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# *The* **VANISHING AMERICAN**

STARRING SCOTT BRADY · AUDREY TOTTER  
FORREST TUCKER · GENE LOCKHART

WITH JIM DAVIS · GLORIA CASTILLO  
LEE VAN CLEEF · GEORGE KEYMAS  
JAMES MILLIGAN

Screenplay by ALAN L. MAY  
Based on the novel by ZANE GREY · Directed by JOE KANE

A REPUBLIC PRODUCTION

# Vanishing American

**Marco Cascella**



## Vanishing American:

*Our America* Walter Benn Michaels, 1995 Arguing that the contemporary commitment to the importance of cultural identity has renovated rather than replaced an earlier commitment to racial identity Walter Benn Michaels asserts that the idea of culture far from constituting a challenge to racism is actually a form of racism *Our America* offers both a provocative reinterpretation of the role of identity in modernism and a sustained critique of the role of identity in postmodernism We have a great desire to be supremely American Calvin Coolidge wrote in 1924 That desire Michaels tells us is at the very heart of American modernism giving form and substance to a cultural movement that would in turn redefine America's cultural and collective identity ultimately along racial lines A provocative reinterpretation of American modernism *Our America* also offers a new way of understanding current debates over the meaning of race identity multiculturalism and pluralism Michaels contends that the aesthetic movement of modernism and the social movement of nativism came together in the 1920s in their commitment to resolve the meaning of identity linguistic national cultural and racial Just as the Johnson Immigration Act of 1924 which excluded aliens and the Indian Citizenship Act of the same year which honored the truly native reconceptualized national identity so the major texts of American writers such as Cather Faulkner Hurston and Williams reinvented identity as an object of pathos something that can be lost or found defended or betrayed *Our America* is both a history and a critique of this invention tracing its development from the white supremacism of the Progressive period through the cultural pluralism of the Twenties Michaels's sustained rereading of the texts of the period the canonical the popular and the less familiar exposes recurring concerns such as the reconception of the image of the Indian as a symbol of racial purity and national origins the relation between World War I and race contradictory appeals to the family as a model for the nation and anxieties about reproduction that subliminally tie whiteness and national identity to incest sterility and impotence

*Race in American Film* Daniel Bernardi, Michael Green, 2017-07-07 This expansive three volume set investigates racial representation in film providing an authoritative cross section of the most racially significant films actors directors and movements in American cinematic history Hollywood has always reflected current American cultural norms and ideas As such film provides a window into attitudes about race and ethnicity over the last century This comprehensive set provides information on hundreds of films chosen based on scholarly consensus of their importance regarding the subject examining aspects of race and ethnicity in American film through the historical context themes and people involved This three volume set highlights the most important films and artists of the era identifying films actors or characterizations that were considered racist were tremendously popular or hugely influential attempted to be progressive or some combination thereof Readers will not only learn basic information about each subject but also be able to contextualize it culturally historically and in terms of its reception to understand what average moviegoers thought about the subject at the time of its popularity and grasp how the subject is perceived now through the lens of history

[Johnny Cash and the Paradox of American Identity](#) Leigh H.

Edwards,2009-02-25 Throughout his career Johnny Cash has been depicted and has depicted himself as a walking contradiction social protestor and establishment patriot drugged wildman and devout Christian crusader rebel outlaw hillbilly thug and elder statesman Leigh H Edwards explores the allure of this paradoxical image and its cultural significance She argues that Cash embodies irresolvable contradictions of American identity that reflect foundational issues in the American experience such as the tensions between freedom and patriotism individual rights and nationalism the sacred and the profane She illustrates how this model of ambivalence is a vital paradigm for American popular music and for American identity in general Making use of sources such as Cash s autobiographies lyrics music liner notes and interviews Edwards pays equal attention to depictions of Cash by others such as Vivian Cash s publication of his letters to her documentaries and music journalism about him Walk the Line and fan club materials found in the archives at the Country Music Foundation in Nashville to create a full portrait of Cash and his significance as a cultural icon **The Vanishing American** Zane

Grey,1925 Romance of the American Indian the tragedy and glory of the race **History and Hope in American Literature** Benjamin Railton,2016-11-10 Throughout history creative writers have often tackled topical subjects as a means to engage and influence public discourse American authors those born in the States and those who became naturalized citizens have consistently found ways to be critical of the more painful pieces of the country s past yet have done so with the patriotic purpose of strengthening the nation s community and future In History and Hope in American Literature Models of Critical Patriotism Ben Railton argues that it is only through an in depth engagement with history especially its darkest and most agonizing elements that one can come to a genuine form of patriotism that employs constructive criticism as a tool for civic engagement The author argues that it is through such critical patriotism that one can imagine and move toward a hopeful shared future for all Americans Railton highlights twelve works of American literature that focus on troubling periods in American history including John Steinbeck s The Grapes of Wrath David Bradley s The Chaneysville Incident Louise Erdrich s Love Medicine Tony Kushner s Angels in America Junot Diaz s The Brief Wondrous Life of Oscar Wao and Dave Eggers s What Is the What From African and Native American histories to the Depression and the AIDS epidemic Caribbean and Rwandan refugees and immigrants to global climate change these works help readers confront understand and transcend the most sorrowful histories and issues In so doing the authors of these books offer hard won hope that can help point people in the direction of a more perfect union History and Hope in American Literature will be of interest to students and practitioners of American literature and history **Indigenous Dance and Dancing Indian** Matthew

Krystal,2011-11-01 Focusing on the enactment of identity in dance Indigenous Dance and Dancing Indian is a cross cultural cross ethnic and cross national comparison of indigenous dance practices Considering four genres of dance in which indigenous people are represented K iche Maya traditional dance powwow folkloric dance and dancing sports mascots the book addresses both the ideational and behavioral dimensions of identity Each dance is examined as a unique cultural

expression in individual chapters and then all are compared in the conclusion where striking parallels and important divergences are revealed Ultimately Krystal describes how dancers and audiences work to construct and consume satisfying and meaningful identities through dance by either challenging social inequality or reinforcing the present social order Detailed ethnographic work thorough case studies and an insightful narrative voice make *Indigenous Dance and Dancing Indian* a substantial addition to scholarly literature on dance in the Americas It will be of interest to scholars of Native American studies social sciences and performing arts

**The Nation** ,1912      **Time** Briton Hadden, Henry Robinson Luce, 1925 Reels for 1973 include Time index 1973      **Ladies' Home Journal** ,1922      The Film Daily Year Book of Motion Pictures ,1930      *Film Year Book* ,1938      Proceedings National Conference on Social Welfare, 1913      **Library Bulletin** University of Washington. Libraries, 1916      **Selected Articles on Immigration** ,1917      *Library Bulletin* Washington State University. Library, 1916      **The Communist Review** ,1921      **The Social Welfare Forum** National Conference on Social Welfare, 1913      **Proceedings of the National Conference of Charities and Correction, at the ... Annual Session Held in ...** National Conference of Charities and Correction (U.S.). Annual Session, 1913      *Readers' Guide to Periodical Literature* Anna Lorraine Guthrie, 1929 An author subject index to selected general interest periodicals of reference value in libraries      *Indian Orphanages* Marilyn Irvin Holt, 2001 This work interweaves Indian history educational history family history and child welfare policy to tell the story of Indian orphanages within the larger context of the orphan asylum in America It relates the history of these orphanages and the cultural factors that produced and sustained them

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