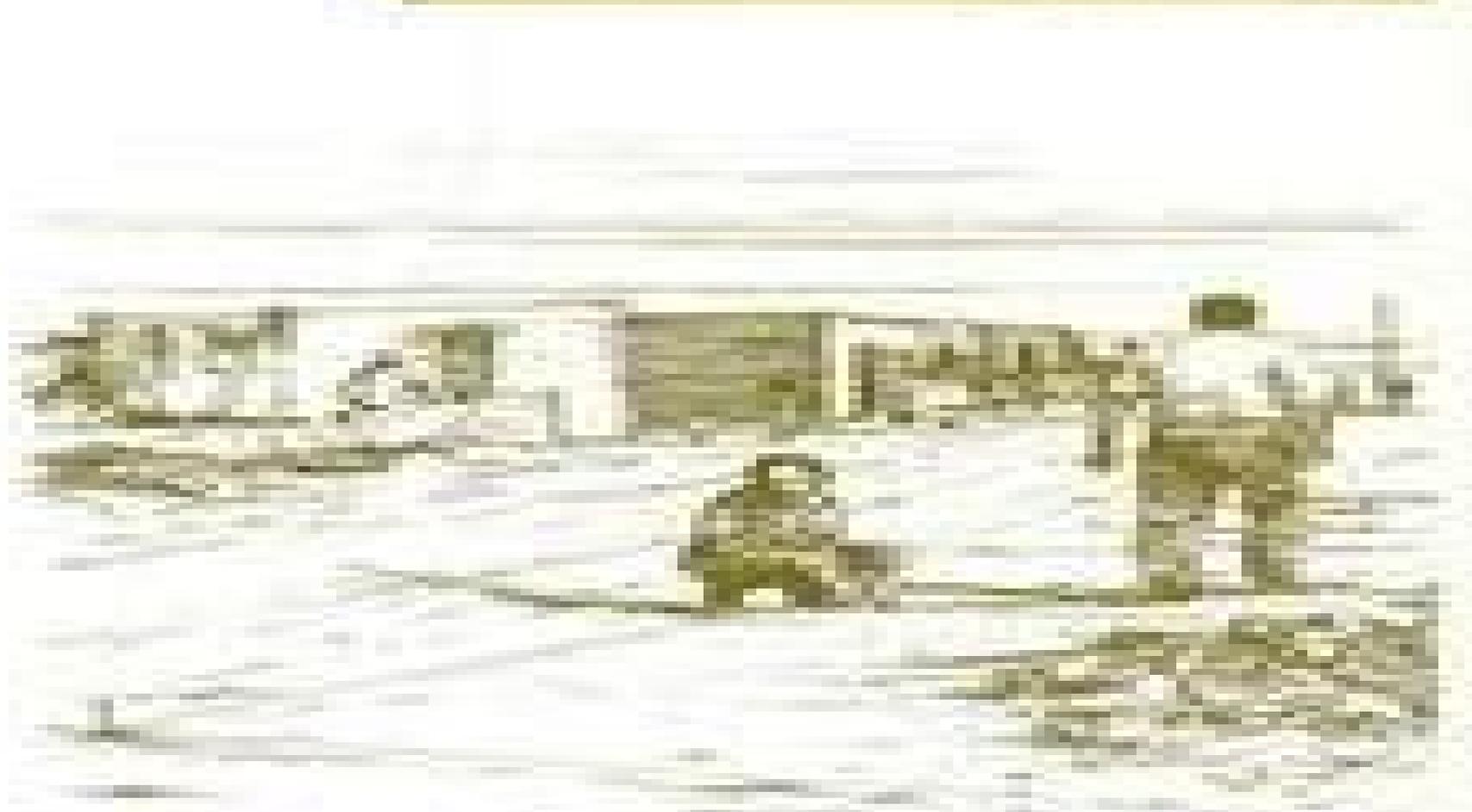


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# Urban Projects Manual

**AW Rasmussen**



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