

*the temporal*  
*vs*  
*the eternal*

# Temporal Eternal

**Josiah Royce**



## **Temporal Eternal:**

**The Difference Between Temporal and Eternal** Juan Eusebio Nieremberg, 2015-11-18 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**A Treatise on the Difference Between Temporal and Eternal** Juan Eusebio Nieremberg, 1833 [A Treatise on the Difference Between Temporal and Eternal](#) Juan Eusebio Nieremberg, 1825 [Kierkegaard](#) Alastair McKinnon, 1982-11-08 Recently a conference of scholars considered resources and results in Kierkegaard research In part one Resources J C McLelland gives a short account of the acquisition of the Malantschuk collection by McGill University H P Rohde discusses the collection as a basis for research and H M ller comments on its accessibility to scholars N J Cappelrn examines the importance of the Papirer as a resource In part two Results H V Hong analyzes Kierkegaard s concept of Thought Experiment relating it to Kierkegaard translation J Walker elucidates four of Kierkegaard s assumptions concerning communication and notes the difficulties these pose for creating real human community M Cargignan s paper presents the concept of the eternal as a synthesizing force acting upon body soul and spirit H A Nielsen distinguishes between two levels of indirect communication in Mark 6 45 52 and calls attention to the significance of this distinction for understanding Kierkegaard The last two essays present the results of computer research at McGill A H Khan explores the concept of passion in Concluding Unscientific Postscript and A McKinnon offers a spatial representation of the relations among Kierkegaard s thirty four works The volume containing responses by R L Perkins R Archer P Carpenter D Lochhead D Goicoechea and R Johnson will be of interest to Kierkegaard Philosophy and religion scholars and those engaged in computer research in the humanities

**Early Muslim Polemic Against Christianity** Muḥammad ibn Hārūn Warrāq, 2002-08-29 The Muslim thinker Abu Isa al Warraq lived in ninth century Baghdad He is remembered for his extensive knowledge of non Muslim religious communities and his unorthodox views on Islam itself This 2002 book represents an edition and translation of Abu Isa s Against the Incarnation the second and last part of his Refutation of the Three Christian Denominations It is edited and translated by David Thomas and contains the Arabic text alongside the English translation together with explanatory notes Dr Thomas full introduction outlines the pluralist and

multifaith society of medieval Baghdad and places Abu Isa in the context of both Muslim theological argument and Christian Muslim discussions In this way it demonstrates the author's originality and his influence on later Muslim authors The book will serve as a companion to the editor's earlier volume *Anti Christian Polemic in Early Islam Abu Isa al Warraq's Against the Trinity* which was published in 1992 *Eternity and Time's Flow* Robert C. Neville,1993-01-01 Neville returns eternity to the center of consideration by analyzing the obsessive culture that attempts to get along denying it and he analyzes the nature of time's flow itself the nature of divine eternity and the subtle problems of personal immortality He argues that time and eternity constitute one topic and that therefore time itself is beyond understanding beyond personal grasp and beyond civilized orientation without a proper comprehension of eternity St. Augustin Saint Augustine (of Hippo),1887 The Thinking Christian Gene Wesley Marshall,2020-04-13 The practice of Christianity is going through a transition that is deeper than the Reformation The Thinking Christian explores two main questions 1 What is religion as a general social process that can link humans to Profound Reality and 2 what is a meaningful and appropriate mode of Christian theologizing communal life and mission to this planet for a viable and vital next Christian practice These are profound probes and they are communal and activist guidelines for general readers Such union of the profound and the practical pertains to the needs of scholars as well Discerning the Good in the Letters & Sermons of Augustine Joseph Clair,2016-03-17 *Discerning the Good in the Letters and Sermons of Augustine* turns to the vast collection of moral advice found in Augustine's letters and sermons mining these neglected and highly illuminating texts for examples of Augustine's application of his own moral concepts It focuses on letters and sermons in which Augustine offers concrete advice on how to interact with the various goods relevant to social and political life A special set of goods reappears throughout the letters and sermons namely sexual intimacy and domestic life power and public office and wealth and private possessions Together these goods form the central topics of this book Joseph Clair highlights that the most revealing cases are those in which an individual must choose between competing goods and cases in which an individual's role and role specific obligations inform their decisions Such cases uncover the nimbleness of Augustine's moral reasoning in action an artful blend of scriptural interpretation virtue theory and sensitivity to the circumstances of individual lives He reveals that Augustine's understanding of the goods constitutive of social and political life is deeply indebted to the Stoic and Peripatetic doctrine of *oikei-sis* or social appropriation The colorful personal and practical details found in these writings provide a window onto Augustine's moral reasoning not available in his more theoretical treatments of the good and the concrete cases often illustrate the human significance of properly discerning the good Beyond providing one of the first analyses of these ethical writings this work contributes a new sense of Augustine's ethics both in terms of the range of questions he addresses and the manner in which he treats them *40 Questions About Heaven and Hell* Alan W. Gomes,2018-11-27 In *40 Questions About Heaven and Hell* Alan Gomes surveys the Old and New Testaments to present a comprehensive picture of the afterlife The question and answer format makes it easy to find answers

to specific questions on heaven hell the intermediate state the final judgment and life in eternity Readers will find solid answers to many vital questions What should we conclude about those who claim to have seen heaven or hell Is it possible for us to communicate with the dead Is there such a place as purgatory What will our resurrected bodies be like What will we do in the eternal state Will there be animals in the eternal state What is hell like How can a God of love send people to an eternal hell Did Jesus descend into hell like the Apostles Creed says Study notes point to additional resources for learning and reflection questions at the end of each chapter make the book ideal for small group studies Dogmatic Theology Francis Joseph Hall,1918 The Passion and Exaltation of Christ Francis Joseph Hall,1918 **The Large-type Christian cabinet** ,1878 The Christian Doctrine of Sin Julius Müller,1885 **Theological Works: Angelic wisdom concerning the divine providence** Emanuel Swedenborg,1900 **The World and the Individual** Josiah Royce,1901 *The nature of existence* Charlie Dunbar Broad,1927 The Nature of Existence John McTaggart Ellis McTaggart,1927 Redemption Redeemed John Goodwin,1840 **The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton, Frank Thilly,Gustavus Watts Cunningham,1909 An international journal of general philosophy

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