

Modern Medicine and Jewish Values

Elliot N. Dorff

Life expectancy in the United States at the turn of the century was between 40 and 45 years of age; now it is in the 70's—almost double—for both men and women. This remarkable extension of life in our time is due primarily to public health measures and antibiotics, by now little-noticed components of everyday living which save and improve millions of lives each year with minimal inconvenience, cost and moral dilemmas.

In recent decades, though, we have developed a new armamentarium of drugs and surgical procedures which literally wrest life from the hands of death, from the earliest stages of pregnancy to the last moments of an old age. We are generally thankful for these discoveries and inventions, for they aid us in reducing infant mortality and living longer and healthier lives. These techniques, however, sometimes raise painful moral problems for individuals and society. In the moral sphere, increased ability entails increased responsibility: if you cannot do X or prevent Y, you can have no obligation to do either; but if you can do X or prevent Y, it is possible that you must. Since medicine could do much less to help us in times past, our obligations to intervene in the course of nature were less extensive than they now are.

Because of our new abilities and our new, concomitant responsibilities, a spate of books and articles has been written on bioethics in the last two decades.* Medical ethics, perhaps more than any other area of ethical

**Caring and Caring: Health and Medicine in the Western Religious Traditions*, edited by Ronald L. Numbers and Darrel W. Amundsen. (New York: Macmillan, 1986) xx + 601 pp. No price stated.

Jewish Values in Bioethics, edited by Levi Meier. (New York: Human Sciences Press, 1986) 195 pp. No price stated.

Health and Medicine in the Jewish Tradition, by David M. Feldman. (New York: Crossroad, 1986) 114 pp. \$14.95.

When Life Is in the Balance: Life and Death Decisions in Light of the Jewish Tradition, by Harry D. Citron and Earl Schwartz. (New York: United Synagogue of America, Department of Youth Activities, 1986) 238 pp. No price stated.

ELLIOT N. DORFF is Provost and Professor of Philosophy at the University of Judaism in Los Angeles. Author of the monograph, *Choose Life: A Jewish Perspective on Medical Ethics* (Los Angeles: University of Judaism, 1985). He also serves on the AIDS Task Force of UCLA Medical Center, and he is Chairman of the Jewish Hospice Commission of Los Angeles.

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