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The Sweet Miracle of Xylitol Fran Gare, N.D.,2002-10-01 The average person eats one half cup of sugar a day more than is recommended for the average person particularly people who suffer from diabetes insulin resistance and Syndrome X Unlike sugar xylitol does not require insulin to be metabolized Xylitol is an all natural sugar substitute derived from birch tree bark or from corncocks It is teaspoon for teaspoon as sweet as sugar and has the added quality of binding to saliva leaving a sweet taste lingering in the mouth Fran Gare explains the health benefits of using xylitol rather than sugar aspartame saccharin sorbitol or mannitol

Microsoft Encarta Thesaurus Microsoft,Susan Jellis,2002-07-14 This portable guide features over 200 000 synonyms and antonyms in a quick reference A to Z format of over 25 000 entries including clearly labeled slang informal technical and literary terms Also features panels to compare and contrast words with similar meanings Word bank panels with lists for selected topics and a Test Your Wordpower section enabling users to assess their vocabulary range and verbal speed Martin s Press July

Life and Letters of Dolly Madison Allen Culling Clark,1914 Dolley Madison has been known under different names Dolly Dolley Dorothy and Dorothea Some of her biographers insisted that her given name was Dorothea others wrote that it was really Dorothy although generally in their book titles they bowed to the convention of Dolly Source <http://www2.vcdh.virginia.edu/madison/overview/name.html>

Oxford Thesaurus of English Maurice Waite,2009-08-13 The leading single volume English thesaurus explores the richness of the English language with hundreds of thousands of synonyms and antonyms and thousands of example sentences drawn from the Oxford English Corpus finds the word you need quickly with carefully chosen and arranged synonyms broadens your vocabulary and finds solutions to word puzzles and crosswords with hundreds of thematic word lists and helps express yourself more accurately with hundreds of Choose the Right Word boxes exploring the difference between similar words Book Jacket

Educating the Sons of Sugar R. Eric Platt,2017-10-10 A study of Louisiana French Creole sugar planters role in higher education and a detailed history of the only college ever constructed to serve the sugar elite The education of individual planter classes cotton tobacco sugar is rarely treated in works of southern history Of the existing literature higher education is typically relegated to a footnote providing only brief glimpses into a complex instructional regime responsive to wealthy planters R Eric Platt s *Educating the Sons of Sugar* allows for a greater focus on the mindset of French Creole sugar planters and provides a comprehensive record and analysis of a private college supported by planter wealth Jefferson College was founded in St James Parish in 1831 surrounded by slave holding plantations and their cash crop sugar cane Creole planters regionally known as the ancienne population designed the college to impart a genteel liberal arts education through instruction architecture and geographic location Jefferson College played host to social class rivalries Creole Anglo American and French immigrant mirrored the revival of Catholicism in a region typified by secular mores was subject to the Americanization of south Louisiana higher education and reflected the ancienne population s decline as Louisiana s ruling

population Resulting from loss of funds the college closed in 1848 It opened and closed three more times under varying administrations French immigrant private sugar planter and Catholic Marist before its final closure in 1927 due to educational competition curricular intransigence and the 1927 Mississippi River flood In 1931 the campus was purchased by the Society of Jesus Jesuits and reopened as a silent religious retreat It continues to function to this day as the Manresa House of Retreats While in existence Jefferson College was a social thermometer for the white French Creole sugar planter ethos that instilled the sons of sugar with a cultural heritage resonant of a region typified by the management of plantations slavery and the production of sugar

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