



The Red Wool Man

Edna Luginbuhl, Caroline Sharpe



The Red Wool Man:

The Red Wool Man Edna Luginbuhl, Caroline Sharpe, 1973 **The Beautiful Soul of John Woolman, Apostle of Abolition** Thomas P. Slaughter, 2009-10-13 A biography of the famous eighteenth century Quaker whose abolitionist fervor and spiritual practice made him a model for generations of Americans John Woolman 1720-72 was perhaps the most significant American of his age though he was not a famous politician, general or man of letters and never held public office. A humble Quaker tailor in New Jersey he became a prophetic voice for the entire Anglo American world when he denounced the evils of slavery in Quaker meetings then in essays and his Journal first published in 1774. In this illuminating new biography Thomas P. Slaughter goes behind those famous texts to locate the sources of Woolman's political and spiritual power. Slaughter's penetrating work shows how this plainspoken mystic transformed himself into a prophetic, unforgettable figure. Devoting himself to extremes of self-purification, dressing only in white, refusing to ride horses or in horse-drawn carriages, Woolman might briefly puzzle people, but his preaching against slavery, rum, tea, silver, forced labor, war taxes, and rampant consumerism was infused with a benign confidence that ordinary people could achieve spiritual perfection, and this goodness gave his message persuasive power and enduring influence. Placing Woolman in the full context of his times, Slaughter paints the portrait of a hero, not just for the Quakers, social reformers, labor organizers, socialists, and peace advocates who have long admired him. He was an extraordinary original, an American for the ages. *The Works of J. Woolman* John Woolman, 1800 **The Journal of John Woolman** John Woolman, 1871 **The Red Men's Last Stand** Patrick Edward Byrne, 1927 **The Journal and Essays of John Woolman** John Woolman, 1922 The Journal and Essays of John Woolman by Amelia Mott Gummere first published in 1922 is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long-out-of-print manuscripts back to life. Some smudges, annotations, or unclear text may still exist due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it. *The Journal of John Woolman* John G. Whittier, 2023-02-23 Reprint of the original first published in 1871. The publishing house Anapitopi publishes historical books as reprints. Due to their age, these books may have missing pages or inferior quality. Our aim is to preserve these books and make them available to the public so that they do not get lost. *The Red Man's Continent* Ellsworth Huntington, 1919 **The Works of John Woolman** John Woolman, 1818 **The Journal, with Other Writings of John Woolman** John Woolman, 2022-05-28 In *The Journal with Other Writings of John Woolman*, readers encounter a profound exploration of the human condition through the introspective lens of one of America's earliest social reformers. Woolman's literary style is characterized by a reflective, earnest prose that melds personal narrative with broader social critique, embedding his Quaker beliefs deeply within his observations on spirituality, ethics, and the moral

implications of slavery The context of his writings emerges during the 18th century a tumultuous time in American history marked by colonial unrest and moral dilemmas surrounding human rights making his journal both a personal document and a vital historical artifact John Woolman 1720 1772 was a pioneering Quaker abolitionist whose empathetic worldview was shaped by his early experiences with poverty injustice and the harsh realities of slave labor His commitment to ethical living and universal compassion inspired his travels across the American colonies challenging the status quo and advocating for social change Woolman s dedication to social justice reflects the values of early Quakerism emphasizing the importance of individual conscience in confronting societal evils This book is a must read for anyone interested in the intersections of spirituality ethics and social justice Woolman s insights continue to resonate today encouraging readers to reflect on their own beliefs and actions in the face of injustice making it not just a historical account but a timeless call for compassion and reform

The Journal of John Woolman and A Plea for the Poor John Woolman,1998-08-12 Woolman s Journal was first published in 1774 shortly after his death His life as recorded by himself was the finest flower of a unique Quaker culture whose focus as Howard H Brinton has put it was not on the literary or plastic arts but on life itself in home meeting and community a life which was an artistic creation as beautiful in its simplicity and proportion as was the architecture of its meeting houses Its distinguishing marks were not dogmas but practical testimonies for equality simplicity and peace These testimonies once revolutionary in their social implications were already becoming institutionalized in Woolman s time as the badges of a peculiar people In his quiet way he must have been the quietest radical in history John Woolman reforged the testimonies tempered them in the stream of love and converted them once again into instruments of social revolution

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