

then they asked for discipline. "Will you ever teacher out with his disciples and sinners?"

"Oh teaching this Jesus said. "I taught the wealthy who need a doctor, and the rich. "But go and learn what the mean. I desire mercy, not sacrifice. "But I have not come to call the righteous, but sinners."

Jesus Questioned About Eating

"Then Jesus' disciples came and asked him, "How is it that we and the Pharisees fast, but your disciples do not fast?"

"Jesus answered, "How can the guests of the bridegroom dance while the it with them? The time will come when the bridegroom will be taken from them, then they will fast.

"If the son were a patch of unclean cloth or an old garment, for the patch will pull away from the garment, making the tear worse. "Neither do new pieces sew into old garments. If they do, the cloth will tear, the seam will be out and the scraps will be turned in, they grow new holes and the rags, and both are worsened."

A Dead Confident's Last Words

"When he was seeing this, a ruler came and knelt before him and said, "My daughter has just died, but when you came here she lived, and she will live." "Then get up and walk with him, and so did his daughter.

"Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. "She said to herself, "If I only touch his cloak, I will be healed."

"Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed from that moment.

"When Jesus entered the ruler's house and saw the flute players and the noisy crowd, he said, "Go away. I'm not here to heal but to help." But they laughed at him. "When the crowd had been put outside, he went in and took the girl by the hand, and she got up. "News of this spread through all that region.

Jesus Heals the Blind and Mute

"The Jesus went on from there, but blind men followed him, calling out, "Have mercy on us, Son of David!"

"When he had gone indoors, the blind men came to him and he asked them, "Do you believe that I am able to do this?"

"Yes, Lord," they replied.

"Then he touched their eyes and said, "According to your faith will it be done for you." And their eyes were opened, Jesus warned them solemnly, "See that no one knows about this." But they went out and spread the news about him all over that region.

"While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. "And when the demon had driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."

"But the Pharisees said, "It is by the power of demons that he drives out demons."

"Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and every ailment. He saw the necessity of full conversion to Christ and only when baptized and forgiven, the things written in their hearts, because they thought, "The Father is pleased but the Son is displeased. "So they will not accept discipline, to avoid our teaching since the Son is hated."

Jesus Heals Out the Twelve

10 He called the twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and ailment.

and the brother Andrew, Simon son of Zebedee, and his brother John, Philip and Bartholomew, Thomas and Matthew the tax collector, James son of Alpheus, and Thaddeus, Simon the Zealot and Judas Iscariot, who betrayed him.

"These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. "As you go, preach this message: 'The kingdom of heaven is at hand.' "Heal the sick, cleanse the lepers, raise the dead, drive out the demons. Freely you have received, freely give. "Do not take along any gold or silver or copper or other valu, not a bag, nor a tunic, nor any sandals or a staff, for the worker is worth his keep.

"Whatever town or village you enter, search for a righteous person there and stay at his house until you leave. "As you enter the house, give it your greeting. "If the house is deserving, let your peace rest on it; if not, let your peace return to you. "If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that house or town. "I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town. "I am sending you out like sheep among wolves. "Therefore be as shrewd as snakes and as innocent as doves.

"If an man stand against you, there will stand two more to be against you, and if you stand against them, they will stand three more to be against you. "Whoever hears you on earth will be heard in heaven, and whoever binds you on earth will be bound in heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. "But when you stand against you, do not worry about what to eat or how to wear it. In that time you will be given what to eat. "For it will not be you speaking, but the Spirit of your Father speaking through you.

"Neither will anyone strike you on the cheek, and a father his child, neither will rebel against their parents and have them put to death. "All these will hate you because of me, but he who stands firm to the end will be saved. "When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.

"A student is not above his teacher, nor a servant above his master. "It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been cursed, how much more the members of his household!

"So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known. "What I tell you in the dark, speak in the daylight, what is whispered in your ear, proclaim from the rooftops.

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The Scriptures Single Column Text Bible

Katrin Zwirglmaier



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teachings of God's word to our lives. The Rev. Dr. Christopher R. Smith is pastor of the University Baptist Church of East Lansing, Michigan. He has a B.A. in literature from Harvard University, an M.A.T.S. in church history from Gordon-Conwell Theological Seminary, and a Ph.D. in theology from Boston College. His articles have appeared in such publications as *The Journal for the Study of the Old Testament*, *New Testament Studies*, *Novum Testamentum*, and *Vigilae Christianae*.

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