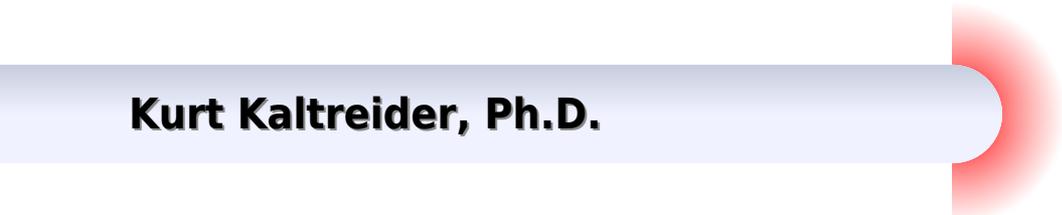




# Sweet Medicine

**Kurt Kaltreider, Ph.D.**



## Sweet Medicine:

**American Indian Prophecies** Kurt Kaltreider, Ph.D.,1998-09-01 American Indian Prophecies Conversations with Chasing Deer tells of indigenous American culture values and spirituality as seen through their prophecies The book is a series of conversations between young John Peabody of the New England gentry and Chasing Deer an aged Cheyenne Lakota and keeper of the true history of the Americas As the conversations unfold you see the contrast between Euro American and American Indian cultures and values bringing many interesting questions to light As the conversations unfold we learn that perhaps the Amercian Indian culture has some of the answers that we are all looking for *Four Great Rivers to Cross* Patrick Mendoza,Ann Strange Owl-Raben,Nico Strange Owl,1998-04-15 Presenting a distinct historical perspective these intriguing stories chronicle the history and culture of a people we call the Cheyenne the Tse Tse Stus from creation accounts and the introduction of horses to the present The stories are told as seen through the eyes of Old Nam Shim which means grandfather and a little girl named Shadow Written to present the true story of the Tse Tse Stus these accounts are accompanied by discussion questions extension activities a vocabulary list and a glossary of Cheyenne terms They are ideal as a reading supplement for anyone studying Western history Cheyenne Indian wars or the anthropology of the Cheyenne people this book is a valuable resource for multicultural units *The Animals Came Dancing* Howard L. Harrod,2000-02-01 The Native American hunter had a true appreciation of where his food came from and developed a ritual relationship to animal life an understanding and attitude almost completely lacking in modern culture In this major overview of the relation between Indians and animals on the northern Great Plains Howard Harrod recovers a sense of the knowledge that hunting peoples had of the animals upon which they depended and raises important questions about Euroamerican relationships with the natural world Harrod s account deals with twelve Northern Plains peoples Lakota Blackfeet Cheyenne Pawnee and others who with the arrival of the horse in the eighteenth century became the buffalo hunters who continue to inhabit the American imagination Harrod describes their hunting practices and the presence of animals in their folklore and shows how these traditions reflect a sacred ecology in which humans exist in relationship with other powers including animals Drawing on memories of Native Americans recorded by anthropologists fur traders missionaries and other observers Harrod examines cultural practices that flourished from the mid eighteenth to the mid nineteenth century He reconstructs the complex rituals of Plains peoples which included buffalo hunting ceremonies employing bundles or dancing and rituals such as the Sun Dance for the renewal of animals In a closing chapter Harrod examines the meanings of Indian animal relations for a contemporary society that values human dominance over the natural world one in which domestic animals are removed from our consciousness as a source of food wild animals are managed for humans to experience and hunting has become a form of recreation His meticulous scholarship re imagines a vanished way of life while his keen insights give voice to a hunger among many contemporary people for the recovery of a ritual relationship between themselves and the natural sources of their lives

**American Indian Cultural Heroes and Teaching Tales** Kurt Kaltreider, Ph.D.,2004-03-01 The first section of this books tells the tales of three great figures in American Indian culture two of flesh and bone and one heroine of spirit These stories give us hope that in a time of disarray and despair a culture can be turned around to walk a more wholesome path The second section offers yarns from the Lakota that relate the dire consequences in store for those who choose to live a life of self centered pursuit In all of them we re reminded that only a life lived in integrity and service is a life worth living

**The Cheyenne Indians** George Bird Grinnell,Joseph A. Fitzgerald,2008-08-29 This beautiful book takes Grinnell s classic work on the Cheyenne Indians andcondenses it into 240 fully illustrated pages of his most essential writings During his career as editor of Field Stream magazine Grinnell documentedseveral tribes of the Old West including this vivid account

*Sweet Medicine* ,1969 **Native Americans** Mari Lu Robbins,1994-10 Gives teachers the resources to teach about the complexity and diversity of Native Americans *Sweet Medicine* Peter J. Powell,1969 *Fieldiana* ,1905 **Annual Reports** ,1919 *Leaders in Homoeopathic Therapeutics* Eugene Beauharnais Nash,1901 **Sweet Medicine** David Seals,2014-09-15 This sequel to Seals s acclaimed novel The Powwow Highway recounts the further adventures of Philbert Bono Buddy Red Bird and Bonnie Red Bird in a soul searching vision quest for self discovery that is by turns exhilarating hilarious profane and achingly beautiful *Sweet Medicine* Sue Boddington,2021-05-10 Spring 1860 in a lonely corner of Montana four people are seeking fulfilment in their lives and some form of healing for troubled minds Bear Claw the Cheyenne warrior whose mother was the daughter of a Jewish pedlar is searching for a way to reconcile his life as a Cheyenne with his promise to his mother to honour the traditions of her people Ben Barnett the youngest son of a Wiltshire squire has emigrated with his young wife Frances in the hope of finding a cure for his depression and restless spirit in the challenge of a pioneering life Frances however longs for a more secure civilised life with her relatives in Boston Lothar Klein dreams of becoming a rich man and being accepted in the upper ranks of European society and has travelled from Germany believing he will find gold in America When the lives of these four people intersect a chain of events is set in motion that reaches a dramatic conclusion The story is set against the background of the dangers and hardships of living in an untamed landscape and the often fraught relationship between the white settlers and the native population but also how an individual friendship can transcend differences in race and culture The life and traditions of the Cheyenne are portrayed in detail at a time when the Plains tribes still had the freedom to live in their own way before they were swept aside by the irresistible force of the believers in Manifest Destiny *Singermann* Myron Brinig,1929 **Publications of the Folk-Lore Foundation** Vassar College. Folk-lore Foundation,1929 **Some Early Cheyenne Tales** George Bird Grinnell,1907 *Sweet Medicine* Peter J. Powell,1979 **Journal** Illinois. General Assembly. House of Representatives,1911 **The Songs of an Egyptian Peasant, Collected and Translated Into German** Heinrich Schaefer,1904 **The Friendly Five** Mary C. Hungerford,1891

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