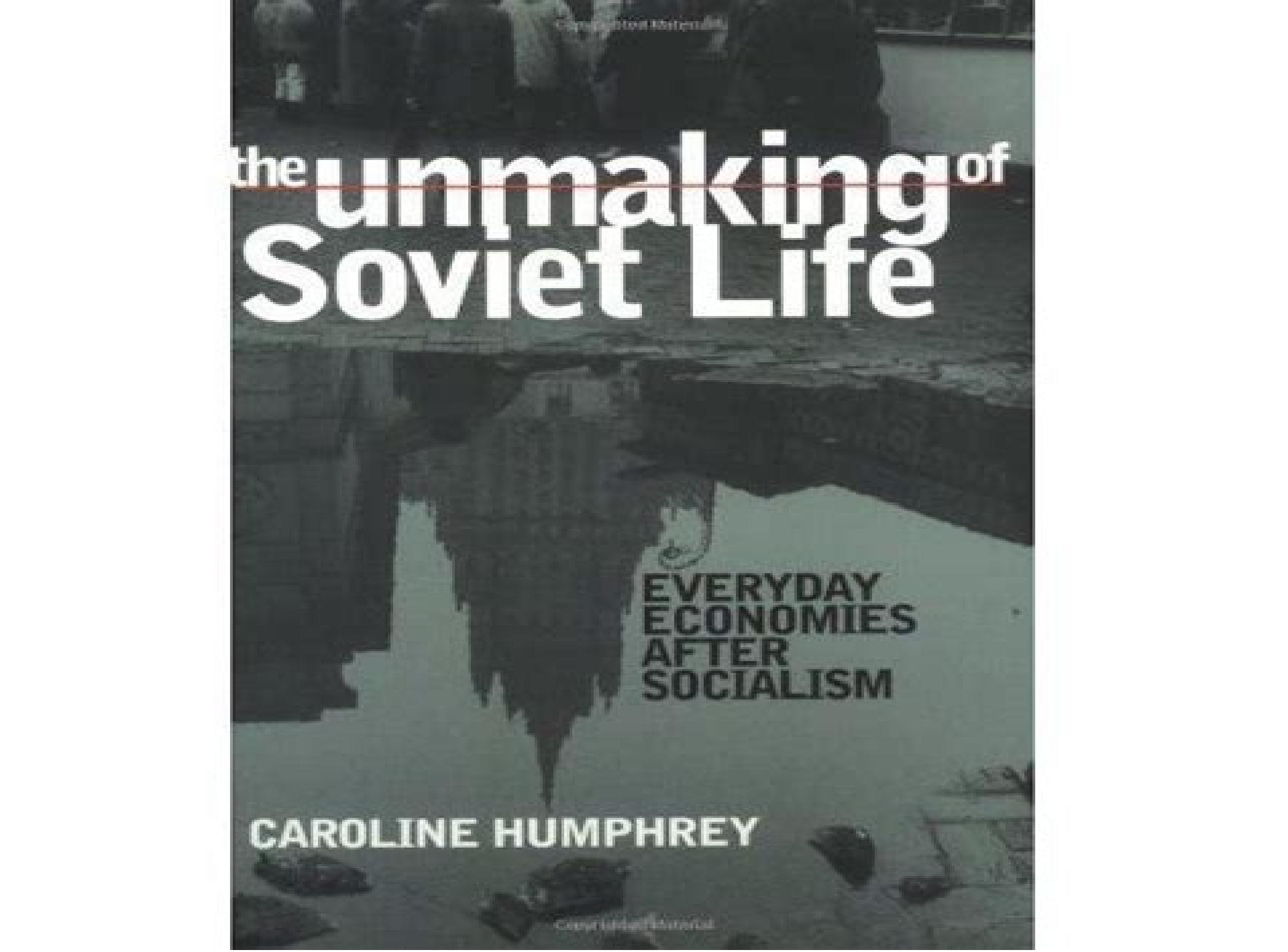


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# Unmaking Of Soviet Life

**Caroline Humphrey**



## **Unmaking Of Soviet Life:**

*The Unmaking of Soviet Life* Caroline Humphrey, 2018-08-06 In order to understand today's Russia and former Soviet republics it is vital to consider their socialist past Caroline Humphrey one of anthropology's most highly regarded thinkers on a number of topics including consumption identity and ritual is the ideal guide to the intricacies of post-Soviet culture *The Unmaking of Soviet Life* brings together ten of Humphrey's best essays which cover geographically Central Russia Siberia and Mongolia and thematically the politics of locality property and persons Bridging the strongest of Humphrey's work from 1991 to 2001 the essays do a great deal to demystify the sensational topics of mafia barter bribery and the new shamanism by locating them in the lived experiences of a wide range of subjects *The Unmaking of Soviet Life* includes a foreword and introductory paragraphs by Bruce Grant and Nancy Ries that precede each essay *Anthropologica*, 2003 **Arthouse Crime Scenes** Geoff King, 2024-11-14 How is crime represented in art cinema And how can this be understood in the context of global sociopolitical and film industrial trends Crime might be shown or lurk only at the edges It might be left unresolved or unexplained Arthouse crimes can be petty and small scale or raise big questions associated with the arthouse sector political issues the nature of humanity truth and knowability *Arthouse Crime Scenes* is the first book to address the relationship between art cinema and crime contributing to the study of both categories Case studies are provided of works by celebrated filmmakers including Lucretia Martell Kleber Mendonça Filho Bong Joon Ho Nuri Bilge Ceylan Hirokazu Koreeda Jia Zhangke Andrey Zvyagintsev and Lee Chang-dong Textual analysis is combined with focus on social and industrial contexts A recurring theme is the situation of arthouse crime films within differing manifestations of broader processes of late modern neoliberal globalization and cultural hybridity Approaches examined range from the oblique to social realism and other mixtures of crime and arthouse tendencies **Everything was Forever, Until it was No More** Alexei Yurchak, 2006 Drawing on diaries correspondence interviews and memoirs and applying historical anthropological and linguistic analyses this text explores late Soviet period 1960s-80s through the eyes of the last Soviet generation *Ethnographies of Grey Zones in Eastern Europe* Ida Harboe Knudsen, Martin Demant Frederiksen, 2015-04-15 Over the last two decades Eastern Europe has experienced extensive changes in geo-political relocations and relations leading to everyday uncertainty Attempts to establish liberal democracies re-orientations from planned to market economics and a desire to create new states and internationally minded new citizens has left some in poverty unemployment and social insecurity leading them to rely on normative coping and semi-autonomous strategies for security and social guarantees This anthology explores how grey zones of governance borders relations and invisibilities affect contemporary Eastern Europe **Naturalizing the State** Elizabeth Ann Peacock, 2003 *Being Born in a Nation that is Dying* Cynthia Gabriel, 2003 **American Anthropologist**, 2002 *Gossip, Markets, and Gender* Tuulikki Pietilä, 2007-02-20 All traders are thieves especially women traders people often assured social anthropologist Tuulikki Pietilä during her field work in Kilimanjaro Tanzania in the mid-1990s Equally common

were stories about businessmen who had bought a spirit for their enrichment Pietil places these and similar comments in the context of the liberalization of the Tanzanian economy that began in the 1980s when many men and women found themselves newly enmeshed in the burgeoning market economy Even as emerging private markets strengthened the position of enterprising people economic resources did not automatically lead to heightened social position Instead social recognition remained tied to a complex cultural negotiation through stories and gossip in markets bars and neighborhoods With its rich ethnographic detail *Gossip Markets and Gender* shows how gossip and the responses to it form an ongoing dialogue through which the moral reputations of trading women and businessmen and cultural ideas about moral value and gender are constructed and rethought By combining a sociolinguistic study of talk storytelling and conversation with analysis of gender the political economy of trading and the moral economy of personhood Pietil reveals a new perspective on the globalization of the market economy and its meaning and impact on the local level Winner Aidoo Snyder Prize African Studies Association Women s Caucus **Central Eurasian Studies Review** ,2002 **Home Cultures** ,2005 **Cuba Represent!** Sujatha Fernandes,2006-10-25 The government has allowed vocal criticism of its policies to be expressed within the arts **The Anthropology of East Europe Review** ,2009 Nomadic Peoples ,2014 *Annual Review of Anthropology* Print&online,2003-10 Playing and Nothing German Valentinovich Dziel,2005 **Michigan Discussions in Anthropology** ,2005 From the Cult of Waste to the Trash Heap of History Zsuzsa Gille,2007-04-04 Zsuzsa Gille combines social history cultural analysis and environmental sociology to advance a long overdue social theory of waste in this study of waste management Hungarian state socialism and post Cold War capitalism From 1948 to the end of the Soviet period Hungary developed a cult of waste that valued reuse and recycling With privatization the old environmentally beneficial though not flawless waste regime was eliminated and dumping and waste incineration were again promoted Gille s analysis focuses on the struggle between a Budapest based chemical company and the small rural village that became its toxic dump site *A Line in the Sayans* Brian Robert Donahoe,2003 *Revisiting Thomas F. O'Dea's The Mormons* Cardell K. Jacobson,John Patrick Hoffmann,Tim B. Heaton,2008 Revisits the life and work of Thomas F O Dea author of a landmark social science treatment of Mormon society and culture offering new insights about the LDS Church and its members

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