

CHRIST THE REDEEMER

R I O D E J A N E I R O



The Redeemer

Thomas David Williams



The Redeemer:

The Redeemer's Tears Wept Over Lost Souls: a Treatise on Luke XIX. 41, 42. With an Appendix ... John Howe (of Magdalen College, Oxford.),1839 **The Scriptural Evidence of the Redeemer's Speedy Personal Return and Reign During the Millenium** James A. Begg,1831 **The Redeemer's Glory Unveiled** Samuel Stockell,2019-01-06 THE REDEEMER S GLORY UNVEILED OR THE EXCELLENCY OF CHRIST VINDICATED IN THE ANTIQUITY OF HIS PERSON AS GOD MAN before the World began Though personally differing from Mr Stockell not so much in disagreement as more from sheer incomprehension and a sense of caution from that which our mind is not entirely able to ascertain from the Scriptures of Truth from his views regarding the preexistence of Christ s human soul a view which Mr Joseph Hussey his father in the faith firmly advocated before him nevertheless we find in this treatise much that engages the thoughts unto a heavenly contemplation of the glories of the Redeemer This important contribution to the written Annals of Free Sovereign Grace should not according to our humble estimation lay buried in the rubble of so called Church History from whence it would never be extracted by those Church Historians Theology Professors that would style themselves the guardians of our faith

The Redeemer's Return Arthur Walkington Pink,2002 The Redeemer's Tears Wept Over Lost Souls John Howe,1839

The Annals of Redeeming Love, with the Redeemer's Vengeance Upon the Grand Enemy of the Redeem'd Being Several Sermons ... on Isaiah Lxiii., 4 Ebenezer ERSKINE,1738 **The Catechism Explained** Francis Spirago,1899 This Catechism is divided into three parts The first part treats of faith the second of morals the third of the means of grace In the first part Our Lord appears in His character of Teacher in the second in His character of King and in the third in His character of High Priest And since this Catechism proposes as its primary object to answer the question for what purpose are we here upon earth thereby emphasizing and giving prominence to man s high calling and destiny it is especially suited to the present day when the pursuit of material interests self indulgence and pleasure engrosses the attention of so many This Catechism is in fact nothing more nor less than an abstract of Our Lord s teaching and may be called a guide book for the Christian on the road to heaven Preface

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Franciscan Studies ,1924 Issues for 1941 44 include the Report of the 23rd 26th annual meeting of the Franciscan Educational Conference

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