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The Shadow of Dante in French Renaissance Lyric Alison Baird Lovell,2020-11-09 This book presents an interpretation of Maurice Scève's lyric sequence *Dieu objet de plus haute vertu* Lyon 1544 in literary relation to the *Vita nuova* *Commedia* and other works of Dante Alighieri Dante's subtle influence on Scève is elucidated in depth for the first time augmenting the allusions in *Dieu* to the *Canzoniere* of Petrarch Francesco Petrarca Scève's sequence of dense epigrammatic dizains is considered to be an early example prior to the Pléiade poets of French Renaissance imitation of Petrarch's vernacular poetry in a time when imitatio was an established literary practice signifying the poet's participation in a tradition While the *Canzoniere* is an important source for Scève's *Dieu* both works are part of a poetic lineage that includes Occitan troubadours Guinizzelli Cavalcanti and Dante The book situates Dante as a relevant predecessor and source for Scève and examines anew the Petrarchan label for *Dieu* Compelling poetic affinities emerge between Dante and Scève that do not correlate with Petrarch **Report on Condition of Crops, Yield of Grain Per Acre, and on Freight Rates of Transportation Companies** ,1883 **Demorests' Monthly Magazine** ,1882 *Report of the Statistician* United States. Department of

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