



Despie

Valentina Tempranito

Rómulo Gallegos



Valentina Tempranito:

Valentina Tempranito Elenio Pico,1999-08-01 NULL La guía Valentina Quintero ,2002 *Sofia Maestra Madre*
Mujer Ana Valentina,2011-06-30 Resumen La vida de Sofa del Carmen representa la problemática y desarrollo de la mujer y los países del tercer mundo donde las grandes potencias los dejaron para lograr su egoística superación y a la vez sacaron fruto de todos ellos Sofa del Carmen es un ser especialmente humano simple que ama profundamente sufre profundamente pero posee la gracia más preciosa que cualquier ser puede poseer Fe en Dios y a través de Dios en ella misma ella cae se levanta y sigue hacia adelante con la esperanza puesta en Él que todo lo puede pero colaborando día a día en la forma más sencilla con la obra más maravillosa del Creador El ser humano Educando al ser humano siendo una humilde maestra de educación elemental y por su espíritu de generosidad Sofa fue causa de transformación no solo de todos los que pasaron por sus aulas sino también de todos los que los rodeaban sus padres sus familias sus pueblos Desde su niñez enfrentando y viviendo en sociedades machistas restringidas conservativas fue capaz de avanzar y aunque con dificultad algunas veces debido a las presiones de las instituciones que guían nuestras sociedades logra abrir su mente y aceptar los cambios que por su intrínseca naturaleza se abren al paso del desarrollo humano Sin embargo Sofa experimenta la frustración de todos nuestros pueblos cuando después de haber logrado realizar un arduo trabajo en minutos todo puede ser destruido por la violencia que muchas veces crece con nuestra misma naturaleza humana como crecen la cizaña y la buena yerba A la misma vez Sofa como nuestros pueblos es una persona alegre llena de vida que nos describe las características y los costumbrismos de estas vastas regiones en las montañas de los Andes ricas en belleza natural y calor humano sus historias de la vida cotidiana nos muestra la idiosincrasia de sus gentes casi nos deja saborear sus alimentos y sus bebidas así como de la música las pasiones y los amores que la envolvieron **Páginas inéditas del cancionero de Salamanca** Manuel García Matos, Aníbal Sánchez Fraile, 1995

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William Shakespeare, 1905 **Claro y raspao** Javier Conde, 2006 *Juego de números* Etan Becerra, 2019-11-11 Y un día a la vida te despierta de golpe con una cubetada de agua fría que te refresca con una cachetada de responsabilidades que no te pertenecen El día sigue porque todo tiene que seguir la vida te avienta te empuja y te deja ahí a la mitad del ruedo sin capote ni espada y ahí viene el toro Qu haces Agarras al toro por los cuernos Corres lo más rápido que puedes y en una de esas alcanzas a llegar a las gradas Te paralizas y te orinas del miedo Lo ignoras por completo y vas en busca de la salida Te hincas y te rezas un Padre Nuestro Dominas al toro con la mirada Te sientas a llorar en la mitad de la arena Qu haces Juego de números cuenta la ineludible historia de quien se mordió el labio y con los ojos cerrados de pánico intentó agarrar al toro por los cuernos Cuenta cómo con rodilla temblorosa sin capote y sin espadas te puedes ir de frente contra el toro y la única forma de seguir adelante es con la firme palmada de tus camaradas de tus amigos de la escuela de la prepa y de la uni y de otros más que

haces en el camino Juego de N meros habla de esos amigos que entienden tu est pida necesidad de agarrar al maldito toro por los cuernos con toda tu debilidad con todos tus miedos Cuenta la accidentada historia de c mo te das un tiro de frente con miedo con angustia y un resto de porras mientras ves qu pasa cuando el toro finalmente te embiste **Un enlace desigual** Ramón de Navarrete,1841 **Un Álbum Familiar En La Historia De Un Pueblo** Félix Ortiz Cantú,2018-05-22 Todo el equipaje de mi pubertad que me pesaba tanto y que no pude traer conmigo all se qued para siempre convirtiéndose en una bruma espesa que an flota encima de ese pueblo que me viera nacer y que se abalanza sobre mi ser cada vez siente merodear mi presencia Y l quiere hablarme lo s me reclama quiere decirme que todo eso es mo que me pertenece y que est all para m porque me lo ha guardado por aos conervndolo todo tal como lo dej *Tierra bajo los pies* Rómulo Gallegos,1990 **Nada personal** Latin American Committee for the Defense of Women's Rights,1999 Informe sobre las intervenciones quir rgicas anticonceptivas en las regiones pobres de Per para dar a conocer la violaci n de derechos humanos que se est produciendo en las zonas m s deprimidas de este rea **Grammatik der spanischen Sprache** C. A. Pajeken,1862 **La cuestión es darse maña** Marciano Durán,2008 *Papeles de Son Armadans* Camilo José Cela,1964 *Guambia* ,1997 **Oro nativo, tradiciones bonaerenses** Mario A. López Osornio,1945 Billiken ,2007

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