



The Gates Ajar

Elizabeth Stuart Phelps



The Gates Ajar:

The gates ajar Elizabeth Stuart Phelps, 1870 The Gates Ajar Elizabeth Phelps, 2017-02-25 The Gates Ajar is an 1868 religious novel by Elizabeth Stuart Phelps later Elizabeth Phelps Ward that was immensely popular following its publication. It was the second best selling religious novel of the 19th century; 80,000 copies were sold in America by 1900, 100,000 were sold in England during the same time period. Sequels *Beyond the Gates* (1883) and *The Gates Between* (1887) were also bestsellers, and the three together are referred to as the author's Spiritualist novels. The novel is presented like a diary by its main protagonist, Mary Cabot, who mourns the death of her brother Royal. Much of the plot is presented as a dialogue about the afterlife between the two women. The novel represents heaven as being similar to Earth but better. In contrast with traditions of Calvinism, Phelps's version of heaven is corporeal where the dead have spiritual bodies, live in houses, raise families, and participate in various activities. The idea was not original to Phelps; at least one earlier book, the anonymous *Heaven Our Home*, was advertising as early as 1863 about its vision of a Social Heaven in which there will be the most Perfect Recognition, Intercourse, Fellowship, and Bliss.

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The Gates Ajar. by Elizabeth Stuart Phelps. Elizabeth Stuart Phelps, 2006-09 The Gates Ajar Elizabeth Stuart Phelps Ward, 1868 *The gates ajar critically examined ...* Elizabeth Stuart Ward (formerly Phelps.), 1871 **'the Gates Ajar' [By E.S. Phelps] Critically Examined, by a Dean** Elizabeth Stuart Phelps, 2023-07-18 In this thought-provoking work, Elizabeth Stuart Phelps critically examines her own novel *The Gates Ajar*, which deals with the controversial topic of spiritualism and the afterlife. Her analysis, guided by the perspective of a fictional Dean, challenges readers to reconsider their own beliefs and assumptions about death and the hereafter. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made

generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [The Gates Ajar](#) Elizabeth Stuart Phelps,2019-12-06 In *The Gates Ajar* Elizabeth Stuart Phelps masterfully explores the themes of death the afterlife and the intricacies of grief through a blend of sentimental and realist literary styles Set against the backdrop of post Civil War America Phelps narrative provides a poignant meditation on the societal perceptions of death and the theological questions that accompany it The novel delves into the psychological landscape of its characters primarily through the protagonist who confronts her own notions of eternity love and divine judgment effectively challenging the contemporary attitudes towards the afterlife Phelps employs a lyrical prose that intertwines emotional depth with a critical examination of 19th century religious views making it a seminal work within the broader context of American literature of its era Elizabeth Stuart Phelps was a prominent writer and suffragist deeply influenced by her own experiences with loss and the limitations placed on women in both the literary and social spheres of her time Her upbringing in a Unitarian family and the early death of her father fueled her introspective psyche prompting her exploration of spirituality and existential questions in her writings Phelps was an advocate for women s rights and social reform and *The Gates Ajar* reflects her commitment to challenging prevailing narratives about life and death This thought provoking novel is highly recommended for those intrigued by the intersection of literature and theology as well as readers interested in feminist perspectives in the 19th century Phelps rich narrative offers an enduring contemplation of mortality and the human spirit inviting readers to reflect on their own beliefs about the afterlife and the nature of divine love *The Gates Ajar* remains a significant work that resonates with contemporary audiences seeking to understand the complexities of faith and grief [The Gates Ajar](#) ,1869 *The Gates Ajar* Elizabeth Stuart Phelps Ward,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1870 edition Excerpt bit of a hint in Daniel about Gabriel who being caused to fly swiftly touched him about the time of the evening oblation But do you not make a very material kind of heaven out of such suppositions It depends upon what you mean by material The term does not to my thinking imply degradation except so far as it is associated with sin Dr Chalmers has the right of it when he talks about spiritual materialism He says in his sermon on the New Heavens and Earth which by the way you should read and from which I wish a few more of our preachers would learn something that we forget that on the birth of materialism when it stood out in the freshness of those glories which the great Architect of Nature had impressed upon it that then the morning stars sang together and all the sons of God shouted for joy I do not believe in a gross heaven but I believe in a reasonable one 4 th We have been devoting ourselves to feminine vanities all day out in the orchard Aunt Winifred has been making her summer bonnet and I some linen collars I saw though she said nothing that she thought the crepe a little gloomy and I am going to wear these in the mornings to please her She has an accumulation of work on hand and in the afternoon I offered to tuck a little dress for Faith the

prettiest pink barege affair pale as a blush rose and about as delicate Faith who had been making mud pies in the swamp and was spattered with black peat from curls to stockings looked on approvingly and wanted it to wear on a flag root expedition tomorrow It seemed to do me good to do something for somebody after all this lonely and I suspect selfish idleness 6th I read a little of Dr Chalmers to day and went laughing to *The Gates Ajar* afterwards WARD PHELPS (the Younger., Elizabeth Stuart),1870 [The Gates Ajar... - Primary Source Edition](#) Elizabeth Stuart Phelps Ward,2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification The Gates Ajar Elizabeth Stuart Phelps Ward Sampson Low Son Death Grief Bereavement Family Relationships Death Grief Bereavement *The Gates Ajar* Elizabeth Stuart Ward,1873 **Watching at the Gates; a Reply to "The Gates Ajar."** Watching,1871 **Faith or fancy? An examination of 'The gates ajar' [by E.L. Phelps].** Edgar Stanway Jackson,1871 [The Gates Ajar](#) , *GATES AJAR* Elizabeth Stuart 1844-1911 Phelps,2016-08-26 *The Gates Ajar* E Stuart 1844-1911 Phelps,2015-08-12 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [The Gates Ajar](#) Elizabeth Stuart Phelps Ward,1869 [The Gates Ajar](#) Elizabeth Stuart (Phelps) Phelps (Mrs. H.D. Ward),1910

The Gates Ajar Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Gates Ajar**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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