



The Ape Man

Orestes Augustus Brownson



The Ape Man:

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The Archetype of the Ape-Man Dawn Prince-Hughes, 2001 This interdisciplinary dissertation explores the archetype of the ape man from a phenomenological perspective with its genesis and present continuation dependent on extant and accreted human behavior and morphology In order to ascertain the embedded components of the ape man archetype an identikit ape man as a discrete phenomenon is derived after the examination of cross cultural examples world wide Next this

discrete phenomenon and its constituent parts are compared both to extant ape species behavior and morphology and the paleoanthropological evidence to determine in what ways if any components of each are reflected accurately in the phenomenon Utilizing concepts in the fields of cultural and physical anthropology ethology psychology and philosophy this dissertation asserts as its conclusion that the archetype of the ape man is a result of accreted and enacted collective memories and reflects an important phenomenon integral to human thought and form **The Alliance Weekly** ,1930

The evolution of the species or phylogeny Ernst Haeckel,1910 *The National Magazine* ,1905 *The Works of Orestes A. Brownson: Scientific theories* Orestes Augustus Brownson,1884 **The Phrenological Journal and Science of Health** ,1884 **The Scientific Monthly** James McKeen Cattell,1925 **Wild Flower** ,1924 **The National Geographic Magazine** ,1916 Indexes kept up to date with supplements

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