

THE UNTHINKABLE SWIFT

*The Spontaneous Philosophy
of a Church of England Man*



WARREN MONTAG

Unthinkable Swift

**Rudolf Freiburg, Arno Löffler, Zachm
Wolfgang**

Unthinkable Swift:

The Unthinkable Swift Warren Montag, 1994-09-17 No major figure of the English Augustan period has generated stronger and more contradictory views than Jonathan Swift Scourge of the Whig ascendancy in his own day vilified by the Victorians celebrated by Yeats he has in recent years become a significant bone of contention for prominent figures on the left like E P Thompson and Perry Anderson In this highly original and subtle new study Warren Montag situates Swift in relation to the ideological and political currents of the late seventeenth and early eighteenth centuries in particular to what Montag perspicaciously identifies as the long crisis of the British state Swift s perspective he argues was determined less by his personality or psychology than by his position as an Anglican cleric The church an instrument of the Tudor and Stuart absolutist state lapsed into institutional and ideological crisis after the Stuart s fall In Montag s view Swift s writings were a defense of this increasingly indefensible institution Swift employed satire because only in the negative representations of this literary form could the now effectively unthinkable doctrines of the Church be made to appear Opening with a historical survey of the crisis of English absolutism and the Anglican Church Montag then gives a definitive account of the specific conflicts in philosophy against which Swift s Anglican orthodoxy was aligned Detailed examinations of Swift s two prose masterpieces A Tale of a Tub and Gulliver s Travels follow Historically and philosophically informed **The Unthinkable Swift** contributes not only to our understanding of a seminal figure in English literary history but also to the study of historical ideologies in particular the once dominant religious tradition at the dawn of the first modern capitalist state

Revival, Renewal, and the Holy Spirit Dyfed Wyn Roberts, 2009-11-01 The revival of 1904 05 had a profound effect not only on Wales but also on many other nations This volume of academic papers from the centenary conference in 2004 explores the local and International Impact of the revival as well as previous eighteenth and nineteenth century Welsh revivals

Contributors include David Bebbington and Mark A Noll **The Fringes of Belief** Sarah Ellen Zweig, 2008-09-25 The Fringes of Belief is the first literary study of freethinking and religious skepticism in the English Enlightenment Ellen Zweig aims to redress this scholarly lacuna arguing that a literature of English freethinking has been overlooked because it unexpectedly supported aspects of institutional religion Analyzing works by John Wilmot Earl of Rochester Aphra Behn Jonathan Swift and Alexander Pope she foregrounds a strand of the English freethinking tradition that was suspicious of revealed religion yet often strongly opposed to the open denigration of Anglican Christianity and its laws By exposing the contradictory and volatile status of categories like belief and doubt this book participates in the larger argument in Enlightenment studies as well as in current scholarship on the condition of modernity more generally that religion is not so simply left behind in the shift from the pre modern to the modern world

The Artistic Foundations of Nations and Citizens Ann Ward, 2021-09-28 This book examines politics through the lens of art and literature Through discussion on great works of visual art literature and cultural representations of political thought in the medieval early modern and American eras it

explores the relevance of the nation state to human freedom and flourishing as well as the concept of citizenship and statesmanship that it implies in contrast to that of the global community The essays in this volume focus on shifting notions of various core political concepts like citizenship republicanism and nationalism from antiquity to the present day to provide a systematic understanding of their evolving histories through Western Art and literature It highlights works such as the Bayeux Tapestry Shakespeare's Henry V Henry VI and A Midsummer Night's Dream Twain's Joan of Arc and Hermann's Nichts als Gespenster among several other canonical works of political interest Further it questions if we should now look beyond the nation state to some form of transnational global community to pursue the human freedom desired by progressives or look at smaller forms of community resembling the polis to pursue the friendship and nobility valued by the ancients The volume will be invaluable to students and teachers of political science especially political theory and philosophy visual arts and world literature

Jonathan Swift Nigel Wood, 2014-06-11 This collection of critical thinking situates the satire of Jonathan Swift within both its eighteenth century contexts and our modern anxieties about personal identity and communication Augustan satire at its most provocative is not simply concerned with the public matters of politics or religion but also offers a precise medium in which to express the paradox of ironic detachment amidst deep conviction The critics chosen for this volume demonstrate the complexity of Swift's work Its four sections explore matters of authorial identity the relation between Swift's writing and its historical context the full range of his comments on gender and his deployment of metaphor and irony to engage the reader Swift has often been regarded as a writer who anticipated many twentieth century cultural preoccupations and this volume provides an opportunity to test just how modern he actually was It also provides an answer to those who would wish to simplify his writing as that of Tory and misogynist The theoretical perspectives of the contributors are lucidly explained and their critical terms located in the wider contexts of contemporary theory in the introduction and headnotes The volume places Swift historically within the philosophical and religious traditions of eighteenth century thought

Locating Swift Ian Campbell Ross, 1998 This volume has its origins in a conference held at Trinity College Dublin between June 21-24 1995 to commemorate the 250th anniversary of the death of Jonathan Swift p 9

Introduction

The Skeptical Sublime James Noggle, 2001-11-01 This book argues that philosophical skepticism helps define the aesthetic experience of the sublime in late seventeenth and eighteenth century British literature especially the poetry of Alexander Pope Skeptical doubt appears in the period as an astonishing force in discourse that cannot be controlled doubt's boundless sea in Rochester's words and as such is consistently seen as affiliated with the sublime itself emerging as an important way to conceive of excessive power in rhetoric nature psychology religion and politics This view of skepticism as a force affecting discourse beyond its practitioners' control links Noggle's discussion to other theoretical accounts of sublimity especially psychoanalytic and ideological ones that emphasize the sublime's activation of unconscious personal and cultural anxieties and contradictions But because *The Skeptical Sublime* demonstrates the sublime's roots in the epistemological

obsessions of Pope and his age it also grounds such theories in what is historically evident in the period's writing The skeptical sublime is a concrete primary instance of the transformation of modernity's main epistemological liability its loss of certainty into an aesthetic asset retaining however much of the unsettling irony of its origins in radical doubt By examining the cultural function of such persistent instability this book seeks to clarify the aesthetic ideology of major writers like Pope Swift Dryden and Rochester among others who have been seen sometimes confusingly as both reactionary and supportive of the liberal Whig model of taste and civil society increasingly dominant in the period While they participate in the construction of proto aesthetic categories like the sublime to stabilize British culture after decades of civil war and revolution their appreciation of the skepticism maintained by these means of stabilization helps them express ambivalence about the emerging social order and distinguishes their views from the more providentially assured appeals to the sublime of their ideological opponents

Critical Companion to Jonathan Swift Paul J. DeGatigno, R. Jay Stubblefield, 2014-05-14
 Provides a comprehensive alphabetical reference to the life and work of Jonathan Swift

Terry's Guide to the Japanese Empire, Including Korea and Formosa, with Chapters on Manchuria, the Trans-Siberian Railway, and the Chief Ocean Routes to Japan Thomas Philip Terry, 1928

Swift Studies, 2006

Terry's Guide to the Japanese Empire Thomas Philip Terry, 1927

Women in Love David Herbert Lawrence, 1930

Terry's Japanese Empire, 1914

Terry's Japanese Empire, Including Korea and Formosa Thomas Philip Terry, 1914

Reading Swift Hermann Josef Real, Helgard Stöver-Leidig, 1998

Jonathan Swift Jean-Paul Forster, 1998 The Critical Heritage gathers together a large body of critical sources on major figures in literature Each volume presents contemporary responses to a writer's work enabling student and researcher to read the material themselves

The American Child, 1924

Swift, the Enigmatic Dean Rudolf Freiburg, Arno Löffler, Zschm Wolfgang, 1998

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