

WILLING SLAVES



**HOW THE
OVERWORK
CULTURE
IS RULING
OUR LIVES**

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thorough and
thoroughly
brilliant'**
Guardian

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Willing Slaves

Michael Seilmaier



Willing Slaves:

Willing Slaves: How the Overwork Culture is Ruling Our Lives Madeleine Bunting, 2011-10-10 A hard hitting exposé of the overwork culture and modern management techniques that seduce millions of people to hand over the best part of their lives to their employer

Willing Slaves? Andrew Scott, 1994-05-19 Many people believe that industrial relations have been transformed For some current developments are the result of new human resource management techniques which have overcome adversarial workplace traditions For others old attitudes remain their expression stifled by vigorous competition in product and labour markets *Willing Slaves* explores these competing claims It shows that managers have come to question past approaches to employee relations Nowadays they believe that winning workers hearts and minds is a crucial part of successful management Equally however managers have not yet found ways to make their new ideas work well Workers continue to place little trust in management inefficient working practices persist and attempts to build a new industrial relations have fallen short of the mark *Willing Slaves* concludes by arguing that the best way forward is for organisations to commit themselves to long term labour relations policies which enable workers to participate in management decision making

The Victorian Novel, Service Work, and the Nineteenth-Century Economy Joshua Gooch, 2015-08-13 This book offers a much needed study of the Victorian novel's role in representing and shaping the service sector's emergence Arguing that prior accounts of the novel's relation to the rise of finance have missed the emergence of a wider service sector it traces the effects of service work's many forms and class positions in the Victorian novel

Busking the Gospel James M. M. Francis, 2021-04-01 *Busking the Gospel* undertakes an in depth theological reflection on Ministry in Secular Employment and offers practical help to enable such clergy and the Church generally to grow in the awareness of the creative scope and potential of this ministry

The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 20-50 Saint Augustine (of Hippo), 1990

[Capitalism and the Limits of Desire](#) John Roberts, 2021-08-12 Addressing Spinoza's perennial question why do the masses fight for their servitude as if it was salvation *Capitalism and the Limits of Desire* examines the ways in which self love as the care of the self has become intertwined with self love as the pursuit of pleasure With ongoing austerity and misery for so many why does capitalism seem to be so insurmountable so impossible to move beyond John Roberts offers a compelling response it is because we love the love of self that capitalism enables even though it brings anxiety and self scrutiny Capitalism in the form of commodities and more importantly the online platforms through which we express ourselves has become so much of who we are of how we define self love as self pleasure that it is difficult to imagine ourselves outside of it Roberts contends that disentangling ourselves from this collapsing of self into capitalism is possible and that understanding the insidious nature of capitalist thinking even when it comes to our deepest pleasures is the starting point Using early and late Marx Lacan's distinction between pleasure and desire and the recent debate on perfectionism Hurka as his guides Roberts lays out a way for individuals to move forward

and forge a link between self and desire outside the oppressive demands of platform capitalism *The Teachers' Aid* ,1889
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