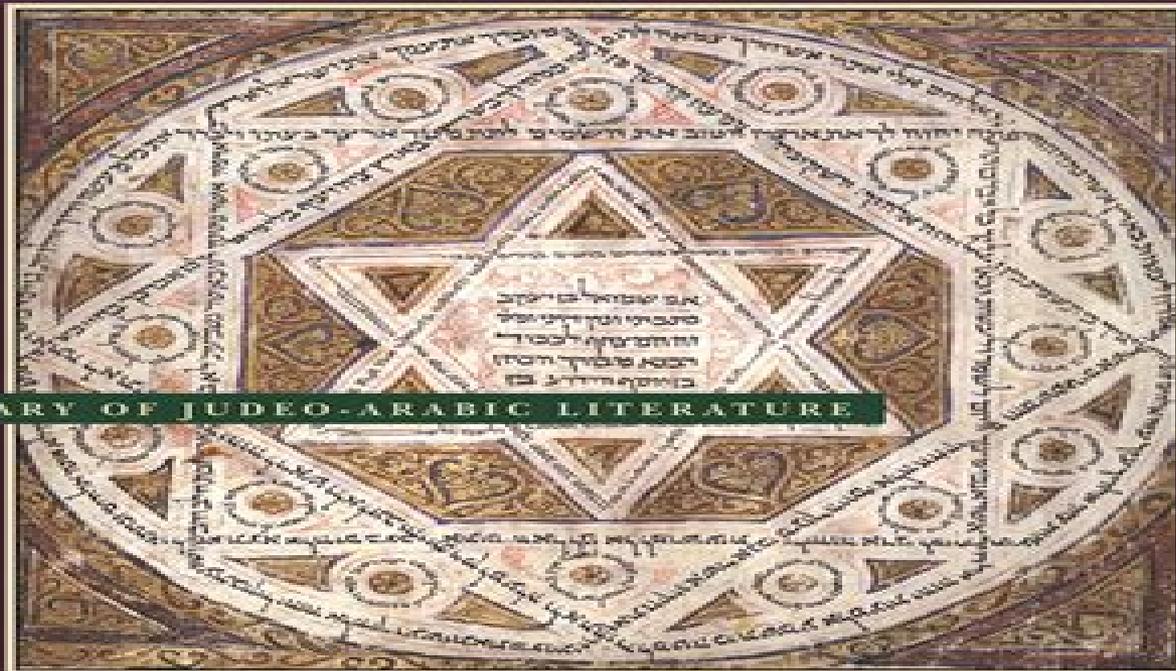


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Twenty Chapters

*An edition of the Judeo-Arabic text, transliterated into Arabic characters,
with a parallel English translation, notes, and introduction, by*

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The Analects Lunyu is one of the most influential texts in human history As a putative record of Confucius's 551-479 B.C.E. teachings and a foundational text in scriptural Confucianism this classic was instrumental in shaping intellectual traditions in China and East Asia until the early twentieth century But no premodern reader read only the text of the Analects itself Rather the Analects was embedded in a web of interpretation that mediated its meaning Modern interpreters of the Analects only rarely acknowledge this legacy of two thousand years of commentaries How well do we understand prominent or key commentaries from this tradition How often do we read such commentaries as we might read the text on which they comment Many commentaries do more than simply comment on a text Not only do they shape the reading of the text but passages of text serve as pretexts for the commentator to develop and expound his own body of thought This book attempts to redress our neglect of commentaries by analyzing four key works dating from the late second century to the mid nineteenth century a period substantially contemporaneous with the rise and decline of scriptural Confucianism the commentaries of He Yan ca. 190-249 Huang Kan 488-545 Zhu Xi 1130-1200 and Liu Baonan 1791-1855 and Liu Gongmian 1821-1880 Public Laws and Resolutions of the State of North Carolina Passed by the General Assembly North Carolina, 1923 *To Make a New Race* Jon Woodson, 1999-05 Jean Toomer's adamant stance against racism and his call for a raceless society were far more complex than the average reader of works from the Harlem Renaissance might believe In *To Make a New Race* Jon Woodson explores the intense influence of Greek-born mystic G.I. Gurdjieff on the thinking of Toomer and his coterie Zora Neale Hurston Nella Larsen George Schuyler Wallace Thurman and through them the mystic's influence on many of the notables in African American literature Gurdjieff, born of poor Greco-Armenian parents on the Russo-Turkish frontier espoused the theory that man is asleep and in prison unless he strains against the major burdens of life especially those of identification like race Toomer whose novel *Cane* became an inspiration to many later Harlem Renaissance writers traveled to France and labored at Gurdjieff's Institute for the Harmonious Development of Man Later the writer became one of the primary followers approved to teach Gurdjieff's philosophy in the United States Woodson's is the first study of Gurdjieff, Toomer and the Harlem Renaissance to look beyond contemporary portrayals of the mystic in order to judge his influence Scouring correspondence manuscripts and published texts Woodson finds the direct links in which Gurdjieff through Toomer played a major role in the

development of objective literature He discovers both coded and explicit ways in which Gurdjieff's philosophy shaped the world views of writers well into the 1960s Moreover Woodson reinforces the extensive contribution Toomer and other African American writers with all their international influences made to the American cultural scene Jon Woodson an associate professor of English at Howard University in Washington D C is a contributor to the collection Black American Poets Between Worlds 1940 1960 He has published articles in African American Review and other journals

The Evolution of Jewish Monotheism David Michael Grossberg, 2025-02-27 In this book David Michael Grossberg offers a fresh and illuminating perspective on the three thousand year evolution of Jewish monotheism by narrating the history of God is one as a religious slogan from the ancient to the modern world Although God is one has been called Judaism's primary testimony of faith its meaning has been obscure and contentious from its earliest emergence From the Bible's acclamatory the Lord is one to Philo of Alexandria's highest Word just secondary to God from the Talmud's rejection of two powers in heaven to the philosophers First Existent who is one beyond unity from the Kabbalists tenfold Godhead to Spinoza's one substance this innovative history demonstrates the remarkable diversity encompassed by this deceptively simple Jewish statement of faith Grossberg shows how this diversity is unified in a continuous striving for knowledge of God that has been at the heart of Judaism from its earliest beginnings

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