



by
Count E. zu Reventlow

Vampire Of The Continent

L Reisser



Vampire Of The Continent:

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terrorized European nights something far more ancient stalked the African continent From the iron toothed Asasabonsam that dangles victims from treetops to the glowing Obayifo that infiltrates villages undetected Africa s vampires are unlike anything the Western world imagines Drawing from suppressed colonial records modern eyewitness accounts and centuries old oral traditions investigative journalist David G Stone uncovers the shocking truth vampire legends didn t begin in Transylvanian castles they began in the heart of Africa and they never left African Darkness takes you on a terrifying journey through Ancient bloodlines that predate European vampire mythology by millennia Modern encounters with entities that defy scientific explanation Government cover ups designed to protect tourism and national image Traditional hunters who still battle these creatures using ancestral knowledge From the lightning bird vampires of South Africa to the blood draining Wazimamoto of East Africa this meticulously researched expos reveals why Africa remains the world s most dangerous continent after dark Some hunts never end Some darkness never dies Are you brave enough to learn where the real vampires hide

[The Fatherland](#) ,1917 **Viereck's** ,1917 **The Vampire of the Continent** E. Graf Reventlow,2022-01-17 In *The Vampire of the Continent* E Graf Reventlow engages readers with a richly woven narrative that intertwines elements of historical fiction and supernatural horror Set against the backdrop of European socio political turmoil the novel explores themes of power seduction and the moral ambiguities surrounding the concept of a vampire figure both literally and metaphorically Reventlow s prose is marked by a lyrical quality evoking a sense of dread and fascination as it navigates the dark alleys of the human psyche and societal collapse reflecting the anxieties of the early 20th century when it was written E Graf Reventlow a notable figure in early modern literature draws upon his extensive background in history and philosophy His experiences witnessing the changing tides of culture and politics during his lifetime fueled his fascination with the gothic elements present in folklore and mythology Reventlow s insights into human nature and societal structures allow him to craft a compelling narrative that resonates with readers offering a profound commentary on humanity s intrinsic darkness This haunting tale is highly recommended for readers who relish intricate plots and philosophical inquiries into good and evil *The Vampire of the Continent* is not merely a tale of terror it is an examination of the vampiric soul lurking within us all encouraging readers to confront the specters of their own existence In this enriched edition we have carefully created added value for your reading experience Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

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but there are Bitalos in every race African vampires do not like blood that much To them it is like milk good for their health Some call them cannibal vampires or ghoulish vampires because their main food is people They like their food prepared in many ways fried baked barbequed and ground like hamburgers There are quite a few African vampires in the United States Now they are planning to take over the United States Somebody has got to stop them John Irungu has killed quite a few Bitalos but he is a very old man now and he is becoming senile Also there would seem to be very few Irungu Knights left But John Irungu has a much younger friend named John David Hunter also known as the Preacher The preacher just might be a natural born Irungu Knight He just might be the Chosen One Bitalo prophecy warns them of the coming of a man who could destroy them He would be a descendant of Curtis Jore the man of war the man who destroyed their ancient vampire Could this preacher be the Chosen One *The Sewanee Review* ,1917

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