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# Theology In America

**Sydney E. Ahlstrom**



## **Theology In America:**

**Theology in America** E. Brooks Holifield, 2003-01-01 Since its first publication in 1859 few works of political philosophy have provoked such continuous controversy as John Stuart Mill's *On Liberty* a passionate argument on behalf of freedom of self expression This classic work is now available in this volume which also includes essays by scholars in a range of fields The text begins with a biographical essay by David Bromwich and an interpretative essay by George Kateb Then Jean Bethke Elshtain Owen Fiss Judge Richard A Posner and Jeremy Waldron present commentaries on the pertinence of Mill's thinking to early 21st century debates They discuss for example the uses of authority and tradition the shifting legal boundaries of free speech and free action the relation of personal liberty to market individualism and the tension between the right to live as one pleases and the right to criticize anyone's way of life

[Christian Thought in America](#) Hannah Schell, Daniel J. Ott, 2015 This book offers a short accessible overview of the history of Christian thought in America from the Puritans and other colonials to the beginning of the twenty first century Each chapter concludes with a short bibliography of recent scholarship for further reading

**Theology in America** Sydney E. Ahlstrom, 2003-01-01 Covering nearly 300 years of American religious writing this anthology compiles selections from thirteen notable thinkers including Thomas Hooker Jonathan Edwards Charles Hodge Ralph Waldo Emerson Josiah Royce William James and H Richard Niebuhr to reveal the vital and creative history of Protestant theology in America In his substantial Introduction Sydney Ahlstrom relates the history of American theology in broad and accessible terms tackling his subject with characteristic clarity passion and intellectual rectitude

**America's God** Mark A. Noll, 2002-10-03 Religious life in early America is often equated with the fire and brimstone Puritanism best embodied by the theology of Cotton Mather Yet by the nineteenth century American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation of which Puritanism was in the United States the most influential In its place arose a singularly American set of beliefs In America's God Mark Noll has written a biography of this new American ethos In the 125 years preceding the outbreak of the Civil War theology played an extraordinarily important role in American public and private life Its evolution had a profound impact on America's self definition The changes taking place in American theology during this period were marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life Vividly set in the social and political events of the age America's God is replete with the figures who made up the early American intellectual landscape from theologians such as Jonathan Edwards Nathaniel W Taylor William Ellery Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington Jefferson and Lincoln The contributions of these thinkers combined with the religious revival of the 1740s colonial warfare with France the consuming struggle for independence and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense

principles As this Christian republicanism affirmed itself it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others Tragically this sense of religious purpose set the stage for the Civil War as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day

**Reformed Theology in America** David F. Wells, 1997 What does it mean to be Reformed Reformed Theology in America answers this question by tracing three diverse strands of American Reformed thought Princeton theology Dutch Reformed theology and Southern Reformed Theology

**Theology in the Americas** Sergio Torres, John Eagleson, 1976 *America in Theological Perspective* College Theology Society, 1976 A Crossroad book All essays were with two exceptions delivered at the 1975 convention of the College Theology Society at Boston College Includes bibliographical references

*The Kingdom of God in America* H. Richard Niebuhr, 1988-10 The classic reflection of the Protestant roots and ethos behind pluralistic American and its religions today Martin Marty in his new introduction for the Wesleyan reissue of H Richard Niebuhr s *The Kingdom of God in America* calls it a classic First published in 1938 It remains the classic reflection of the Protestant roots and ethos behind pluralistic America and its religions today Marty notes that the new raw and rich pluralism that challenges the Protestant hegemony in American life has left many Protestants longing to get back to their roots Niebuhr s book perhaps more than any other identifies and describes those roots for Protestants especially Congregationalists Episcopalians Presbyterians Methodists Quakers Baptists and Lutherans Introduction by Martin E Marty

**Reformed Theology in America** David F. Wells, 1989

**Religion in America: A Very Short Introduction** Timothy Beal, 2008-07-29 It s hard to think of a single aspect of American culture past or present in which religion has not played a major role The roles religion plays moreover become more bewilderingly complex and diverse every day For all those who want whether out of curiosity necessity or civic duty a vivid picture and fuller understanding of the current reality of religion in America this Very Short Introduction is the go to book they need Timothy Beal describes many aspects of religion in contemporary America that are typically ignored in other books on the subject including religion in popular culture and counter cultural groups the growing phenomenon of hybrid religious identities both individual and collective the expanding numbers of new religious movements or NRMs in America and interesting examples of outsider religion such as Paradise Gardens in Georgia and the People Love People House of God in Ohio He also offers an engaging overview of the history of religion in America from Native American traditions to the present day Beal sees three major forces shaping the present and future of religion in America first unprecedented religious diversity which will continue to grow in the decades to come second the information revolution and the emergence of a new network society and third the rise of consumer culture Taken together these forces offer the

potential to create a new American pluralism that would enrich society in unimaginable ways but they also threaten the great ideal of e pluribus unum With visual aids that help readers navigate America s diverse religious landscape this informative thoughtful and provocative book is a must read in the emerging public conversation concerning religion in America About the Series Combining authority with wit accessibility and style Very Short Introductions offer an introduction to some of life s most interesting topics Written by experts for the newcomer they demonstrate the finest contemporary thinking about the central problems and issues in hundreds of key topics from philosophy to Freud quantum theory to Islam Word and World

James W. Van Hoesen,1986 From its beginning the Reformed Church gave a prominent place to intellectual discourse and insisted that its theology inform and judge all its actions This book examines the history of that discourse and defines the theology that remains a crucial element in the denomination s identity **Jesus Made in America** Stephen J. Nichols,2009-09-20 Jesus is as American as baseball and apple pie But how this came to be is a complex story one that Stephen Nichols tells with care and ease Beginning with the Puritans he leads readers through the various cultural epochs of American history showing at each stage how American notions of Jesus were shaped by the cultural sensibilities of the times often with unfortunate results Always fascinating and often humorous Jesus Made in America offers a frank assessment of the story of Christianity in America including the present For those interested in the cultural implications of that story this book is a must read **Reformed Theology in America** David F. Wells,1985 God Is Not a Religion James K. Karlson,2016-09-23 God Is Not a Religion Why America Is in Decline leads readers to ask the difficultbut necessaryquestions It probes the nature of God His ties to the American people and their long national experiment and the characteristics of the broadly based decline cutting across the countrys social political and cultural institutions Then it offers a path to follow for returning to the fundamental tenets that originally grounded the country It suggests that this road to recovery will take the American people to a place in which they reaffirm the sovereignty of God and the accountability of the nations governmental servants In this insightful diagnosis and prescription author James K Karlson a chemist and business executive brings to bear his analytical and managerial experience seasoned by his Christian convictions to fill the pages of God Is Not a Religion with historically informed analysis and biblically grounded guidance He proposes that the journey of faith beckons both to individuals and to the country He applies his diagnosis and prescription to the many challenges facing America such as education racism marriage global climate change taxes and guns God Is Not a Religion Why America Is in Decline promises to take seriously history theology morality politics and personal responsibility as it turns a critical eye tempered by the Christian faith to the nation and its people An examination of the political moral and spiritual decline characterized in modern American culture that offers a path for individuals and the nation to follow to return to living under God **An American Strategic Theology** John A. Coleman,2005-01-25 This book represents a major new initiative in the contemporary dialogue between theology and sociology within the specifics of the North American context Relying on a

renewed confidence in the power of biblical and Christian prophetic symbolism John Coleman proposes an American theology Far from being an easy accommodation to the American style with its strong tendencies toward the privatization of religion this is a forceful and comprehensive argument for the public possibilities of the Christian gospel in contemporary American culture **America** ,1911 The Jesuit review of faith and culture Nov 13 2017 The United States Catalog ,1921

**Who's who in America** ,1923 Christian Realism in Contemporary American Theology George Hammar,1940

**America's God** Mark A. Noll,2002-10-03 Religious life in early America is often equated with fire and brimstone Puritanism yet by the nineteenth century Americans had moved away from the severe European traditions of which Puritanism was the most influential In its place arose a singularly American set of beliefs marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life In America s God Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln

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