



WINCHESTER  
COLLEGE

NOTIONS

# Winchester Notions

**Robert George K. Wrench**



## **Winchester Notions:**

*Winchester College Notions* Three Beetleites, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**Winchester college notions, by three Beetleites [signing themselves W.H.L., J.F.R.H., A.H. S.C.].** William Hamilton Lawson, John Frederic R. Hope, 1901 **19th Century Winchester College Notion Book Illustrations from the Winchester College Archives** Herbert Evelyn Campbell, James Fitzwalter Clifford-Butler, Edward Richard Deas-Thomson, 2021-02-15 The Winchester Notions are well understood to every graduate of Winchester College A 1901 book on the subject Winchester Notions by the Three Beetleities defines them as all traditions and customs peculiar to Winchester or elsewhere used in a different sense and finally the names which have been given to certain places by past generations of Wykehamists This is a selective presentation of the Winchester Notions and is in no sense comprehensive The emphasis is on illustrations rather than strictly words and definitions The Winchester College Archives contains over sixty handwritten Notion books with the earliest dating to 1838 It is safe to say that most Winchester scholars wrote their own notion dictionary as a way of learning them There was a test While not official to the College the test was taken very seriously but the scholars There are a dozen or so printed books dictionaries wordlists pertaining to the notions The most comprehensive and authoritative of these is Winchester Notions by Charles Stevens published by The Athlone Press in 1998 The material presented here has been chosen with two purposes in mind that a book emphasizing notion illustrations has not been published previously and secondly that the images in and of themselves will appeal to the general reader with an interest in Winchester as well as to Wykehamists **Winchester College Notions** John Frederic Roundell Hope, 1910 **Winchester College Notions** William George Ingham Hope, John Frederick Roundell Hope, 1910 **Winchester Notions** Charles Stevens, 1998 Winchester College founded in 1382 possesses the richest and best recorded slang its Notions of any such institution This dictionary originally completed in the 1960s by C G Stevens a Scholar of the College 1917 22 and now newly edited is the fullest available account It provides an insight into the history customs and traditions of the oldest of the English public schools Altogether this volume is a unique work of linguistic and institutional history fascinating in its detail and for the light it throws on the life and culture of a great and ancient school Winchester College Notions William George Ingham Hope, John Frederick Roundell Hope, 1910 **Winchester College Notions** William H. Lawson, Alfred Henry Seddon Cripps Parmoor (2nd Baron.), John F. R. Hope, Alfred H. S. Cripps (Hon.), 1901 Winchester College Notions Three

Beetleites,1901 Winchester College Notions. By Three Beetleites (W.H. L[awson], J.F.R. H[ope] A.H.S. C[ripps].] W. H. L.,A. H. S. C.,Alfred Henry Seddon CRIPPS (Baron Parmoor.),J. F. R. H.,1901 Notions and Rules, Winchester College  
Winchester College,1949 **Notions and Rules, Winchester College** Winchester College,1934 Winchester College  
Notions. (vol. I. Second Edition.) By Three Beetleites (W.H. L[awson], J.F.R. H[ope], R.S. C[ripps]). (vol. II. By W.G.I. Hope,  
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marginal notes scribbled in copy of the Statutes which was kept in Chambe for the benefit of the boys till the end of the la  
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