



Winding Stair

Charles William Shannon



Winding Stair:

The Four Books of Architecture Andrea Palladio, 1965-01-01 Andrea Palladio 1508 1580 was one of the most celebrated architects of the Renaissance so important that the term Palladian has been applied to a particular style of architecture which adheres to classical concepts The wide spread of Palladianism was due partly to the private and public buildings he constructed in Italy the designs of which were copied throughout Europe But of even greater consequence was his remarkable magnum opus I Quattro Libri dell Architettura translated into every major Western European language in the two centuries following its publication in 1570 it has been one of the most influential books in the history of architecture The Four Books of Architecture offers a compendium of Palladio s art and of the ancient Roman structures which inspired him The First Book is devoted to building materials and techniques and the five orders of architecture Tuscan Doric Ionic Corinthian and Composite Palladio indicates the characteristic features of each order and supplies illustrations of various architectural details The Second Book deals with private houses and mansions almost all of Palladio s own design Shown and described are many of his villas in and near Venice and Vicenza including the famous Villa Capra or The Rotunda the Thiene Palace and the Valmarana Palace Each plate gives a front view drawing of the building and the general floor plan The Third Book is concerned with streets bridges piazzas and basilicas most of which are of ancient Roman origin In the Fourth Book Palladio reproduces the designs of a number of ancient Roman temples Plates 51 to 60 are plans and architectural sketches of the Pantheon In all the text is illustrated by over 200 magnificently engraved plates showing edifices either of Palladio s own design or reconstructed in these drawings by him from classical ruins and contemporary accounts All the original plates are reproduced in this new one volume edition in full size and in clear sharp detail This is a republication of the Isaac Ware English edition of 1738 Faithful and accurate in the translation and in its reproduction of the exquisite original engravings it has long been a rare sought after work This edition makes The Four Books available for the first time in more than 200 years to the English speaking public

Biblical Echo and Allusion in the Poetry of W.B. Yeats Dwight Hilliard Purdy, 1994 This book treats the poetics of biblical allusion in the lyric poetry of William Butler Yeats and the ways in which the King James Bible became for Yeats a model for poetry as a communal voice shaping a culture The introduction analyzes the critical history of what Eleanor Cook has termed the poetics of allusion emphasizing the work of the Italian rhetorician Gian Biagio Conte and the American critic and poet John Hollander The major topics considered here are allusions as the intersections of texts as figures of speech and as structural signifiers the centrality of the reader in the study of allusion the quality of allusions their placement and varying degrees of clarity and the centrality of the study of allusion to cultural criticism The first chapter is concerned with the development of the Bible as a model for secular poetry from the late eighteenth century to Yeats surveying Bishop Lowth Blake Coleridge Wordsworth Shelley and Matthew Arnold as well as Yeats s references in his prose works to the Bible as a model for art and the artist and his desire to restore the Bible as sacred text yet write his own

Bible Chapters 2 through 5 take up in detail the poetics of biblical allusion and echo in the poems Chapter 2 treats the poetry of the nineties here Yeats usually engages the Bible as an antagonist subverting it for the sake of a Celtic consciousness denying its exclusive claim to spiritual truth But many biblical echoes show Yeats's dependence upon the Bible as a guide to poetic language Chapter 3 concerns the poetry from *In the Seven Worlds* to *The Wild Swans at Coole* Yeats looks on Scripture with an ironic eye often replacing it with what he calls haughtier texts the parables prayers visions and private revelations that mirror biblical models and make biblical texts into warrants for his own theory of rebirth Chapter 4 is a close reading of biblical intertextuality in seven poems *The Second Coming* *Sailing to Byzantium* *Meditations in Time of Civil War* *Nineteen Hundred and Nineteen* *Prayer for My Son* *Dialogue of Self and Soul* and *Vacillation* In these major poems Yeats displays his antitheticity as Hazard Adams calls it putting into dramatic tension biblical texts and his own heterodox ideas about birth death and resurrection Chapter 5 examines the poetry after *Vacillation* where Yeats gives biblical texts often text used before a new sensual gloss but also admits the limits of a high talk derived from scriptural language Chapter 6 places Yeats in the broad context of biblical intertextuality working backward from modernism to Romanticism First the study contrasts Yeats with two of his contemporaries D H Lawrence and T S Eliot for whom the Bible always asserts its religious authority in the Victorian tradition of Arnold Clough Browning and Tennyson The study concludes by comparing Yeats to Wordsworth and Shelley Although Yeats is deeply indebted to them his attitude is distinct from theirs even when rejecting the Bible Wordsworth and Shelley accept a dogmatic view of it while Yeats escapes dogmatism

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *W. B. Yeats* Alexander Norman Jeffares, 1997 This set comprises of 40 volumes covering nineteenth and twentieth century European and American authors These volumes will be available as a complete set mini boxed sets by theme or as individual volumes This second set compliments the first 68 volume set of *Critical Heritage* published by Routledge in October 1995 *Framing* William A. Radford, Alfred Sidney Johnson, Bernard L. Johnson, 1909 **South-Eastern Section of the Geological Society of America** Thornton L. Neathery, 1986 *Preserving Our Natural Heritage*, 1977 **Circular** Oklahoma. Bureau of Geology, 1924 **W.b. Yeats Poetry And Plays** Sunil Kumar Sarker, 2002 J M Cohen Wrote That Yeats Was The Greatest Figure In English Poetry Since The Death Of Tennyson And Ezra Pound Who Once Went To Yeats To Learn How To Write Poetry Wrote About Him I Dare Say That Up To Date No One Has Shown Any Disposition To Supersede Him As The Best Poet In England Or Any Likelihood Of Doing So For Some Time Yeats Is A Very Complex And Difficult Poet Because There Is In Him A Curious Intermixture Of Romanticism Realism Mythology Supernaturalism Magic Ocultism Automatic Writing Nationalism Private Philosophy And Even Prejudices His Poems Are Very Compact Allowing No Elaborations And Leaving Gaps For The Reader To Imaginatively Fill Them Up And Thus Making Them More Difficult Great Explicators And Commentators Have Of Course Come Forward But They Themselves Sometimes Are Either Difficult Or Not Enough Therefore The One Single Objective Of

This Book Is To Introduce The Poet To The General Reader In An Easy Manner To Give An Idea Of The Poet As Many As Forty One Poems Selected From His Four Stages Of Poetic Development Have Been Explained And All Those Poems Have Been Quoted In Full Yeats Had Also A M tier For Drama And Had Been A Pioneer Of One Act Plays And Wrote No Fewer Than Thirty Plays And So Yeats Has Also Been Discussed As A Dramatist And In Addition Eight Of His Plays Have Been Discussed At Some Length

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