

**WHOSE CHILD ARE
YOU?
PART 2**

1 JOHN 3:4-10

Whose Child

National Child Labor Committee (U.S.)

Whose Child:

Whose Child? William Aiken, Hugh LaFollette, 1980 **The children of the cost, quality, and outcomes study go to school** , Parenting and the Child's World John G. Borkowski, Sharon Landesma Ramey, Marie Bristol-Power, 2001-10-01

Stimulated by the publication of *The Nurture Assumption* by Judith Rich Harris *Parenting and the Child's World* was conceived around the notion that there are multiple sources of influence on children's development including parenting behavior family resources genetic and other biological factors as well as social influences from peers teachers and the community at large The text's 39 contributors search for when where and how parenting matters and the major antecedents and moderators of effective parenting The chapters focus on the major conceptual issues and empirical approaches that underlie our understanding of the importance of parenting for child development in academic socio emotional and risk taking domains Additional goals are to show how culture and parenting are interwoven to chart future research directions and to help parents and professionals understand the implications of major research findings The Child's companion , 1885

The Child Labor Bulletin National Child Labor Committee (U.S.), 1915 **Maternal & Child Health Nursing** Adele Pillitteri, 2010 Growing research shows that many children from immigrant and refugee families are not doing well in school due in part to linguistic and cultural disadvantages Teaching dual language learners requires cultural sensitivity an understanding of language acquisition and intentional teaching strategies Combining research and techniques this resource helps early childhood educators support dual language learners as they develop the skills necessary for school readiness and success Annual Report of the Board of Child Welfare of the City of New York New York (N.Y.). Board of Child Welfare, 1920 *Unaccompanied Migrant Children* Molly Greening, Hille Haker, 2018-12-12 Unaccompanied migrant children are the most vulnerable group of migrants and refugees Their experiences their contested legal status in the host countries and their treatment before during and after migration call for an ethics of child migration that places unaccompanied migrant children at the center This volume gathers international experts from the fields of social work social science law philosophy and Catholic ethics Social science psychological and social work studies analyses of US and international law of child migration refuge and asylum policies and several case studies regarding law enforcement highlight the more recent shifts in policies both in the United States and Europe The current policies are confronted with two major normative frameworks that go beyond migration laws or the international refugee and asylum provisions the United Nations Convention of the Rights of the Child and the approach of the Catholic social ethics of migration The authors address the challenges of childhood under the conditions of migration the uprooting of lives the journey and transition into foreign countries and cultures and the transition into adulthood They discern the legal provisions and obstacles of the immigration process the securitization of the borders and the criminalization of unaccompanied migrant children Catholic social ethics the theological authors argue must offer more than its pastoral call for charity solidarity and compassion that is already in

place inspiring multiple Catholic organizations groups and individuals The Christian emphasis on family rights and values originating in the story of the Holy Family is necessary yet insufficient when children are separated from their parents instead children must be recognized as vulnerable agents in their own right and the moral dilemmas families sometimes face be acknowledged US and European policies must be informed by the interpretation of justice and the principle of the common good must be held against the firewalling of the West As a political ethics Catholic social ethics must critique and reject the use of the Christian religion for nationalist policies and depictions of migrant children as a threat to the cultural identity of Western societies

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