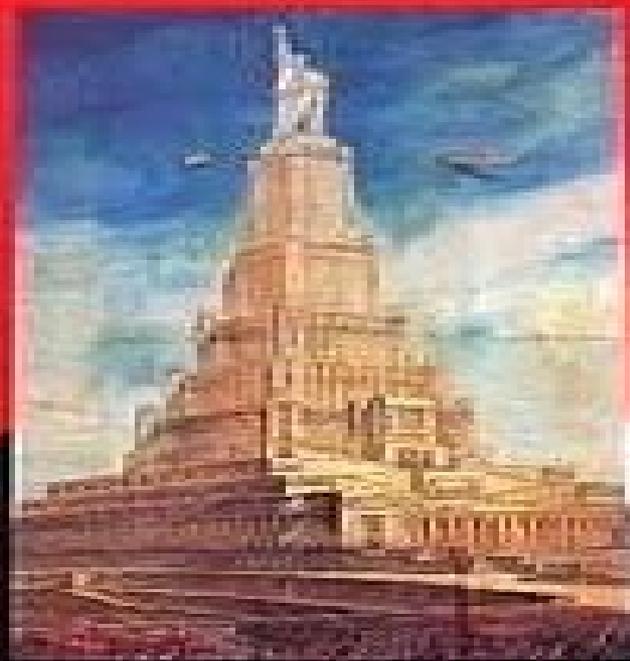


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The American Bibliography of Slavic and East European Studies for 1994 Patt Leonard, Rebecca Routh, 1997-05-31 This text provides a source of citations to North American scholarships relating specifically to the area of Eastern Europe and the former Soviet Union It indexes fields of scholarship such as the humanities arts technology and life sciences and all kinds of scholarship such as PhDs Th. Die Idee des Schönen.- Das Schöne in Natur und Geist; der Kunststoff.- Das Schöne in der Kunst.- 2. Th. Die bildende Kunst.- Die Musik.- Die Poesie Moriz Carriere, 1885 **Architectures of Russian Identity, 1500 to the Present** James Cracraft, Daniel B. Rowland, 2018-08-06 From the royal pew of Ivan the Terrible to Catherine the Great s use of landscape to the struggles between the Orthodox Church and preservationists in post Soviet Yaroslavl across five centuries of Russian history Russian leaders have used architecture to project unity identity and power Church architecture has inspired national cohesion and justified political control while representing the claims of religion in brick wood and stone The architectural vocabulary of the Soviet state celebrated industrialization mechanization and communal life Buildings and landscapes have expressed utopian urges as well as lofty spiritual goals Country houses and memorials have encoded their own messages In *Architectures of Russian Identity* James Cracraft and Daniel Rowland gather a group of authors from a wide variety of backgrounds including history and architectural history linguistics literary studies geography and political science to survey the political and symbolic meanings of many different kinds of structures Fourteen heavily illustrated chapters demonstrate the remarkable fertility of the theme of architecture broadly defined for a range of fields dealing with Russia and its surrounding territories The authors engage key terms in contemporary historiography identity nationality visual culture and assess the applications of each in Russian contexts Public Monuments Sergiusz Michalski, 2013-06-01 Public monuments to significant individuals or to political concepts are all too familiar But the notions underlying them are not so obvious Sergiusz Michalski traces the history of the public monument from the 1870s when erecting them became an artistic political and social pre occupation to today when the distinction between public monuments and public sculpture is increasingly blurred The author shows how in its golden age up until 1914 the public monument served the purpose of both education and legitimization The French Third Republic for example envisaged the monument as a symbol of bourgeois meritocracy In more recent decades the public monument has been charged with the task of commemorating and symbolizing one of humankind s most terrible catastrophes the Holocaust Today although the artistic failure of countless European war memorials has signaled the beginning of the demise of the public monument in the West it continues to flourish elsewhere commemorating despotic leaders from Kim Il Sung to Saddam Hussein Constructing the Stalinist Body Keith A. Livers, 2004-01-01 *Constructing the Stalinist Body* brings together contemporary body theory with studies on Stalinist ideology and cultural mythology in order to elucidate the complex problem of individual authorship within the context of Stalinist ideology of the 1930s and 40s Author Keith A Livers examines the ways in which Andrei Platonov

Mikhail Zoshchenko Lev Kassil and other authors used corporeal imagery as a means of both resisting and furthering the idea of a Stalinist utopia and the ideologically purified body politic it aspired to produce The final chapter of the book looks at collective and popular representations of the Moscow subway completed in 1935 which was one of the most important construction projects of the 1930s and was at the same time portrayed as a microcosm of the ideal world of socialism to come

Moscow, 1937 Karl Schlögel, 2014-01-08 Moscow 1937 the soviet metropolis at the zenith of Stalin's dictatorship A society utterly wrecked by a hurricane of violence In this compelling book the renowned historian Karl Schlögel reconstructs with meticulous care the process through which month by month the terrorism of a state of emergency regime spiraled into the Great Terror during which 1.12 million human beings lost their lives within a single year He revisits the sites of show trials and executions and by also consulting numerous sources from the time he provides a masterful panorama of these key events in Russian history He shows how in the shadow of the reign of terror the regime around Stalin also aimed to construct a new society Based on countless documents Schlögel's historical masterpiece vividly presents an age in which the boundaries separating the dream and the terror dissolve and enables us to experience the fear that was felt by people subjected to totalitarian rule This rich and absorbing account of the Soviet purges will be essential reading for all students of Russia and for any readers interested in one of the most dramatic and disturbing events of modern history [Writings on Art and Politics](#)

Boris Groys, 2026-01-22 A collection of essays and interviews that encompass Boris Groys' ideas on the unity of philosophy art and politics **Avery Index to Architectural Periodicals** Avery Library, 1995 **Ilya Kabakov** Il'ia

Iosifovich Kabakov, 1999 This book examines the preventive counter-revolution a programme of reforms and repression that transformed the face of Russian politics during Vladimir Putin's second term as president Kremlin propagandists hailed this programme as a defence of national sovereignty against Western attempts to foment a velvet revolution in Russia But this book shows that the Putin regime was reacting to a real domestic threat opposition leaders and youth activists who had begun to employ velvet revolutionary methods in a campaign to harness popular grievances and to challenge Putin in the streets and at the ballot box It traces the formulation and implementation of the regime's two-track response which was based on a careful analysis of the lessons of the recent velvet or coloured revolutions in Georgia and Ukraine The first track was repressive the imposition of controls on NGOs restrictions on electoral competition and a crackdown on opposition demonstrations The second was the mobilisation of supporters in patriotic youth organisations that employed both gang violence and velvet revolutionary techniques Drawing on a wide range of Russian language sources including opposition activists' blogs this book charts the end of Russia's experiment with liberal democracy and the emergence of a new type of authoritarian order **Journal of the Society of Architectural Historians** Society of Architectural Historians, 1994

Includes special issues **Russian Jewish Artists in a Century of Change, 1890-1990** Ziva Amishai-Maisels, Jewish Museum (New York, N.Y.), 1995 Every so often the organizers of an art exhibition attempt to address head on issues of

interest in the world of contemporary politics Russian Jewish Artists in a Century of Change 1890 1990 represents such an undertaking With the break up of the Soviet Union countries and cultures under Soviet control suddenly opened up to the West In the past few years as information has begun to flow more freely art historians have found themselves having to re examine their subjects and concerns in the light of newly accessible information Nowhere is this situation more apparent than in the study of Jewish artists in Russia Until recently books and catalogues written in the West have concentrated on work done by Russian Jewish artists in exile Now for the first time an international group of scholars has been assembled to address the last hundred years of art produced by Jews living in Russia itself Given the present state of research Russian Jewish Artists in a Century of Change 1890 1990 which documents an exhibition organized by The Jewish Museum New York purposely proposes more questions than it answers A lucid historical overview by historian Michael Stanislawski followed by seven thought provoking essays by an international roster of art historians who address in chronological sequence the difficult frequently uplifting history of Jewish art in Russia in the modern period

Ilya Kabakov: Installations 1994-2000 Il'ia Iosifovich Kabakov, 2003 *Gemälde 1957-2008* Renate Petzinger, Emilia Kabakov, 2008 Ilya Kabakov is currently one of the world's most important and influential artists from the former Soviet Union Following the publication of a two volume catalogue raisonné of Kabakov's installations in 2003 a complete overview of Kabakov's paintings is now being made available for the first time The focus of this two volume catalogue raisonné in a slipcase is on 130 works produced by the artist in Moscow between 1957 and 1987 when Kabakov created imaginary characters in his pictures to portray the banality of everyday life in the Soviet Union a downright sardonic commentary on the system's promises and utopias that were never delivered upon but also a parable on humankind English and German text Die Schöne Literatur, 1915 American Turner, 1925 **An der schönen blauen Donau**, 1891 Ethnologia Europaea, 2006 *Kirchen-Lexikon, oder Encyklopädie der katholischen Theologie, herausg. von H.J. Wetzen und B. Welte. 12 Bde [and] Namen- und Sachregister Kirchen-Lexikon*, 1895 **Wetzer und Welte's Kirchenlexikon oder Encyklopädie der katholischen Theologie und ihrer Hilfswissenschaften** Joseph Adam Gustav Hergenröther, Franz Kaulen, 1895 Ilya Kabakov and Emilia Kabakov Il'ia Iosifovich Kabakov, Emilia Kabakov, Fondazione scientifica Querini Stampalia, 2003 Who is the greatest Who today can define himself as the greatest Ilya Kabakov father of Russian Conceptualism and his wife Emilia ask these very questions in *Where is Our Place* A project about the paradoxical contrast between contemporary and past art this book meditates on the inner workings of the art system and artistic experience identifying the importance of and need for a new critical and ethical awareness in our reception of art Here different eras exist simultaneously in an incongruous art museum outside of time contemporary past and perhaps also an imaginary projection into the future

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