

UNKNOWN
PILGRIM

JOHN C SUTCLIFFE

Unknown Pilgrim

New York (N.Y.). City Record Office

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Unknown Pilgrim John C. Sutcliffe,1985 **Anonymous Pilgrims** ,1897 **The Pilgrim's Tale** Aleksei Pentkovsky,1999 A translation of the most widely read and important examples of Russian spiritual literature Unknown Pilgrim John Sutcliffe,1981 The Library of the Palestine Pilgrims' Text Society Palestine Pilgrims' Text Society (London, England),1897 **Legislative Document** New York (State). Legislature,1922 **Annual Report of the American Scenic and Historic Preservation Society to the Legislature of the State of New York** American Scenic and Historic Preservation Society,1922 **Biblia** Charles Henry Stanley Davis,1893 **Quarterly Statement** Palestine Exploration Fund,1892 Quarterly Statement ,1896 **Quarterly Statement - Palestine Exploration Fund** Palestine Exploration Fund,1895 **"The" Epitome of S. Eucherius about Certain Holy Places (circ. A.D. 440) and the Breviary Or Short Description of Jerusalem (circa A.D. 530)** Saint Eucherius,1890 *St. Willibald* William Robert Brownlow,1890 The Little Flowers of Saint Francis of Assisi ,1915 **The Care of Nuns** Katie Ann-Marie Bugyis,2019-04-01 In her groundbreaking new study Katie Bugyis offers a new history of communities of Benedictine nuns in England from 900 to 1225 By applying innovative paleographical codicological and textual analyses to their surviving liturgical books Bugyis recovers a treasure trove of unexamined evidence for understanding these women s lives and the liturgical and pastoral ministries they performed She examines the duties and responsibilities of their chief monastic officers abbesses prioresses cantors and sacristans highlighting three of the ministries vital to their practice liturgically reading the gospel hearing confessions and offering intercessory prayers for others Where previous scholarship has argued that the various reforms of the central Middle Ages effectively relegated nuns to complete dependency on the sacramental ministrations of priests Bugyis shows that in fact these women continued to exercise primary control over their spiritual care Essential to this argument is the discovery that the production of the liturgical books used in these communities was carried out by female scribes copyists correctors and creators of texts attesting to the agency and creativity that nuns exercised in the care they extended to themselves and those who sought their hospitality counsel instruction healing forgiveness and intercession **Palestine Exploration Fund** Palestine Exploration Fund,1899 **Lightbearer** ,1918 **Western Equatorial Africa Diocesan Magazine** ,1917 *Annual Record of Assessed Valuation of Real Estate in the City of New York* New York (N.Y.). City Record Office,1916 **The British Review** ,1915

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