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The Riddle Ages

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The Riddle Ages:

The Riddle Ages Ann Bishop,1977-01-01 A collection of more than eighty old and new riddles about the Middle Ages

The World's Best Conundrums and Riddles of All Ages James Gilchrist Lawson,1924 **Boys of the Ages** Laura Woolsey Lord SCALES,1922 Riddles at work in the early medieval tradition Megan Cavell,Jennifer Neville,2020-03-13 Capitalising on developments in the field over the past decade Riddles at work provides an up to date microcosm of research on the early medieval riddle tradition The book presents a wide range of traditional and experimental methodologies The contributors treat the riddles both as individual poems and as parts of a tradition but most importantly they address Latin and Old English riddles side by side bringing together texts that originally developed in conversation with each other but have often been separated by scholarship Together the chapters reveal that there is no single right way to read these texts but rather a multitude of productive paths This book will appeal to students and scholars of early medieval studies It contains new as well as established voices including Jonathan Wilcox Mercedes Salvador Bello and Jennifer Neville *The Iron Age* ,1888 *The Dark Ages* William Paton Ker,1904 *The Publishers Weekly* ,1899 Encyclopaedia of Religion and Ethics: Picts-Sacraments James Hastings,John Alexander Selbie,1919 *The Living Age* ,1920 **Iron Age and Hardware, Iron and Industrial Reporter** ,1918 **The Age of Alfred, 664-1154** Frederick John Snell,1912 *Iron Age* ,1909 *The Viking Age* Paul Belloni Du Chaillu,1889 **Songs of Content** Ralph Erwin Gibbs,1903 **Periods of European Literature: The dark ages** William Paton Ker,1923 **The Age of Steel** ,1900 **Truth Is Trickiest** Jennifer Neville,2024-11-30 At the end of the tenth century English manuscript the Exeter Book there is a collection of almost one hundred riddles They are notable for many reasons but one feature in particular has challenged modern readers their lack of solutions In Truth Is Trickiest Jennifer Neville argues that the absence of solutions rather than being an unfortunate accident uncovers an essential quality of these texts In opposition to the general expectation that a successfully solved riddle will have one correct answer Neville argues that the Exeter Book riddles are written to generate multiple solutions The correct response to an Exeter Book riddle is not a single elegant solution but instead an ongoing process of interpretation that leads readers to question what they think they know Truth Is Trickiest contextualizes its readings within the larger field of Old English poetry early medieval material culture and Anglo Latin riddles The book pursues the central issue of interpretation in relation to social values craftsmanship hierarchical social structures violence irony humour and sexuality It concludes with a full list of previously proposed solutions to document the history of the ongoing argument that the Exeter Book riddles have provoked The Irrigation Age ,1911 **God and the agnostics, or, The end of the age of faith, by an Englishman [G.N. Rogers].** G N. Rogers,1903 **Littell's Living Age** ,1920

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