



## Sociable Letters: Inequality in Social and Economic Status

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Literacy in the twenty-first century is usually written in a literal manner, making it simple to deduce the story's meaning. Unlikely, *Sociable Letters*, published in 1664, is regarded as "a valuable virtual representation of the material and social factors of English literature in eighteenth-century England" (Sarasohn, 200). It portrayed literacy in the seventeenth century when monarchs and common people had a large gap between them so that nobles would write letters to each other about petty matters. Letter 55, for example, is a letter sent to an unknown wealthy friend to "express the humour of mankind" (Cavendish 106). Margaret Cavendish, the author of *Sociable Letters*, was the youngest of Sir Thomas Lucas's children and one of the few prominent female authors without a formal education. Cavendish tends to be a liberal, using satire and humour to criticize the social system and persuade her wealthy friend to see the truth of peasants' lives, oblivious of the difficulties peasants face in their pursuit of happiness in comparison to nobles.

Cavendish employs satire and humour to persuade her viewers of the monarch's ludicrous views. Cavendish uses her friend to illustrate the monarch's attitude toward the lower classes: "you did almost admire the peasants for working so happily" (Cavendish 106). Her friend considers the lives of peasants to be peaceful, but in fact, rich people are happier than poor folks. The amount of property owned by nobles is defined as "aspects of growth and high fortunes is not so easily handled" (Sarasohn, 209); in other words, the wealthy complain about having too much fortune to worry about, while the common people have none. Who

# Sociable Letters

**Margaret Cavendish Duchess of  
Newcastle**



## **Sociable Letters:**

Sociable Letters Margaret Cavendish Duchess of Newcastle, 1996 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company Margaret Cavendish James Fitzmaurice, 2016-07-15 First published in 1997 Routledge is an imprint of Taylor Francis an informa company Sociable Letters Margaret Cavendish, 2004-06-29 The writings of Margaret Cavendish Duchess of Newcastle are remarkable for their vivid depiction of the mores and mentality of seventeenth century England This edition includes all of Cavendish s *Sociable Letters* 1664 a collection of writings that comments on a wide range of aspects of seventeenth century society such as war and peace science and medicine English and Classical literatures and social issues such as choosing a spouse married life infidelity divorce and the option of women not to marry This Broadview edition includes a critical introduction and a valuable selection of primary documents that situate Margaret Cavendish and *Sociable Letters* within the context of English letter writing and other early women writers Appendices include the letters Cavendish wrote during her courtship with William Cavendish letters by two family members Elizabeth Cavendish Egerton and Christiana Cavendish letters written by Aphra Behn Dorothy Osborne and Angel Day and an essay by Francis Bacon *Sociable Letters, 1664* Margaret Cavendish Duchess of Newcastle, 1969 *CCXI Sociable Letters / Margaret Cavendish Duchess of Newcastle, 1664* **Sociable Letters** , 1969 **The Well-ordered Universe** Deborah A. Boyle, 2018 The prolific Margaret Cavendish 1623 1673 published books on natural philosophy as well as stories plays poems orations allegories and letters Her mature philosophical system offered a unique panpsychist theory of Nature as composed of a continuous non atomistic perceiving knowing matter In contrast to the dominant philosophical thinking of her day Cavendish argued that all matter has free will and can choose whether or not to follow Nature s rules *The Well Ordered Universe* explores the development of Cavendish s natural philosophy from the atomism of her 1653 poems to the panpsychist materialism of her 1668 *Grounds of Natural Philosophy* Deborah Boyle argues that her natural philosophy her medical theories and her social and political philosophy are all informed by an underlying concern with order regularity and rule following This focus on order reveals interesting connections among apparently disparate elements of Cavendish s philosophical program including her views on gender on animals and the environment and on sickness and health Focusing on the role of order in Cavendish s philosophy also helps reveal key differences between her natural philosophy and her more conservative social and political philosophy Cavendish believed that humans special desire for public recognition often leads to an unruly ambition causing humans to disrupt society in ways not seen in the rest of Nature Thus *The Well Ordered Universe* defends Cavendish as a royalist who endorsed absolute monarchy and a rigid social hierarchy for maintaining order in human society A Princely Brave Woman Stephen Clucas, 2018-12-20 This title was first published in 2003 This collection of essays presents a variety of new approaches to the oeuvre of Margaret Cavendish Duchess of Newcastle one of the most influential and controversial women writers of the seventeenth century Reflecting the full range of Cavendish s

output which included poetry drama prose fictions orations and natural philosophy these essays re assess Cavendish s place in seventeenth century literature and philosophy Whilst approaching Cavendish s work from a range of critical and disciplinary perspectives the authors of these essays are united in their commitment to recovering her writings from their frequent characterisation as eccentric or idiosyncratic and aim to present her work as historically legible within the cultural contexts in which they were written The Mad Madge of literary legend and tradition is re written as a bold innovative and experimental creator of a female authorial voice and as a thinker vitally in contact with the intellectual currents of her age

**Letters and social aims** Ralph Waldo Emerson,1917 CCXI Sociable Letters Written by the Thrice Noble, Illustrious, and Excellent Princess, the Lady Marchioness of Newcastle , Civil Vengeance Emily L. King,2019-09-15 What is revenge and what purpose does it serve On the early modern English stage depictions of violence and carnage the duel between Hamlet and Laertes that leaves nearly everyone dead or the ghastly meal of human remains served at the end of Titus Andronicus emphasize arresting acts of revenge that upset the social order Yet the subsequent critical focus on a narrow selection of often bloody revenge plays has overshadowed subtler and less spectacular modes of vengeance present in early modern culture In Civil Vengeance Emily L King offers a new way of understanding early modern revenge in relation to civility and community Rather than relegating vengeance to the social periphery she uncovers how facets of society church law and education relied on the dynamic of retribution to augment their power such that revenge emerges as an extension of civility To revise the lineage of revenge literature in early modern England King rereads familiar revenge tragedies including Marston s Antonio s Revenge and Kyd s The Spanish Tragedy alongside a new archive that includes conduct manuals legal and political documents and sermons Shifting attention from episodic revenge to quotidian forms Civil Vengeance provides new insights into the manner by which retaliation informs identity formation interpersonal relationships and the construction of the social body The Complete Works of Ralph Waldo Emerson: Letters and social aims Ralph Waldo Emerson,1904

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