

THE VARIETIES OF ETHNIC EXPERIENCE

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Varieties Of Ethnic Experience

Robert A. Orsi



Varieties Of Ethnic Experience:

The Varieties of Ethnic Experience Micaela Di Leonardo, The Varieties of Ethnic Experience Micaela Di Leonardo, 2018-08-06 Taking a novel anthropological approach to the issue of white ethnicity in the United States this book challenges the model of uniform ethnic family and community culture and argues for a reconsideration of the meaning of class kinship and gender in America's past and present Micaela di Leonardo focuses on a group of Italian American families who live in Northern California and who range widely in economic status Combining the methods of participant observation oral history and economic historical research she breaks decisively with the tradition of viewing white ethnicity solely as Eastern urban and working class The author integrates lively narrative accounts with analysis to give a fresh interpretation of ethnic identity as both materially grounded and individually negotiated She examines the ways in which different occupational experiences influence individual choice of family or community as the unit of collective ethnic identity and she considers the boundaries at which individuals particularly women work out their personal ethnic identities Her analysis illuminates the political meanings that the images of ethnic woman and family have taken on in popular discourse A provocative study that sets the reflections of a broad range of Italian Americans in the context of their varied life histories this book provides an informed commentary on family class culture and gender in American life

Varieties of Ethnic Experience, 2006

The Varieties of Ethnic Experience Micaela Di Leonardo, 1981 *Varieties of the Ethnic Experience*, 2001

Gods of the City Robert A. Orsi, 1999-07-22 Book Review *Life at Four Corners* Carol Coburn, 1992 Defined less by geography than by demographic character Block Kansas in many ways exemplifies the prevalent yet seldom scrutinized ethnic religion based community of the rural Midwest Physically small the town sprang up around four corners formed by crossroads Spiritually strong and cohesive it became the educational and cultural center for generations of German Lutheran families In this book Carol Coburn analyzes the powerful combination of those ethnic and religious institutions that effectively resisted assimilation for nearly 80 years only to succumb to the influences of the outside world during the 1930s and 1940s Emphasizing the formal and informal education provided by the church school and family she examines the total process of how values identities and all aspects of culture were transmitted from generation to generation

The Psychology of Oriental Religious Experience Katsuji Katō, 1915

Mexican American Politics in a Multi-ethnic Community Jose Zapata Calderon, 1991 *Ethnic Identity Among Mexican and Mexican American Women in Chicago, 1920-1991* Karen Mary Davalos, 1993 *Explorations in Sights and Sounds*, 1981 *The Ethnic Dimension in American Society* Salvatore John LaGumina, Frank J. Cavaoli, 1974 Covers immigration from the Colonial period to 1975 Covers ethnic groups from Western Europe Asia Eastern Europe Mediterranean People Native Americans Mexicans Puerto Ricans Cubans Virgin Islanders Haitians and has a chapter on the Black Man's experience

Beyond The Mafia Alan Balboni, 2006-09 When *Beyond the Mafia* first appeared in 1996 it was hailed as a significant contribution to the history of Las Vegas and of

ethnic minorities in America Author Alan Balboni traces the history of Italians in Las Vegas from the founding of the city in 1905 recording their activities in the fledgling settlement As Las Vegas grew Italian Americans participated in every aspect of the city's society and economy including construction retail establishments hotels and after the statewide legalization of gambling in 1931 the casino industry Basing his research on well over a hundred interviews as well as the records of Italian American organizations public agencies and other sources Balboni has produced a sparkling and thoroughly documented account of the history of one of Las Vegas's most progressive and productive ethnic minorities This new paperback edition includes an afterword by the author that brings the story of Las Vegas's Italian Americans up to the present

The Small City and Regional Community, 1995 *Civilized Women* Mary H. Moran, 1990 *Civilized Women* is concerned with the intersection of cultural constructions of gender and other systems of ranking among the Glebo people of Cape Palmas in southeastern Liberia Like other Liberians the Glebo people make a social distinction between western educated wage earners or civilized people and traditional subsistence agriculturists or natives The civilized native dichotomy splits the Glebo community and Liberian society in general in contrast to other West African nations where ethnicity or regionalism provides important markers of personal identity Through a close analysis of the local history of male labor migration contact with African American settlers and the influence of Protestant Episcopal missionaries Mary H Moran shows how the Glebo have incorporated the civilized native dichotomy into other systems of prestige allocation based on gender and age capturing the poignant nature of civilized and traditional roles for women

Integrating Gender in the Social Work Core Curriculum, 1999 **Materials and Human Resources for Teaching Ethnic Studies** Francesco Cordasco, 1978

Multiculturalism and Social Cohesion Jeffrey G. Reitz, Raymond Breton, Karen Kisiel Dion, Kenneth L. Dion, 2009-04-05

Does multiculturalism work Does multiculturalism policy create social cohesion or undermine it Multiculturalism was introduced in Canada in the 1970s and widely adopted internationally but more recently has been hotly debated amid new concerns about social cultural and political impacts of immigration Advocates praise multiculturalism for its emphasis on special recognition for cultural minorities as facilitating their social integration while opponents charge that multiculturalism threatens social cohesion by encouraging social isolation Multiculturalism is thus rooted in a theory of human behaviour and this book examines the empirical validity of some of its basic propositions focusing on Canada as the country for which the most enthusiastic claims for multiculturalism have been made The analysis draws on the massive national Ethnic Diversity Survey of over 41 000 Canadians in 2002 the most extensive survey yet conducted on this question The analysis provides a new and more nuanced understanding of the complex relation between multiculturalism and social cohesion challenging uncritically optimistic or pessimistic views Ethnic community ties facilitate some aspects of social integration while discouraging others For racial minorities relations within and outside minority communities are greatly complicated by more frequent experiences of discrimination and inequality slowing processes of social integration Implications for multicultural

policies emphasize that race relations present important challenges across Quebec and the rest of Canada including for the new religious minorities and that ethnic community development requires more explicit support for social integration

Uplifting Cultures Margaret Davis Jacobs,1996 *After-school Experiences* Kimberly A. Dadisman,2003

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