



# William Plomer A Biography

**New England Historic Genealogical  
Society**



## **William Plomer A Biography:**

**William Plomer** Peter F. Alexander, 1989 Dealing frankly with all areas of his private and professional life and the central role his homosexuality played in them this book paints a fascinating portrait of William Plomer 1903-73 author of *Turbott Wolfe* from his beginnings in South Africa to his rise to literary and publishing prominence in England in the 1930s and 1940s **The Autobiography of William Plomer**, 1976 **The Autobiography of William Plomer** William Plomer, 1976 **The Autobiography of William Plomer. With a Postscript by Simon Nowell-Smith. [Illustr.] (1. Publ.)- London: Cape (1975). 455 S. 8°**, 1975 *The Undergraduate's Companion to African Writers and Their Web Sites* Miriam E. Conteh-Morgan, 2005-10-30 Now a firmly established part of world literature course offerings in many general education curricula African literature is no longer housed exclusively with African Studies programs and is often studied in English French Portuguese Women's Studies and Comparative Studies departments This book helps fill the great need for research materials on this topic presenting the best resources available for 300 African writers These writers have been carefully selected to include both well known writers and those less commonly studied yet highly influential They are drawn from both the Sub Sahara and the Maghreb the major geographical regions of Africa The study of Africa was introduced into the curriculum of institutions of higher learning in the United States in the 1960s when the Black Consciousness movement in the United States and the Cold War and decolonization movements in Africa created a need for the systematic study of other regions of the world Between 1986 and 1991 three Africans won Nobel literature prizes Soyinka Mahfouz and Gordimer and the visibility of African writers increased They are now a firmly established part of world literature courses in many general education curricula throughout North America African Writers is meant to serve as a resource for introductory material on 300 writers from 39 countries These writers were selected on the basis on two criteria that there is material on them in an easily available reference work and that there is some information of research value on free Web sites Each writer is from the late 19th or 20th century with the notable exception of Olaudah Equiano an 18th century African whose slave narrative is generally considered the first work of African literature All entries are annotated **A Life's Morning ... With an Introduction by William Plomer** George Gissing, William Plomer, 1947 **Memorial Biographies of New England Historic Genealogical Society, 1853-1855** New England Historic Genealogical Society, 1907 **Memorial Biographies of the New England Historic Genealogical Society** New England Historic Genealogical Society, 1907 **The Journal of Commonwealth Literature**, 2003 One number each year includes Annual bibliography of Commonwealth literature **Oxford Dictionary of National Biography: Phelps-Poston** Henry Colin Gray Matthew, Brian Harrison, 2004 55 000 biographies of people who shaped the history of the British Isles and beyond from the earliest times to the year 2002 *The Dictionary of National Biography* Leslie Stephen, Sir Sidney Lee, 1986 **Biographical Books, 1950-1980** R.R. Bowker Company. Department of Bibliography, 1980 *The Works of Hogarth* William Hogarth, 1874 62 works of Hogarth with

descriptive text for each      **Standard Catalog: Biography Section** H.W. Wilson Company,1927      **Desiderata** ,1929

*Leonard and Virginia Woolf, The Hogarth Press and the Networks of Modernism* Helen Southworth,2012-05-08 This multi authored volume focuses on Leonard and Virginia Woolf s Hogarth Press 1917 1941 Scholars from the UK and the US use previously unpublished archival materials and new methodological frameworks to explore the relationships forged by the Woolfs      **Bookseller and the Stationery Trades' Journal** ,1889      **Voices of Justice and Reason** Geoffrey V.

Davis,2021-10-25 Over the past fifty years transformations of great moment have taken place in South Africa Apartheid and the subsequent transition to a democratic non racial society in particular have exercised a profound effect on the practice of literature This study traces the development of literature under apartheid then seeks to identify the ways in which writers and theatre practitioners are now facing the challenges of a new social order The main focus is on the work of black writers prime among them Matsemela Manaka Mtutuzeli Matshoba and Richard Rive who as politically committed members of the oppressed majority bore witness to the black experience through their writing Despite the draconian censorship system they were able to address the social problems caused by racial discrimination in all areas of life particularly through forced removals the migrant labour system and the creation of the homelands Their writing may be read both as a comprehensive record of everyday life under apartheid and as an alternative cultural history of South Africa Particular attention is paid to theatre as a barometer of social change in South Africa The concluding chapters consider how in the current period of transition writers and arts institutions have set about reassessing their priorities redefining their function and seeking new aesthetic directions in taking up the challenge of imagining a new society      **The Literary Review** ,1989      *Southern*

*African Literatures* Michael J. F. Chapman,2003 *Southern African Literatures* is a major study of the work of writers from South Africa Zimbabwe Zambia Malawi Angola Mozambique and Namibia written at a time of crucial change in the subcontinent It covers a wide range of work from the storytelling of stone age Bushmen to modern writing by renowned figures such as Es kia Mphahlele Nadine Gordimer and Andr c Brink encompassing traditional popular and elite writing literature in translation and case studies based on topical issues Michael Chapman argues that literary history in the southern African region is best based on a comparative method which while respecting differences of language race and social circumstance seeks cultural interchange including translations of experience across linguistic and ethnic borders Instead of perpetuating division the study examines points of common reference as it asks what makes a literary culture Who are to be regarded as major and minor authors What are the strengths and limitations of local and international perspectives Should literature in today s southern Africa be confined to the art forms of poems plays and fiction The author seeks to answer these questions vital to all literary discussion in the volatile context of recent southern African history in a style accessible to the general reader The study is republished with a revised Preface in which the author considers the sometimes heated debates that accompanied the book s initial appearance *Southern African Literatures* in 2000 was awarded the

premier Bill Venter Prize for academic literature in South Africa

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