



# The Phallus

**JA Banks**



## **The Phallus:**

**The Phallus** Alain Daniélou, 1995-11-01 Beginning with an overview of the symbolism of creative forces in general The Phallus first examines the representation of male fertility in such forms as the menhirs or standing stones of prehistoric Europe the Mahalinga and Svayambhu of India and the ancient Greek Omphalos The second part of the book surveys the presence of ithyphallic gods in archaic shamanistic religions the Lord of the Animals the Greek pantheon Hermes Priapus and the Hindu deities Ardhanarishvara the androgyne Daniélou also explores the role of Shaivist and Dionysian initiatory rites in bringing men into communion with the creative forces of life Illustrated throughout with photographs and line drawings of European and Indian art The Phallus celebrates the expression of the masculine in the religious traditions of East and West Phallic imagery in one form or another may be found in the artistic traditions of virtually every world culture since prehistoric times Alain Daniélou here unveils the religious impulse underlying art that at first glance seems to have no purpose beyond the erotic

**The Reign of the Phallus** Eva C. Keuls, 1993-04-27 At once daring and authoritative this book offers a profusely illustrated history of sexual politics in ancient Athens where the phallus dominated almost every aspect of public life Complementing the text are 345 reproductions of Athenian vase paintings depicting the phallus

Gender and difference in the Middle Ages Sharon A. Farmer, Carol Braun Pasternack, Nothing less than a rethinking of what we mean when we talk about men and women of the medieval period this volume demonstrates how the idea of gender in the Middle Ages no less than now intersected in subtle and complex ways with other categories of difference Responding to the insights of postcolonial and feminist theory the authors show that medieval identities emerged through shifting paradigms that fluidity conflict and contingency characterized not only gender but also sexuality social status and religion This view emerges through essays that delve into a wide variety of cultures and draw on a broad range of disciplinary and theoretical approaches Scholars in the fields of history as well as literary and religious studies consider gendered hierarchies in western Christian Jewish Byzantine and Islamic areas of the medieval world

*Rūmī and the Hermeneutics of Eroticism* Mahdi Tourage, 2007 Drawing on relevant postmodern theories and exploring the link between the dynamics of eroticism and esotericism this book establishes the esoteric significance of the bawdy tales in R m s d 1273 Mathnaw a masterpiece of medieval Perso Islamic mystical literature

Performing the Penis Meredith Jones, Evelyn Callahan, 2022-07-29 This book will be the first collection that offers an overview and case studies around understandings and manifestations of penises and phalluses in the early twenty first century It examines how penises and phalluses are experienced and represented drawing on examples from pornography stripping music video film surgery and comedy The penis along with its twin the phallus has been used to symbolise strength fertility and power but also bestiality violence and the savage It has been worshipped feared and mocked With contributing authors deploying conceptual frameworks based in philosophy cultural studies gender studies affect theory film theory feminist theory art theory sociology history medical anthropology and media studies this volume will

appeal to a broad range of scholars and all who are interested in bodies genitals gender and contemporary cultures **The Phallus in Art and Culture** Johan J. Mattelaer, **The Phallus Palace** Dean Kotula,2002 Personal accounts of female to male transsexuals **Folkways** William Graham Sumner,1906 *Indian Antiquary* ,1900 At a time when each Society had its own medium of propagation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published 1985 *The Indian Antiquary* ,1901 **The American Illustrated Medical Dictionary** ,1923 *Outlines of chordate development* William Erskine Kellicott,1913 **A Laboratory Manual and Text-book of Embryology** Charles William Prentiss,Leslie Brainerd Arey,1920 *A Summary of the Mānsāra* Prasanna Kumar Acharya,1918 **Anatomy of the Human Body** Henry Gray,1930 **Animism, Magic, and the Divine King** Géza Róheim,1930 *The Century Dictionary* ,1890 **Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature** John McClintock,1879 *The Century Dictionary and Cyclopaedia: Dictionary* ,1897 **The Century Dictionary: The Century dictionary** ,1911

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