

*Dorrit Cohn*

*Transparent  
Minds*



*Narrative Modes for  
Presenting Consciousness  
in Fiction*

# Transparent Minds

**Paul Matthews**



## **Transparent Minds:**

*Transparent Minds* Dorrit Cohn, 1978 This book investigates the entire spectrum of techniques for portraying the mental lives of fictional characters in both the stream of consciousness novel and other fiction Each chapter deals with one main technique illustrated from a wide range of nineteenth and twentieth century fiction by writers including Stendhal Dostoevsky James Mann Kafka Joyce Proust Woolf and Sarraute

*Transparent Minds* Dorrit Cohn, 1983 **Transparent Minds** Dorrit Cohn, 1988

*Transparent Minds in Science Fiction* Paul Matthews, 2023-10-17 *Transparent Minds* explores the intersection between neuroscience and science fiction stories Paul Matthews expertly analyses the narratives of humans and nonhumans from Mary Shelley to Kazuo Ishiguro across 200 years of the genre In doing so he gives lucid insight into the meaning of existence and self awareness Rigorously researched and highly accessible Matthews argues that psycho emotional science fiction writers both imitate and inform alien and post human consciousnesses through exploratory narratives and metaphor Drawing from a diverse range of scholars and critics Matthews explores topics such as psychonarration and neuroaesthetics to create a thoughtful and cogent argument By synthesising concepts from philosophy neuroscience and literary theory Matthews posits the potential for science fiction to bridge the gap in understanding between AI and human minds Given the recent advancements in AI technology Matthews timely discussion enters the speculative realm of sentient technology and postcyborg ethics The work constitutes a major contribution to cross disciplinary perspectives on alien and posthuman psychology that engages with future states of existence in both ourselves and the machines we create *Transparent Minds* will be of interest to innovators authors and science fiction enthusiasts alike

*The Turn of the Mind* Adré Marshall, 1998 James s narrative strategies are discussed in the context of the techniques employed by his literary predecessors Illuminating comparisons are made with novelists such as Jane Austen and George Eliot and particular attention is paid to the French novelist Flaubert who was probably the most significant influence on James The author examines James s stylistic devices in a selection of representative works from his early middle and late periods Roderick Hudson *The Portrait of a Lady* and *The Golden Bowl*

**Third Agents** Ian Cooper, Ekkehard Knörer, Bernhard Malkmus, 2021-01-20 *Third Agents Secret Protagonists of the Modern Imagination* brings together a varied and fascinating range of contributions to explore the role of third agents in the post Enlightenment literary imagination including modern narratives such as film It centres on the figure of the third conceived imaginatively as a liminal agent transgressing social cultural and spatio temporal boundaries and conceptually as the vital yet often problematic element in theories of discourse that seek to operate beyond binary codes of meaning This figure is revealed to be a secret protagonist of modernity neglected by and eluding the scope of existing intellectual and literary histories Contributors to this volume are drawn from diverse theoretical backgrounds encompassing work in dialectics psychoanalysis and systems theory Through their focus on literature and media they seek to understand how those conceptions of the third relate to imaginative figurations This volume offers the first comprehensive account of

third agency in modern literature and its intellectual and imaginative pre history It provides an accessible combination of close readings and theoretical reflection presenting figures who inhabit in between territories such as the adventurer the bastard the priest the angel the adulterer the poet and the outcast These figures are read as protagonists in a genealogy of modernity that has not yet been written The essays here also provide fascinating answers as to why these secret protagonists often became major figures in modern philosophy and literary theory and give new insights into such writers as Benjamin Barthes and Derrida

**The Cognitive Humanities** Peter Garratt,2016-11-23 This book identifies the cognitive humanities with new approaches to literature and culture that engage with recent theories of the embodied mind in cognitive science If cognition should be approached less as a matter of internal representation a Cartesian inner theatre than as a form of embodied action how might cultural representation be rethought What can literature and culture reveal or challenge about embodied minds The essays in this book ask what new directions in the humanities open up when the thinking self is understood as a participant in contexts of action even as extended beyond the skin Building on cognitive literary studies but engaging much more extensively with 4E cognitive science embodied embedded enactive extended than previously the book uses case studies from many different historical settings such as early modern theatre and digital technologies and in different media narrative art performance to explore the embodied mind through culture

Neverending Stories Ann Fehn,Ingeborg Hoesterey,Maria M. Tatar,2014-07-14 In these compelling new essays leading critics sharpen our understanding of the narrative structures that convey meaning in fiction taking as their point of departure the narratological positions of Dorrit Cohn Grard Genette and Franz Stanzel This collection demonstrates how narratology with its attention to the modalities of presenting consciousness offers a point of entry for scholars investigating the socio cultural dimensions of literary representations Drawing from a wide range of literary texts the essays explore the borderline between fiction and history explain how characters are constructed by both author and reader through the narration of consciousness show how gender shapes narrative strategies ranging from the depiction of consciousness through intertextuality to the representation of the body address issues of contingency in narrative and present a debate on the crucial function of person in the literary text The contributors are Stanley Corngold Gail Finney Kte Hamburger Paul Michael Ltzeler David Mickelsen John Neubauer Thomas Pavel Jens Rieckmann Shlomith Rimmon Kenan Judith Ryan Franz Stanzel Susan Suleiman Maria Tatar David Wellbery and Larry Wolff Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*The Crime in Mind* Lisa Rodensky,2003-10-23 This interdisciplinary study of legal and literary narratives argues that the novel s particular power to

represent the interior life of its characters both challenges the law's definitions of criminal responsibility and reaffirms them. By means of connecting major novelists with prominent jurists and legal historians of the era it offers profound new ways of thinking about the Victorian period. **Transparent Minds** Jordi Fernández, 2013-02-07 We all seem to be capable of telling what our current states of mind are. At any given moment we know, for example, what we believe and what we want. But how do we know that? In *Transparent Minds* Jordi Fernández explains our knowledge of our own propositional attitudes. Drawing on the so-called transparency of belief, he proposes that we attribute beliefs and desires to ourselves based on our grounds for those beliefs and desires. The book argues that this view explains our privileged access to those propositional attitudes. Three applications are drawn from the model of self-knowledge that emerges: a solution to Moore's paradox, an account of the thought insertion delusion, and an explanation of self-deception. The puzzles raised by all three phenomena can be resolved, Fernández argues, if we construe them as failures of self-knowledge. The resulting picture of self-knowledge challenges the traditional notion that it is a matter of introspection. For the main tenet of *Transparent Minds* is that we come to know what we believe and desire by looking outward and attending to the states of affairs which those beliefs and desires are about.

Clear as Crystal Roselle Theodore Cross, 1887      **The Open Book of Nature** Charles Albert Hall, 1911      **Mind**, 1887

A quarterly review of philosophy      **The Celestial and Ecclesiastical Hierarchy of Dionysius the Areopagite**  
Pseudo-Dionysius (the Areopagite.), 1894      **The Contact Between Minds** Cecil Delisle Burns, 1923      Vanity Fair, 1926

God, Evolution, and Mind Charles Lincoln Clayton, 1923      Mental Processes and Narrative Possibilities in the German Novelle, 1890-1940 David Turner, 2005. Although it concentrates on a particular historical period and although it examines a variety of individual works, many of them acknowledged Novellen, this study is neither an historical survey nor a collection of interpretations. Its distinctive approach is taxonomical and comparative. Taking as its starting point the surge of interest in the human mind as the nineteenth century drew to a close, it examines the kinds of shorter narrative that were generated by that interest. On the other hand, therefore, it investigates how, by focusing on particular aspects of the mind, writers were led to adopt certain narrative patterns or structures and, on the other hand, building on the work of Dorrit Cohn but extending her range considerably, it explores and evaluates the different modes of presentation which writers exploited as they sought to give life to the inner workings of their characters. According to some, psychology and the Novelle are incompatible. Although the investigation concludes that there is no inherent incompatibility between psychological interest and the aims of the Novelle, it also demonstrates that psychological interest in shorter narratives does not always lead to Novellen. It explores other narrative structures that may arise when particular models of the mind form their basis. **The Phenomenology of Mind** Georg Wilhelm Friedrich Hegel, 1910      Sermons John Kelly, 1897

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