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Gregory Claeys



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Utopia Thomas More (Sanctus), Desiderius Erasmus Rotterdamius, 1999 *Taxation in Utopia* Donald Morris, 2020-09-01
Taxation in Utopia explores utopian political philosophy from the neglected perspective of taxation At its core taxation is an ethical question It requires people to sacrifice for the benefit of others whether or not they also benefit themselves Donald Morris refers to this broader nonmonetary context as constructive taxation which includes restrictions on privacy and access to information constraints on marriage and child rearing and conventions restricting the proprietorship of land Morris examines this in the context of various utopian writings such as More's Utopia as well as literary treatments of these issues such as Bellamy's Looking Backward This interdisciplinary exploration of utopian taxation provides a novel approach to examining relations between a state's view of the general welfare and the sacrifices this view requires of its citizens

Victorian Visions of Suburban Utopia Nathaniel Robert Walker, 2020 A study of British and American Utopian writing of the 1800s in the context of developments in real architectural political and cultural life The book studies utopian visions published in the UK and the USA in the 1800s by writers such Robert Owen James Silk Buckingham Edward Bellamy and William Morris Utopia More, 1896 **Utopias in Ancient Thought** Pierre Destrée, Jan Opsomer, Geert Roskam, 2021-08-23 This collection deals with utopias in the Greek and Roman worlds Plato is the first and foremost name that comes to mind and accordingly 3 chapters J Annas D El Murr A Hazistavrou are devoted to his various approaches to utopia in the Republic Timaeus and Laws But this volume's central vocation and originality comes from our taking on that theme in many other philosophical authors and literary genres The philosophers include Aristotle Ch Horn but also Cynics S Husson Stoics G Reydams Schils and Cicero S McConnell Other literary genres include comedic works from Aristophanes up to Lucian G Sissa S Kidd N I Kuin and history from Herodotus up to Diodorus Siculus T Lockwood C Atack I Sulimani A last comparative chapter is devoted to utopias in Ancient China D Engels Dystopia Gregory Claeys, 2016-11-17 *Dystopia A Natural History* is the first monograph devoted to the concept of dystopia Taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm shifting understanding of the subject Part One assesses the theory and prehistory of dystopia By contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories A natural history of dystopia thus concentrates upon the centrality of the passion or emotion of fear and hatred in modern despotisms The work of Le Bon Freud and others is used to show how dystopian groups use such emotions Utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity The prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through Christian conceptions of the devil and witchcraft and the persecution of heresy Part Two surveys the major dystopian

moments in twentieth century despotisms focussing in particular upon Nazi Germany Stalinism the Chinese Cultural Revolution and Cambodia under Pol Pot The concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular Part Three examines literary dystopias It commences well before the usual starting point in the secondary literature in anti Jacobin writings of the 1790s Two chapters address the main twentieth century texts usually studied as representative of the genre Aldous Huxley s *Brave New World* and George Orwell s *Nineteen Eighty Four* The remainder of the section examines the evolution of the genre in the second half of the twentieth century down to the present

Banjo Roots and Branches Robert B Winans, 2018-08-15 The story of the banjo s journey from Africa to the western hemisphere blends music history and a union of cultures In *Banjo Roots and Branches* Robert B Winans presents cutting edge scholarship that covers the instrument s West African origins and its adaptations and circulation in the Caribbean and United States The contributors provide detailed ethnographic and technical research on gourd lutes and ekonting in Africa and the banza in Haiti while also investigating tuning practices and regional playing styles Other essays place the instrument within the context of slavery tell the stories of black banjoists and shed light on the banjo s introduction into the African and Anglo American folk milieus Wide ranging and illustrated with twenty color images *Banjo Roots and Branches* offers a wealth of new information to scholars of African American and folk musics as well as the worldwide community of banjo aficionados Contributors Greg C Adams Nick Bamber Jim Dalton George R Gibson Chuck Levy Shlomo Pestcoe Pete Ross Tony Thomas Saskia Willaert and Robert B Winans

Canadian Philosophical Reviews, 2000

Wandering Jews Susanne Hillman, 2011 For more than seventy years the shadow of the Holocaust has darkened modern Jewish historiography Historians dealing with all facets of Jewish history have tended to treat the destruction of European Jewry as a foregone conclusion This narrow focus on the end rather than on what came before has led to a distorted equation of Jews as nothing but victims This dissertation which deals with the Jewish German poet philosopher and literary critic Margarete Susman 1872 1966 and her fellow intellectuals both Jews and Christians employs a different non teleological approach Susman grew up in the world of the highly assimilated Jewish German bourgeoisie of Wilhelmine Germany Her views were informed by the messianic ethos of reform Judaism as well as by the political project of the Left Despite growing antisemitism and the rise of race thinking in the late 19th and early 20th century she regarded herself first and foremost as German in other words language was more important to her than blood Her ongoing struggle with questions of self identification and belonging throws light on the vexing question of the category Jew By embedding a thinker like Susman in the context of the various social and intellectual networks which she was part of this project deliberately obfuscates conventional historiographical approaches Starting from the premise that thinking should be studied from an embodied perspective this study investigates thinking and living i e the intellectual and the social not as two distinct realms but as spheres of experience that continually overlap and reinforce each other A close reading of sources ranging from archival

biographical materials to newspaper articles philosophical treatises memoirs and extensive correspondences reveals that the intellectual creativity of individuals like Susman Karl Wolfskehl Ernst Bloch Edith Landmann and many others was largely the result of a particular Jewish Christian milieu that roamed geographically as well as topically Even Hitler s rise to power and the extermination of millions could not extinguish this milieu By examining Susman s beliefs and practices as well as those of her peers we arrive at a fuller understanding of Jewish German cultural and social life from the founding of the German empire to the post Holocaust era

Edutopias Michael A. Peters, D. John Freeman-Moir, 2006 This unique collection of essays by well known scholars from around the world examines the role of edutopias in the utopian tradition examining its sources and sites as a means for understanding the aims and purposes of education for realizing its societal value and for criticizing its present economic technological and organizational modes

Comptes Rendus Philosophiques ,2000
The Jewish Ethic and the Spirit of Socialism Adam M. Weisberger, 1997 In the course of their assimilation into German society many Jews became estranged from Judaism but still confronted anti Semitism as a barrier to their complete acceptance by Gentiles In addition the messianic impulse secularized out of its origins in Judaism proper entered into the constitution of socialist ideology and resonated to Jews with special ardor

Roots of Freedom John W. Danford, 2000
Roots of Freedom is a primer on the thinkers and ideas that have shaped the foundations of free societies John Danford traces the development of indispensable concepts such as the rule of law independent judiciary limited government free markets and individual autonomy in the writings of among others Luther Machiavelli Hobbes Locke Montesquieu Hume Adam Smith the American founders Alexis de Tocqueville and John Stuart Mill

Jewish Social Studies ,1979

Alternative Futures ,1979 **Apeiron** ,2006 From Mysticism to Dialogue Paul R. Mendes-Flohr, 1989

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