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images does not mean following solely a technocratic functionalist or even neoliberal concept of education. Quite the contrary, providing an orientation for how to deal with images in a world that is dominated by them is a crucial part of the holistic development of young people's personalities. The volume's main focus lies upon the new functions taken on both by the image and by art more generally. It takes into account aspects of globalisation and participation and also includes more unusual views, often from a cross-media perspective of art and its historical repertory, which even current image creation is unable to dispense with. The volume also deals extensively with architecture and the images it conveys. **The Beaver**, 1921
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