

And lawful to you are [all others] beyond these, [provided] that you seek them [in marriage] with [gifts from] your property, desiring chastity, not unlawful sexual intercourse. So for whatever you enjoy [of marriage] from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever Knowing and Wise.

(SURAH NISA, VERSE 24)

Temporary Marriage

Sachiko Murata



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Women and Islam: Social conditions, obstacles and prospects Haideh Moghissi,2005 Offering writings in Middle East studies by renowned scholars and by the new generation of scholars of Islam and gender this collection includes a wide variety of cases from Middle Eastern and Islamic societies By including case based articles the collection highlights the clear links between concepts and theories and actual practices

Women in Muslim Societies Herbert L. Bodman (Jr.),Nayyirah Tawhīdī,1998 Authors from a variety of disciplines assess the issues facing women in Muslim societies not only in the Middle East but also in Africa and Asia They stress the importance of historical context local customs and policies in defining the status of Muslim women and examine how women are coping with challenges such as modernity and conservative reaction

Temporary Marriage; The Overall Picture Hamid Waqar,2015-07-02 Temporary marriage is one of the most controversial topics in the Islamic world today Shia Muslims agree that temporary marriage is permissible according to Jafari fiqh while Sunni Muslims equate temporary marriage with prostitution The main reason behind temporary marriage is to give a person who fears falling into sin an outlet to satisfy his sexual desires The purpose of this book is to create an open dialogue with the youth about this issue I wish to show them the benefits and the dangers of temporary marriage The permissibility of temporary marriage is discussed showing that it is an avenue that Allah has created for the prevention of sin The philosophy of this form of marriage is examined The hunt for finding a temporary marriage which is the part where many fall off the path is reviewed The various jurisprudential rulings such as who one can perform a

temporary marriage with the father's permission the contract and what happens after the marriage concludes is also covered

The History of Human Marriage Edward Westermarck, 1922 **The Development of Marriage and Kinship**
Charles Staniland Wake, 1889 **The marriage ring** William Landels, 1885 **Law of Desire** Shahla Haeri, 2014-10-21 As
an Iranian Muslim woman and a granddaughter of a well known ayatollah Shahla Haeri was accepted into the communities
where she conducted her fieldwork on mut a temporary marriage Mut a is legally sanctioned among the Twelver Shi'ites who
live predominantly in Iran Drawing on rich interviews that would have been denied a Western anthropologist the author
describes the concept of a temporary marriage contract in which a man and an unmarried woman virgin widow or divorcee
decide how long they want to stay married to each other from one hour to ninety nine years and how much money is to be
given to the temporary wife Since the Iranian revolution of 1979 the regime has conducted an intensive campaign to
revitalize this form of marriage and Shi'i ulama religious scholars support it as positive self affirming and cognizant of human
needs Challenged by secularly educated urban Iranian women and men and by the West the ulama have been called upon to
address themselves to the implications of this custom for modern Iranian society to respond to the changes that mut a is
legally equivalent to hire or lease that it is abusive of women and that it is in fact legalized prostitution Law if Desire thus
makes available previously untapped and undocumented data about an institution in which sexuality morality religious rules
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scholars scholars of the Middle East and lawyers as well as to those interested in the role of women in Islamic society The
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Table of Contents Temporary Marriage

1. Understanding the eBook Temporary Marriage
 - The Rise of Digital Reading Temporary Marriage
 - Advantages of eBooks Over Traditional Books
2. Identifying Temporary Marriage
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Temporary Marriage
 - User-Friendly Interface
4. Exploring eBook Recommendations from Temporary Marriage
 - Personalized Recommendations
 - Temporary Marriage User Reviews and Ratings
 - Temporary Marriage and Bestseller Lists
5. Accessing Temporary Marriage Free and Paid eBooks
 - Temporary Marriage Public Domain eBooks
 - Temporary Marriage eBook Subscription Services
 - Temporary Marriage Budget-Friendly Options
6. Navigating Temporary Marriage eBook Formats
 - ePub, PDF, MOBI, and More
 - Temporary Marriage Compatibility with Devices
 - Temporary Marriage Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Temporary Marriage
 - Highlighting and Note-Taking Temporary Marriage
 - Interactive Elements Temporary Marriage
8. Staying Engaged with Temporary Marriage

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Temporary Marriage
9. Balancing eBooks and Physical Books Temporary Marriage
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Temporary Marriage
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Temporary Marriage
 - Setting Reading Goals Temporary Marriage
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Temporary Marriage
 - Fact-Checking eBook Content of Temporary Marriage
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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